

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Peace be with you."*

**April 11, 2021**

**9:30 AM**

Second Sunday of Easter

## PRELUDE

# The Word of God

## Entrance Rite

ENTRANCE HYMN *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord]* (Alleluia No. 1) (H 178)

The musical score is written for two staves in G major (three sharps) and 4/4 time. It includes a Descant, a Refrain, and a Final Ending. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name." The score is divided into measures by bar lines, with repeat signs at the beginning of the Refrain and the Final Ending. The Final Ending is marked with a double bar line and the number 14.

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

14 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias) (BCP p. 356)*

*The following is sung, all standing*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 4:32-35

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 133

*Remain seated.*

<sup>1</sup>Oh, how good and pleasant it is, \*  
when brethren live together in unity!

<sup>2</sup>It is like fine oil upon the head \*  
that runs down upon the beard,

<sup>3</sup>Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

<sup>4</sup>It is like the dew of Hermon \*  
that falls upon the hills of Zion.

<sup>5</sup>For there the LORD has ordained the blessing: \*  
life for evermore.

### SEQUENCE HYMN *Celtic Alleluia (O'Carroll/Walker)* (MHSO 20)

*All stand.*



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## GOSPEL: John 20:19-31

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light

from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*On this day we praise our God for the dying which destroyed our death, and we pray for our world in need of life, saying: Lord, have mercy.*

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord: **Lord, have mercy.**

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from the society. For this let us pray to the Lord. **Lord, have mercy.**

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord. **Lord, have mercy.**

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need, especially for those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Stuart Bentley, John Bland, Beverly Bozarth, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Mallory Ciliberti, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie For eman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Scott Hansberry, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Nancy Kane, John Kirwin, Sr., Julia Kramer, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowski, Hope Shortledge, Erma Sinsabaugh, Stephen Smelter, Melissa and Anthony Storti, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Holly Wampler, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Patty Weller, Chanel Wiest, Tony Wilson, Ruby Williams, Art Wyatt*

May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord: **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

For this let us pray to the Lord: ***Lord, have mercy.***

For those in our parish family celebrating birthdays this week: Alfred Carey, Jr., Robert Baynard and Jodi Bakshas. Let us pray to the Lord: ***Lord, have mercy.***

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord: ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, especially for Beatrix Eccles, Caroline Eccles and Ella Denis deVitre, for whom the altar flowers are given; for our life is hid with Christ in God. For this let us pray to the Lord. ***Lord, have mercy.***

### **Collect**

*Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen.*

### **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.***

***Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.



Then the Ministers and the People may greet one another in the name of the Lord.

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *We are marching in the light of God [Siyahamb' ekukhanyen' kwenkhos' Marcharemos en la luz de Dios] (Siyahamba) (WLP 787)*

We are march - ing in the light of God, we are  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -  
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, ——— We are march - ing in the  
hamb' e - ku - kha - nyen' kwen - khos'. ——— Si - ya - hamb' e - ku - kha -  
re - mos en la luz de Dios. ——— Mar - cha - re - mos en la

we are march - ing in the light of God. —  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the  
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'..  
 mar - cha - re - mos en la luz de Dios. —

\_\_\_\_\_ We are march - ing \_\_\_\_\_  
 \_\_\_\_\_ Si - ya - ham - ba \_\_\_\_\_  
 \_\_\_\_\_ Mar - cha - re - mos \_\_\_\_\_

light of God. We are march - ing, march - ing, we are  
 nyen' kwen - khos', Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

\_\_\_\_\_ Oo\_\_\_\_\_ we are march-ing in the light of God\_\_\_\_  
 \_\_\_\_\_ Oo\_\_\_\_\_ si - ya - hamb' e - ku - kha-nyen' kwen - khos'\_\_\_\_  
 \_\_\_\_\_ Oo\_\_\_\_\_ mar-cha - re - mos en la luz de Dios.\_\_\_\_

march-ing, march-ing, we are march-ing in the light of, the  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha-nyen' kwen, kha -  
 re - mos re - mos mar-cha - re - mos en la luz de la

march-ing, we are march-ing in the light of, God.\_\_\_\_  
 ham - ba, si - ya - hamb' e - ku - kha-nyen' kwen - khos'\_\_\_\_  
 re - mos mar-cha - re - mos en la luz de Dios.\_\_\_\_

\_\_\_\_\_ We are march - ing\_\_\_\_\_  
 \_\_\_\_\_ Si - ya - ham - ba\_\_\_\_\_  
 \_\_\_\_\_ Mar - cha - re - mos.\_\_\_\_

light of God. We are march - ing, march-ing, we are  
 nyen' kwen-khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

\_\_\_\_\_ Oo\_\_\_\_\_

march-ing, march-ing, we are march-ing in the light of God.\_\_\_\_  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha-nyen' kwen - khos'.\_\_\_\_  
 re - mos re - mos mar-cha - re - mos en la luz do Dios.\_\_\_\_

# The Great Thanksgiving

*The People remain standing.*

*Presider*           The Lord be with you.

*People*             And also with you.

*Presider*           Lift up your hearts.

*People*             We lift them to the Lord.

*Presider*           Let us give thanks to the Lord our God.

*People*             It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Presider and People (S130)*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

*Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!*

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

As Christ teaches us we pray

*Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

**Celebrant** Alleluia! Be known to us Lord Jesus in the breaking of the bread.

**People** Be known to us Lord Jesus in the breaking of the bread. Alleluia!

*The Celebrant says*

The Gifts of God for the People of God.

### **THE INVITATION TO SPIRITUAL COMMUNION**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*The presider invites the following prayer to be said by all:*

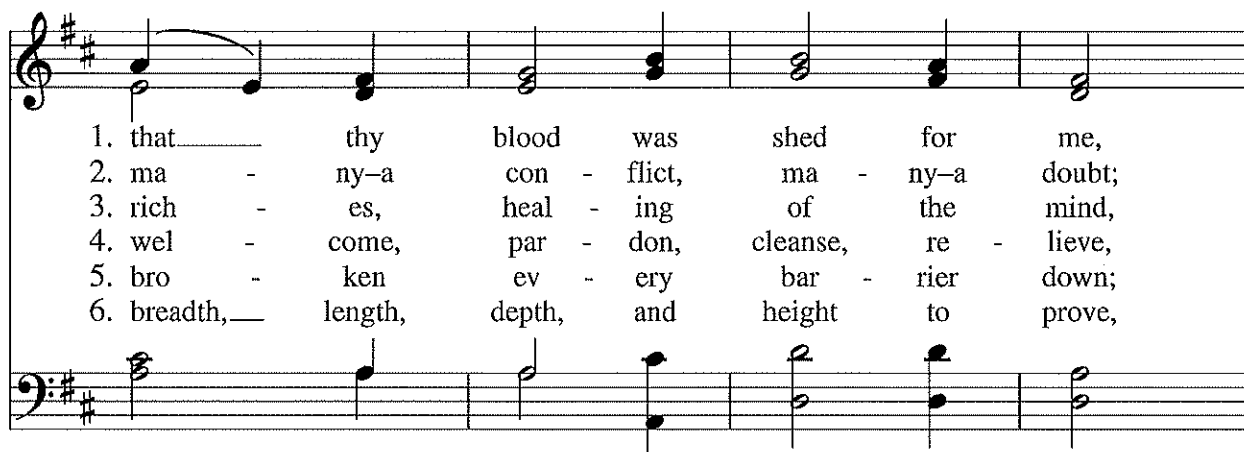
*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

(St. Alphonsus de Liguori, 1696-1787)

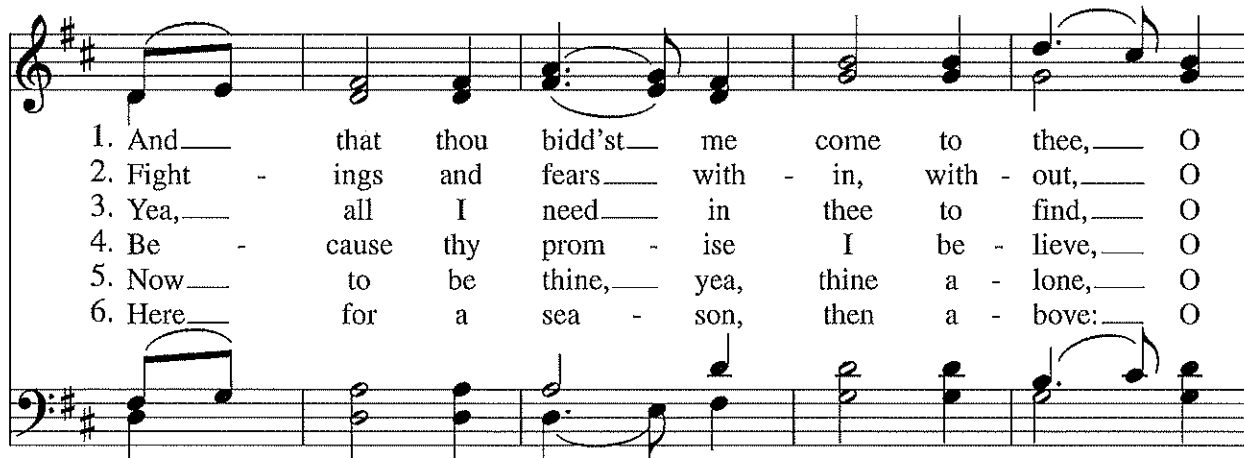
COMMUNION HYMN *Just As I Am* (LEVAS 137)



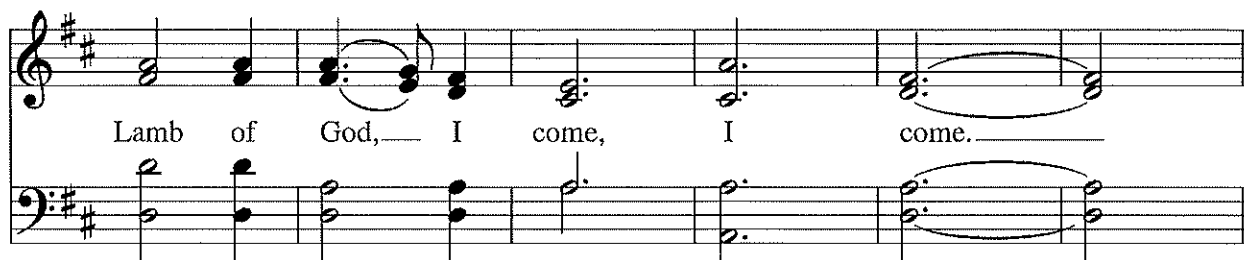
1. Just — as I am, — with - out — one plea, But  
 2. Just — as I am, — though tossed — a - bout With  
 3. Just — as I am, — poor, wretch - ed, blind; Sight  
 4. Just — as I am, — thou wilt — re - ceive; Wilt  
 5. Just — as I am, — thy love — un - known Has  
 6. Just — as I am, — of thy — great love The



1. that — thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, — length, depth, and height to prove,



1. And — that thou bidd'st — me come to thee, — O  
 2. Fight - ings and fears — with - in, with - out, — O  
 3. Yea, — all I need — in thee to find, — O  
 4. Be - cause thy prom - ise I be - lieve, — O  
 5. Now — to be thine, — yea, thine a - lone, — O  
 6. Here — for a sea - son, then a - bove: — O



Lamb of God, — I come, I come. —

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## THE BLESSING

### CLOSING HYMN *We walk by faith, and not by sight (St. Botolph) (H 209)*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

## DISMISSAL

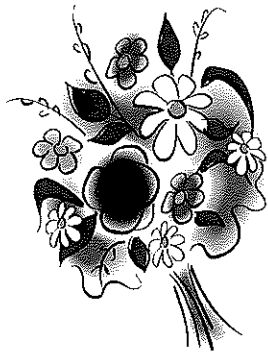
Go in peace to love and serve the Lord. Alleluia, alleluia.

*People Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Beatrix Eccles, Caroline Eccles  
and  
Ella Dennis deVitre*

*by*  
Minnie Kirwin

*Rest eternal grant unto them, O Lord; and let light perpetual shine  
upon them. May their souls, and the souls of all the departed,  
through the mercy of God, rest in peace*

## Announcements:

**\*Thursday, April 15<sup>th</sup> at Noon – Healing Service via Zoom** commemorating Damien, Priest and Leper, 1889, and Marianne, Religious, 1918 of Molokai

**\*Saturday, April 17<sup>th</sup> 1 p.m. – 3 p.m. Coatesville Community Clean-Up Day** organized by AHHAH (Arts Holding Hearts and Hands). Meet at 1 p.m. at the Coatesville Community Garden at 3<sup>rd</sup> and E. Lincoln Highway for an opportunity to help with a spring clean-up day in the downtown area around Trinity! Wear a mask. Bags, gloves, etc. will be provided. Rain date, Sunday, April 18<sup>th</sup>

**\*Saturday, April 17<sup>th</sup> 2 p.m. Coatesville Community Garden Kick-Off** Representatives from the Chester County Food Bank will be present in the garden with seeds and seedlings and question answering/advice if you would like, for the new growing season.



**EPISCOPAL CHURCH OF THE TRINITY**  
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**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**James Anderson**  
**Robert Baynard, Sr.**  
**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Michael Thompson**