

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"As yet they did not understand, the scripture, that he must rise from the dead."

April 4, 2021

9:30 AM

Easter Sunday

PRELUDE

The Word of God

Entrance Rite

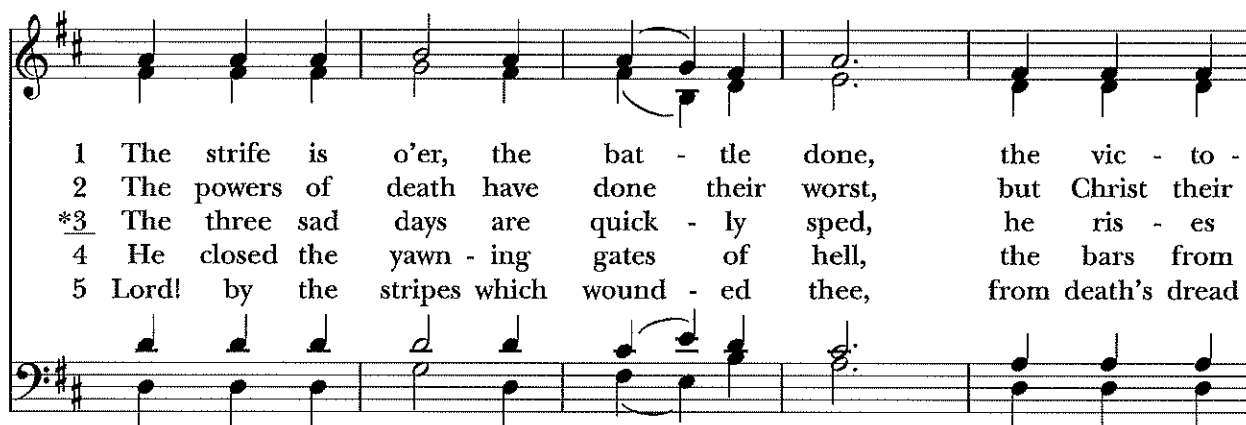
ENTRANCE HYMN *The strife is o'er, the battle done (Victory)* (H 208)

Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)*

The following is sung, all standing

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

¹⁷I shall not die, but live, *
and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *
and have become my salvation.

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³This is the LORD’s doing, *
and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

SEQUENCE HYMN *Celtic Alleluia (O’Carroll/Walker) (MHSO 20)*

All stand.



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GOSPEL: John 20:1-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

All remain standing.

Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way of abundant life; let us pray. **Hear us, O risen Christ.**

For all of the world in this pandemic, especially the leaders of the nations, especially Joseph, our President, that they may guide the world to a greater fulfillment of its quest for freedom, justice, healing and peace; let us pray. **Hear us, O risen Christ.**

For the doctors, nurses, scientists and all medical personnel who are working tirelessly for an end to the coronavirus, especially for our vaccination process, and for all who have been affected in various ways by this virus; let us pray. **Hear us, O risen Christ.**

For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly, let us pray. **Hear us, O risen Christ.**

For the Church, for the bishops throughout our Anglican Communion, and especially Michael, our Presiding Bishop, and Daniel, Bishop of our diocese; and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray. **Hear us, O risen Christ.**

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, especially for those listed here who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Stuart Bentley, John Bland, Beverly Bozarth, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Mallory Ciliberti, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Scott Hansberry, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Nancy Kane, John Kirwin, Sr., Julia Kramer, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowksi, Hope Shortledge, Erma Sinsabaugh, Stephen Smelter, Melissa and Anthony Storti, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Holly Wampler, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Patty Weller, Chanel Wiest, Tony Wilson, Ruby Williams, Art Wyatt

that they may be comforted, let us pray. **Hear us, O risen Christ.**

For those in our parish family celebrating birthdays this week: Gail Craven, Sherry Deets, Diane Evans and Stacey Heston, let us pray. **Hear us, O risen Christ.**

For all who who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,

let us pray. **Hear us, O risen Christ.**

In thanksgiving for all who have gathered with us virtually today to share in this Easter service, that we may each be changed by the message of new life, growing richly and fully into the forgiving compassion of Jesus; let us pray. *Hear us, O risen Christ.*

For all who have died in the hope of the resurrection, and for all the departed, especially for William & Lois Batteiger and Rufus & Stella Batteiger, for whom the altar flowers are given and for all our loved ones for whom the glorious Easter flowers are given; for our life is hid with Christ in God, let us pray. *Hear us, O risen Christ.*

Collect

Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

THE DEDICATION OF THE PASCHAL CANDLE and ALTAR CLOTH

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *I Love To Tell the Story* (LEVAS 64)

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto-ry, Be - cause I know it's true;
 2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do.
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto-ry; 'Twill be my theme in glo - ry.

To tell the old, old sto-ry Of Je - sus and His love.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People (# S130)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As Christ teaches us, we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

The Celebrant says

The Gifts of God for the People of God.

THE INVITATION TO SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION HYMN *Christ is alive! Let Christians sing (Truro) (H 182)*

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Priest blesses the people, saying

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

(source: Celtic)

CLOSING HYMN *Jesus Christ is risen today (Easter Hymn) (H 207)*

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ial
2 Hymns of praise then let us sing, Al - le - lu - ial
3 But the pains which he en-dured, Al - le - lu - ial
4 Sing we to our God a - bove Al - le - lu - ial

our tri - um - phant ho - ly day, Al - le - lu - ial
un - to Christ, our heaven - ly King, Al - le - lu - ial
our sal - va - tion have pro - cured; Al - le - lu - ial
praise e - ter - nal as his love; Al - le - lu - ial

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

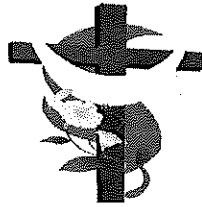
DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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**THE EASTER FLOWERS in the Church are given
to the Glory of God and in Loving Memory of:**



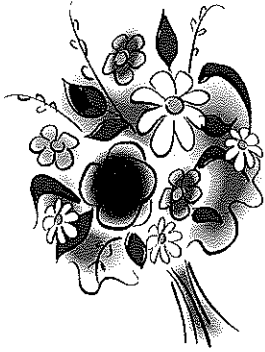
Walter & Myrtle Baynard
Clarence & Beatrice Green
Kenneth Bush
James J.J. Miller
Joe Kennedy
Linda Toolles
Peter Bush
Sandra Hill
Antoinette Bush-Flowers
Franklin Butcher, Sr.
Walter Cheatham
Dorothy Bingham
Beatrix, Kenneth and Caroline Eccles
Franklin, William, Marion Gordon
Esther & John Fleck
Robert Fleck
William & Anna Krawchuk
Roseann Morrison
The Loved ones of Ruth & Clifford Gardiner

Virginia S. Keating
Mr. & Mrs. Victor J. Shanley, Jr.
Myrtle & Joe Kirkner
Frank Robins
Catherine & Howard Robins
Marie & Ward Evans
Mamie & Fred Korn
Louise & Richard Cobb
Dick Kutz
Anne Beach
Ned Moran
Julie Kramer
The Devereux and Bockius families
Dominique Jennings
The Loved ones of Pam Smyth
Rudolf & Anna Reichenbacher
Michael Reichenbacher
Richard & Mary Deets
Those who died from COVID-19



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TODAY



The flowers are placed on the altar to the Glory of God
and in loving memory of

William & Lois Batteiger
Rufus & Stella Batteiger

by

Miranda Croft

*Rest eternal grant unto them, O Lord; and let light perpetual shine
upon them. May their souls, and the souls of all the departed,
through the mercy of God, rest in peace*

Announcements:

***Thursday, April 8th at Noon – Healing Service via Zoom** commemorating William Augustus Muhlenberg, Priest, 1877 and Ann Ayres, Religious, 1896

***Saturday, April 17th 1 p.m. – 3 p.m. Coatesville Community Clean-Up Day** organized by AHHAH (Arts Holding Hearts and Hands). Meet at 1 p.m. at the Coatesville Community Garden at 3rd and E. Lincoln Highway for an opportunity to help with a spring clean-up day in the downtown area around Trinity! Wear a mask. Bags, gloves, etc. will be provided. Rain date, Sunday, April 18th

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

Email: revsherrydeets@aol.com
Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

James Anderson
Robert Baynard, Sr.
Greg Bentley
Nora Bush
Donna Fleck
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Michael Thompson