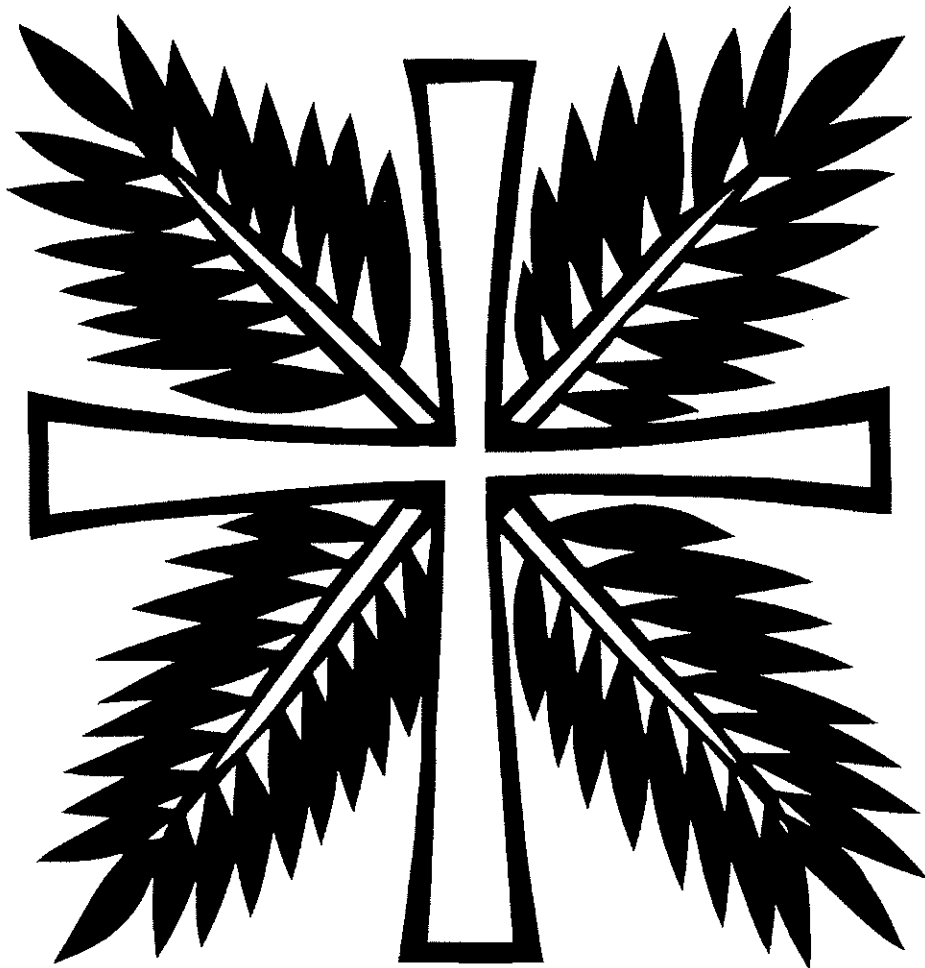


**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Everyone who belongs to the truth listens to my voice."*

**March 28, 2021**

**9:30 AM**

Palm and Passion Sunday

## PRELUDE

# The Liturgy of the Palms

## OPENING ANTHEM

*The following or some other suitable anthem is sung or said, the people standing*

Blessed is the King who comes in the name of the Lord.

*Peace in heaven and glory in the highest.*

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## PROCESSIONAL GOSPEL READING: Mark 11:1-11

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' " <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## BLESSING OF THE PALMS:

*The Celebrant then says the following blessing*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

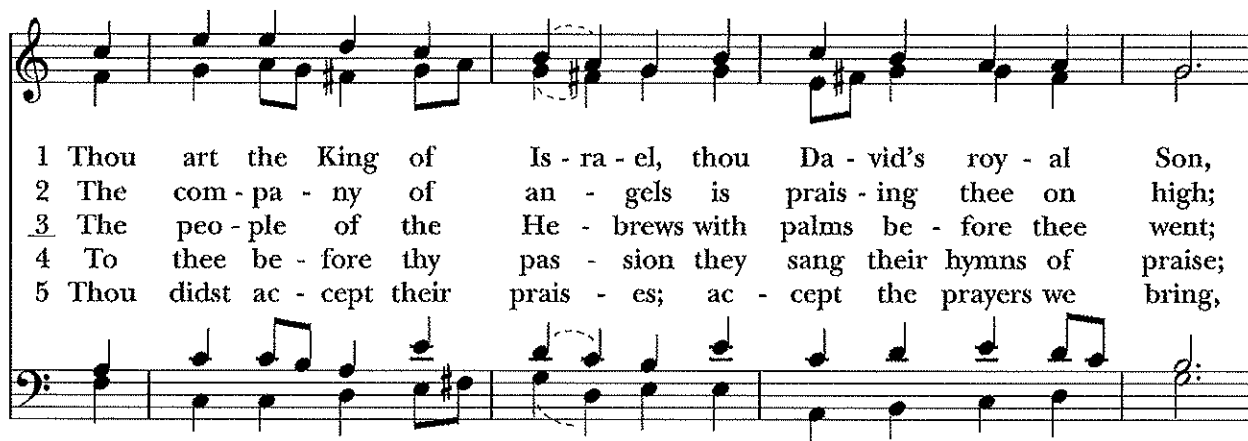
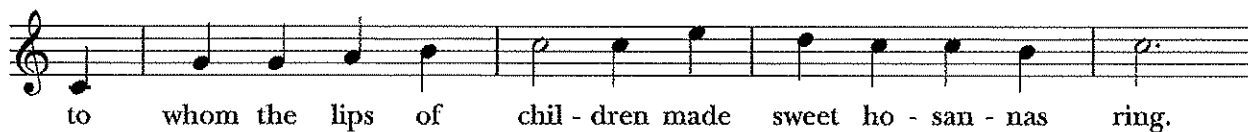
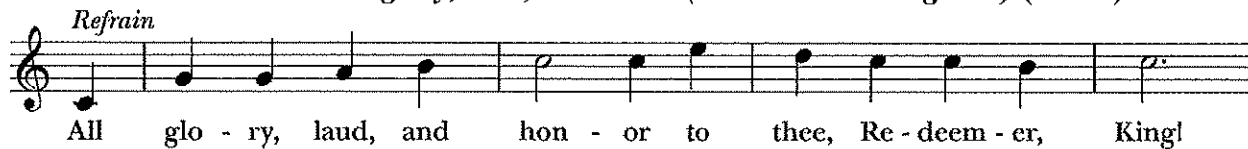
## THE PROCESSION

*Deacon* Let us go forth in peace.

*People* In the name of Christ. Amen.

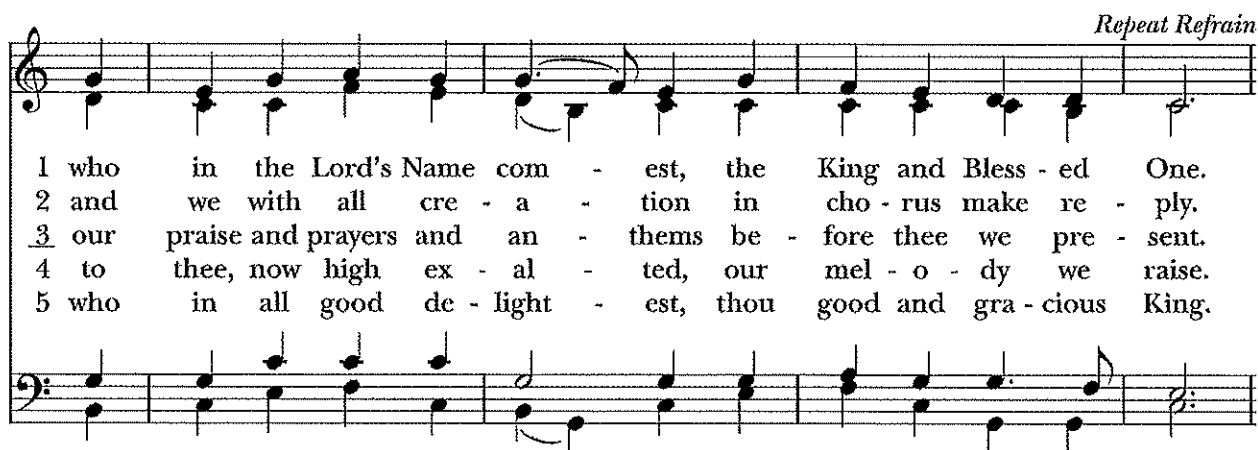
*During the procession, all hold branches in their hands.*

### PROCESSION HYMN *All glory, laud, and honor (Valet will ich dir geben) (H 154)*



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

# The Word of God

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 50:4-9a

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

*Reader*          The Word of the Lord.  
*People*          Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 31:9-16

*Remain seated.*

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

<sup>10</sup>For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

<sup>12</sup>I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

<sup>13</sup>For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

<sup>14</sup>But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

<sup>15</sup>My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup>Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## THE PASSION GOSPEL: MARK 14:1 - 15:47

The Passion of our Lord Jesus Christ according to Mark

(A Dramatic Reading of the Passion)

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, have mercy.*

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.  
***Lord, have mercy.***

For peace among nations and forbearance among all people, let us pray to the Lord. ***Lord, have mercy.***

For all who have been affected by the coronavirus, for the vaccine process and an end to the virus and its spread. Let us pray to the Lord, ***Lord, have mercy.***

For this congregation, as we walk the road toward the cross, let us pray to the Lord. ***Lord, have mercy.***

For the weary and the sick, especially for those listed here who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Stuart Bentley, John Bland, Beverly Bozarth, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Mallory Ciliberti, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris*

*Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Scott Hansberry, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Nancy Kane, John Kirwin, Sr., Julia Kramer, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowksi, Hope Shortledge, Erma Sinsabaugh, Stephen Smelter, Melissa and Anthony Storti, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Holly Wampler, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Patty Weller, Chanel Wiest, Tony Wilson, Ruby Williams, Art Wyatt*

Let us pray to the Lord. **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

Let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays this week: Joseph Kirkner, Robin McWilliams, Nina Thompson, Evelyn Carey and Lily Fazio. Let us pray to the Lord. **Lord, have mercy.**

We give thanks for all the departed who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord. **Lord have mercy.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*              And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *There is a green hill far away (Horsley) (H 167)*

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a final cadence at the end of the second system. The lyrics are printed below the staves, with line numbers 1 through 5 indicating the verses.

1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Be known to us Lord Jesus, in the breaking of the bread.

*Be known to us Lord Jesus, in the breaking of the bread.*

The Gifts of God for the People of God.

## THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*The presider invites the following prayer to be said by all:*

***My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

(St. Alphonsus de Liguori, 1696-1787)

## COMMUNION HYMN *He Will Remember Me* (LEVAS 34)

1. When on the cross of Cal - v'ry The Lord was cru - ci - fied;  
2. O what a shame to kill Him There on that rug - ged cross;  
3. At His dear feet I'm kneel - ing. My sins I now con - fess;

1. The mob stood 'round a - bout Him And mocked un - til He died.  
2. But such a death was need - ed To res - cue all the lost.  
3. I bow in deep re - pent - ance, My soul He'll sure - ly bless.

1. Two thieves were nailed be - side Him To share the ag - o - ny,  
 2. His blood was made a ran - som To set the cap - tives free,  
 3. My blind - ed eyes He o - pens So that the light I see,

1. But one of them cried out to Him, "O Lord, re - mem - ber me."  
 2. I know that I'm in - clud - ed, and He will re - mem - ber me.  
 3. And when I reach the pearl - y gates, He will re - mem - ber me.

Will the Lord re - mem - ber me, When I am called to  
 Will the Lord re - mem - ber me,

go? When I have crossed death's chill - y sea, Will  
 When I have crossed death's chill - y sea,

He His love there show? O yes, He heard my  
 yes, He heard my

fee - ble cries, From bond - age set me free. And

when I reach the pearl - y gates He will re - mem - ber me.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.*

## BLESSING

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

---

*(source: from Saint Clare)*

## CLOSING HYMN *Cross of Jesus, Cross of Sorrow* (H 160)

1 Cross of Je - sus, cross of sor - row, where the  
 2 Here the King of all the a - ges, throned in  
 3 O mys - ter - ious con - de - scend - ing! O a -  
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on  
 light ere worlds could be, robed in mor - tal  
 ban - don - ment sub - lime! Ve - ry God him -  
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!  
 flesh is dy - ing, cru - ci - fied by sin for me.  
 self is bear - ing all the suf - fer - ings of time!  
 thee did suf - fer, per - fect God on thee has bled!

## DISMISSAL

Let us go forth in the name of Christ.

*People*

Thanks be to God.

## POSTLUDE

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## **Announcements**

**\*Thursday, April 1<sup>st</sup> at Noon – Healing Service via Zoom** commemorating Frederick Denison Maurice, Priest, 1872



### ***Holy Week Services***

**Maundy Thursday – Thursday, April 1 at 7 p.m.**

**Good Friday – Friday, April 2 at 7 p.m.**

**Easter Sunday! April 4 at 9:30 a.m.**

**\*Saturday, April 17<sup>th</sup> 1 p.m. – 3 p.m. Coatesville Community Clean-Up Day** organized by AHHAH (Arts Holding Hearts and Hands). Meet at 1 p.m. at the Coatesville Community Garden at 3<sup>rd</sup> and E. Lincoln Highway for an opportunity to help with a spring clean-up day in the downtown area around Trinity! Wear a mask. Bags, gloves, etc. will be provided. Rain date, Sunday, April 18<sup>th</sup>.

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

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Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets**  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)

**Organist and Choirmaster: Rachel Lee**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**James Anderson**  
**Robert Baynard, Sr.**  
**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Michael Thompson**