

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"I give you a new commandment, that you love one another."*

**April 1, 2021**

**7:00 PM**

The Maundy Thursday Liturgy

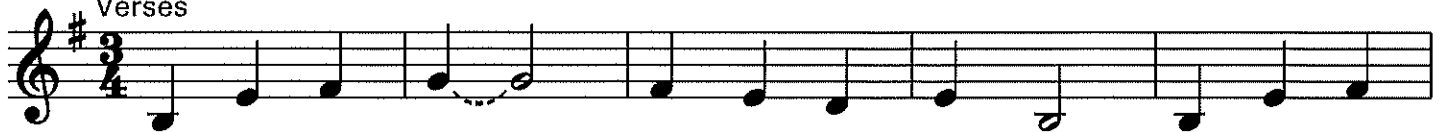
# Entrance Rite

ENTRANCE HYMN #207 *Spirit and Song Christ, Be Our Light*

## CHRIST, BE OUR LIGHT

Bernadette Farrell

### Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

### Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be God's reign, now and for ever. Amen.*

## OPENING ANTHEM OR SONG OF PRAISE LEVAS 237 Lord, Have Mercy

*The following is sung, all standing*

Lord, have\_\_\_mer - cy, Christ, have\_\_\_mer - cy.

Lord, have\_\_\_mer - cy, have mer - cy, O Lord.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People And also with you.*

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**FIRST READING: Exodus 12:1-4 [5-10] 11-14**

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

*Silence may follow.*

#### **PSALM: Psalm 116:1, 10-17**

*Remain seated.*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup>How shall I repay the LORD \*  
for all the good things he has done for me?

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people.

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup>O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people,

<sup>17</sup>in the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

### SEQUENCE HYMN *Your kingdom come, O Lord*

*All stand.*

Your king-dom come, O Lord. Your king-dom come, O Lord. Your  
king - dom come, O Lord. Your king - dom come, O Lord.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
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### GOSPEL: John 13:1-17, 31b-35

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if

I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

*Deacon*            The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

## THE MEDITATION

### FOOT-WASHING

*During the ceremony, the following or other suitable anthems may be sung or said*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

***People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

I give you a new commandment: Love one another as I have loved you.

***People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

By this shall the world know that you are my disciples: That you have love for one another.

### *Jesu, Jesu (LEVAS 74)*

Je - su, Je - su, fill us with your love, show

Fine

us how to serve the neigh - bors we have from you.\_\_\_\_\_

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich\_\_\_\_\_ and poor, neigh - bors are black\_\_\_\_\_ and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave\_\_\_\_\_ to them.\_\_\_\_\_  
 2. white, neigh - bors are near\_\_\_\_\_ and far\_\_\_\_\_ a - way.\_\_\_\_\_  
 3. love; all these are neigh - bors to us\_\_\_\_\_ and you.\_\_\_\_\_  
 4. slaves, this is the way we should live\_\_\_\_\_ with you.\_\_\_\_\_  
 5. feet, this is the way we should live\_\_\_\_\_ with you.\_\_\_\_\_

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Refrain*

***God ever faithful,  
 God ever merciful,  
 God of your people,  
 hear our prayer.***

For those who lead and guide the Church of Christ;  
 for loving care, we pray to you, O Lord: ***Refrain***

For faithful witness, fellowship in love;  
 for living hope, we pray to you, O Lord: ***Refrain***

For those who guide the nations of the earth;  
that wisdom reign, we pray to you, O Lord: **Refrain**

For those who seek and serve the common good;  
that justice reign, we pray to you, O Lord: **Refrain**

For neighbors' needs, for shelter from the storm;  
for homes of peace, we pray to you, O Lord: **Refrain**

For those in sorrow, anguish, and despair;  
that they find hope, we pray to you, O Lord: **Refrain**

For those oppressed, for those who live in fear;  
that they be freed, we pray to you, O Lord: **Refrain**

For all the sick, the dying, and the dead,  
be life and grace, we pray to you, O Lord: **Refrain**

That we might live in peace from day to day;  
that wars will cease, we pray to you, O Lord: **Refrain**

That we may stay faithful, open to your Word;  
your Kingdom come! We pray to you, O Lord: **Refrain**

For all the dreams held deep within our hearts;  
for all our needs, we pray to you, O Lord: **Refrain**

Entrusting all we are into your hands,  
we call your name, and pray to you, O Lord: **Refrain**

**HYMN** *I want to walk as a child of the light* (Houston) (H 490)

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life — is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

## THE STRIPPING OF THE ALTAR: Psalm 22

*The reading may be announced:*

A reading from the book of Psalms.

<sup>1</sup>My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup>O my God, I cry by day, but you do not answer;  
and by night, but find no rest.

<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup>In you our ancestors trusted;  
they trusted, and you delivered them.

<sup>5</sup>To you they cried, and were saved;  
in you they trusted, and were not put to shame.

<sup>6</sup>But I am a worm, and not human;  
scorned by others, and despised by the people.

<sup>7</sup>All who see me mock at me;  
they make mouths at me, they shake their heads;

<sup>8</sup>"Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"

<sup>9</sup>Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.

<sup>10</sup>On you I was cast from my birth,  
and since my mother bore me you have been my God.

<sup>11</sup>Do not be far from me,  
for trouble is near  
and there is no one to help.

<sup>12</sup>Many bulls encircle me,  
strong bulls of Bashan surround me;

<sup>13</sup>they open wide their mouths at me,

like a ravening and roaring lion.

<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;

it is melted within my breast;  
<sup>15</sup>my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;

<sup>17</sup>I can count all my bones.  
They stare and gloat over me;  
<sup>18</sup>they divide my clothes among themselves,  
and for my clothing they cast lots.

<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!

<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!

<sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.

<sup>22</sup>I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:

<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

<sup>24</sup>For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.

<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.

<sup>26</sup>The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.

<sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.

<sup>30</sup>Posterity will serve him;  
future generations will be told about the LORD,  
<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

**HYMN AT STRIPPING OF THE ALTAR** *Stay with me [Noho pu]* (WLP 826)

Stay with me, re - main here with me, watch and  
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
 pu - le, kiai a pule.

## THE BLESSING

*Celebrant*

*Christ draw you to himself and grant that you find in his cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven.*

**Amen.**

***(THE CONGREGATION LEAVES IN SILENCE)***

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**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)  
Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets**  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)

**Organist and Choirmaster: Rachel Lee**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

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**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**James Anderson**  
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**Greg Bentley**  
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