

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Abide in me as I abide in you."*

**May 2, 2021**

**9:30 AM**

Fifth Sunday of Easter

## PRELUDE

# The Word of God

## Entrance Rite

ENTRANCE HYMN *God is Love, let heaven adore him (Abbot's Leigh) (H 379)*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

# **OPENING ACCLAMATION**

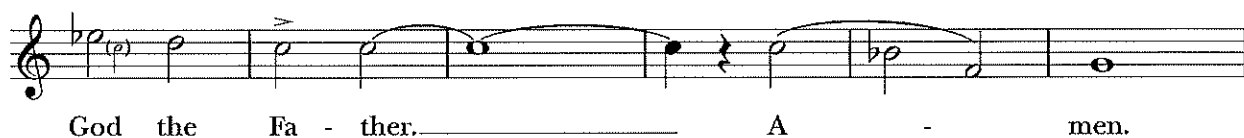
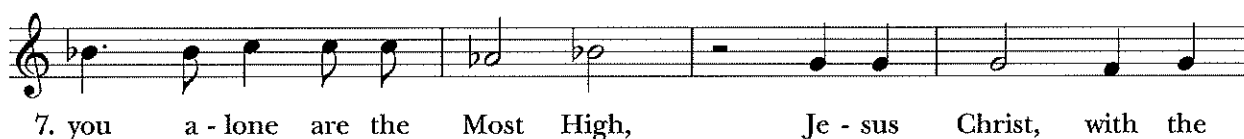
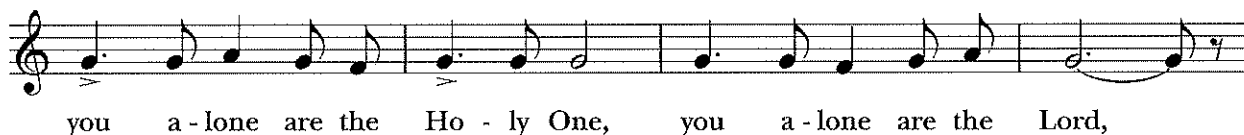
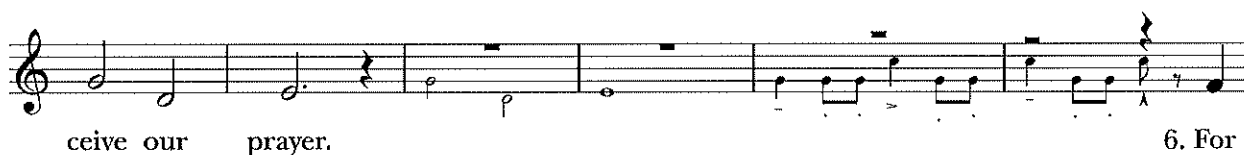
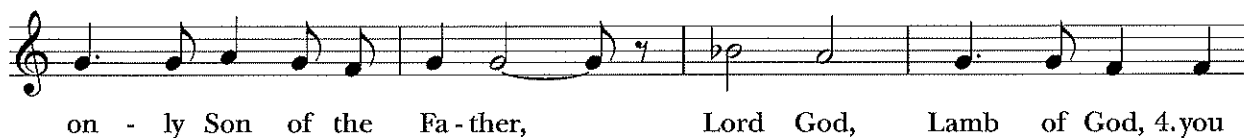
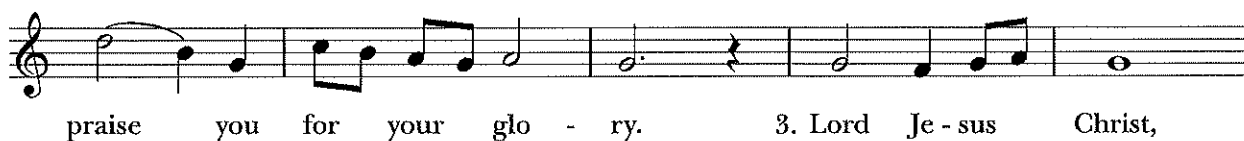
*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

# **OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* (Mathias)**

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we



# THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant*

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 8:26-40

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 22:24-30

*Remain seated.*

<sup>24</sup>My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

<sup>25</sup>The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”

<sup>26</sup>All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

<sup>27</sup>For kingship belongs to the LORD; \*  
he rules over the nations.

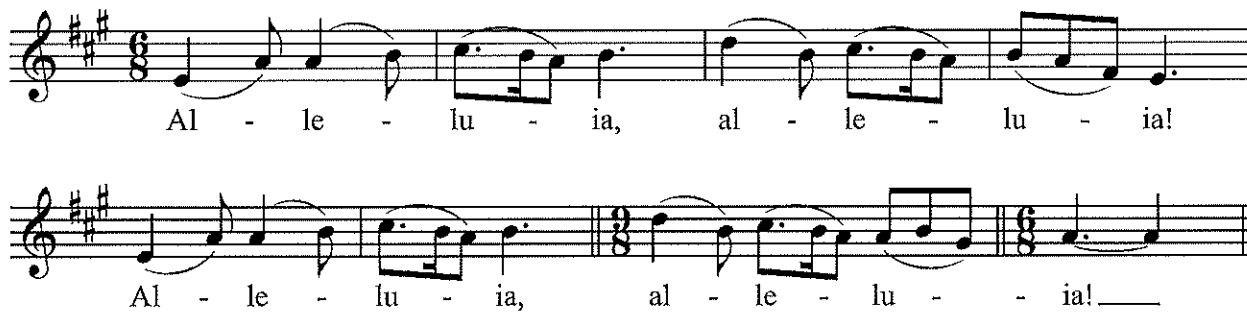
<sup>28</sup>To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

<sup>29</sup>My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.

<sup>30</sup>They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

#### SEQUENCE HYMN *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

*All stand.*



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#### GOSPEL: John 15:1-8

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

[Jesus said to his disciples,] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

## THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Let us join through prayer with everything that lives. Let us acknowledge to God the one life we share, saying: O God, who makes us one, hear our prayer.*

O God, your Holy Spirit is alive in all the earth. Your Spirit that moved and shaped land and sea, trees and beasts still moves and shapes us into creation. Through Christ we know your one Holy Spirit, for you are God of all. That all the world may know your Spirit, we pray: O God who makes us one, **hear our prayer.**

Open your world before our eyes, so that we see far and near. Show us newly what lives around us, over and behind and within. Give us the mind of Christ. O God who makes us one, **hear our prayer.**

Bring us to one another, that we may hear and understand each other. Bring trust and sympathy between the peoples of the world. Make all nations one household with many rooms. O God, who makes us one, **hear our prayer.**

Heal us who are sick, especially those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Stuart Bentley, John Bland, Beverly Bozarth, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Mallory Ciliberti, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Scott Hansberry, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Nancy Kane, Julia Kramer, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowski, Hope Shortledge, Erma Sinsabaugh, Stephen Smelter, Melissa and Anthony Storti, Stephanie, Sue,*

*Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Holly Wampler, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Tony Wilson, Ruby Williams, Art Wyatt*

Cheer us who are guilty. Love us who are alone. Join us who are distant. Call all the world to yourself. O God, who makes us one, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

O God, who makes us one, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Carl Croft, Michael Fazio and Beatrix Kirwin. O God, who makes us one, **hear our prayer.**

Enliven the church with the Spirit of Christ. Through us give your loving Spirit to a world in need of comfort. Make our many gifts one offering for the world. O God, who makes us one, **hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, especially for the loves ones of Ruth and Clifford Gardner, for whom the altar flowers are given; for our life is hid with Christ in God. O God, who makes us one, **hear our prayer.**

### **Collect**

*O God, keep our minds inside your love, for we are many parts and need to be one. We beg for this unity which only your Spirit can give, through Christ our Lord. Amen.*

### **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.



*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

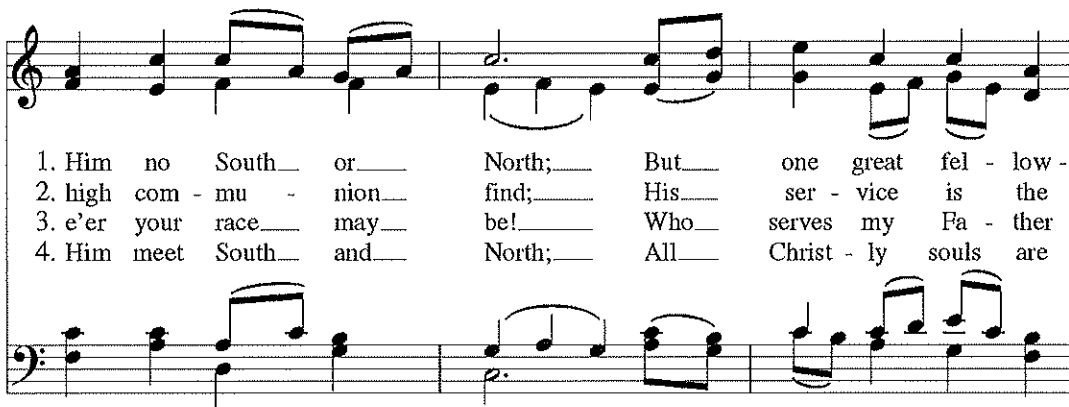
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

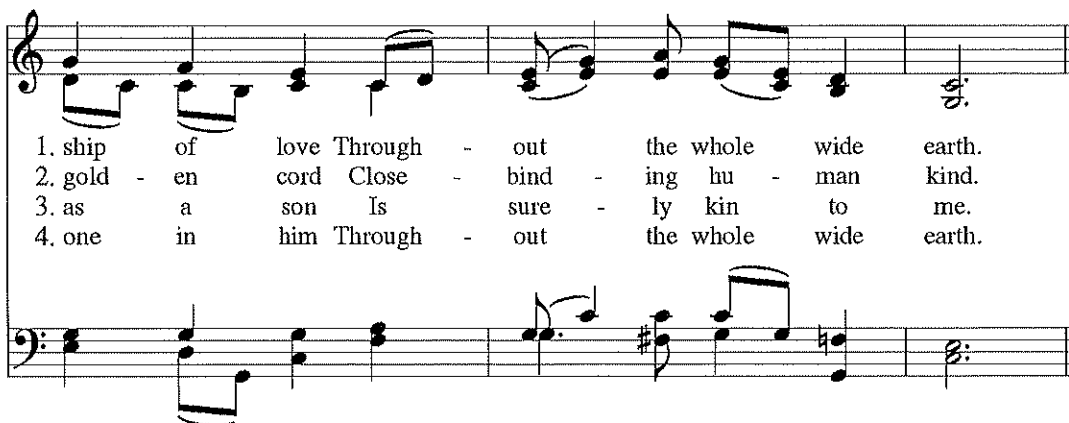
## OFFERTORY HYMN *In Christ There Is No East or West* (LEVAS 62)



1. In\_\_\_\_\_ Christ there is no\_\_\_\_\_ East or West, In  
2. In\_\_\_\_\_ Him shall true hearts\_\_\_\_\_ ev - ery - where Their  
3. Join\_\_\_\_\_ hands, dis - ci - ples\_\_\_\_\_ of the faith, What  
4. In\_\_\_\_\_ Christ now meet both\_\_\_\_\_ East and West, In



1. Him no South\_\_\_\_\_ or\_\_\_\_\_ North;\_\_\_\_\_ But\_\_\_\_\_ one great fel - low -  
2. high com - mu - nion\_\_\_\_\_ find;\_\_\_\_\_ His\_\_\_\_\_ ser - vice is the  
3. e'er your race\_\_\_\_\_ may\_\_\_\_\_ be!\_\_\_\_\_ Who\_\_\_\_\_ serves my Fa - ther  
4. Him meet South\_\_\_\_\_ and\_\_\_\_\_ North;\_\_\_\_\_ All\_\_\_\_\_ Christ - ly souls are



1. ship of love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing hu - man kind.  
3. as a son Is sure - ly kin to me.  
4. one in him Through - out the whole wide earth.

# The Great Thanksgiving

*The People remain standing.*

*Presider*           The Lord be with you.

*People*             And also with you.

*Presider*           Lift up your hearts.

*People*             We lift them to the Lord.

*Presider*           Let us give thanks to the Lord our God.

*People*             It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Presider and People (S#130)*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

*Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!*

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

As Christ teaches us we pray

*Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

**Celebrant** Alleluia! Be known to us Lord Jesus in the breaking of the bread.

**People** Be known to us Lord Jesus in the breaking of the bread. Alleluia!

*The Celebrant says*

The Gifts of God for the People of God.

### **THE INVITATION TO SPIRITUAL COMMUNION**

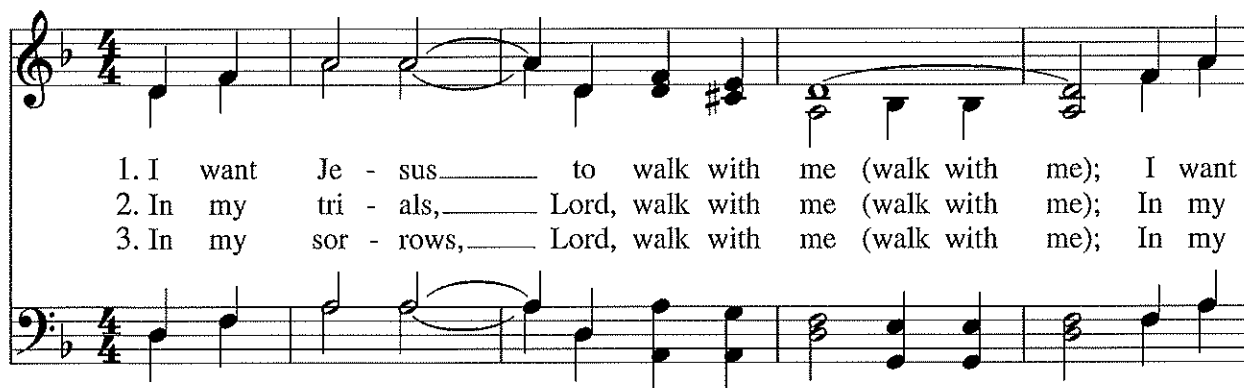
A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*The presider invites the following prayer to be said by all:*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

(St. Alphonsus de Liguori, 1696-1787)

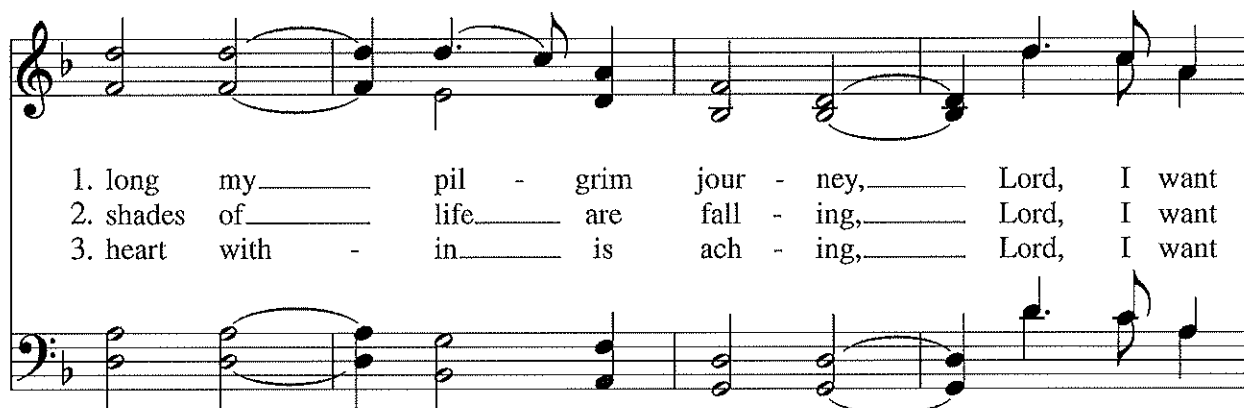
# COMMUNION HYMN *I Want Jesus to Walk with Me* (LEVAS 70)



1. I want Je - sus\_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als,\_\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows,\_\_\_\_\_ Lord, walk with me (walk with me); In my



1. Je - sus\_\_\_\_\_ to walk\_\_\_\_\_ with me (walk with me); All a -  
 2. tri - als,\_\_\_\_\_ Lord, walk\_\_\_\_\_ with me (walk with me); When the  
 3. sor - rows,\_\_\_\_\_ Lord, walk\_\_\_\_\_ with me (walk with me); When my



1. long my\_\_\_\_\_ pil - grim jour - ney,\_\_\_\_\_ Lord, I want  
 2. shades of\_\_\_\_\_ life\_\_\_\_\_ are fall - ing,\_\_\_\_\_ Lord, I want  
 3. heart with - in\_\_\_\_\_ is ach - ing,\_\_\_\_\_ Lord, I want



1. Je - sus\_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus\_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus\_\_\_\_\_ to walk with me (walk with me).

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

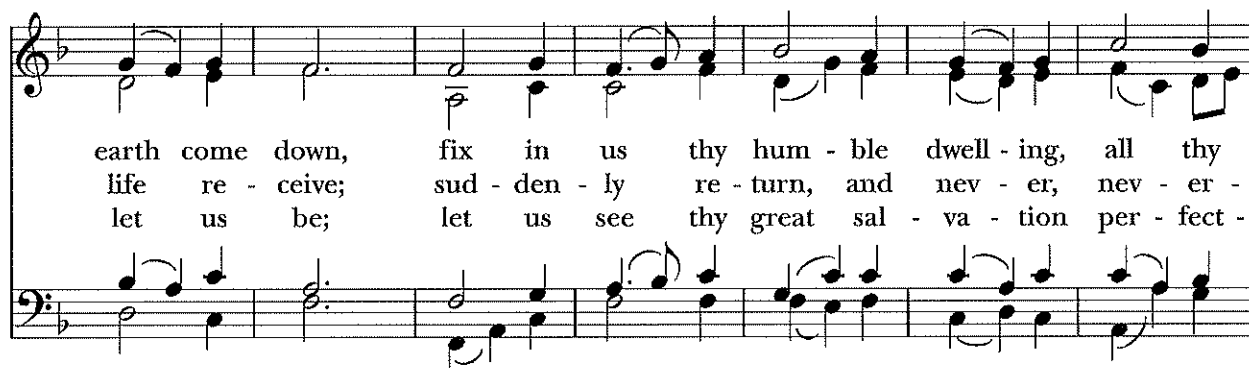
## BLESSING

*The Priest blesses the people*

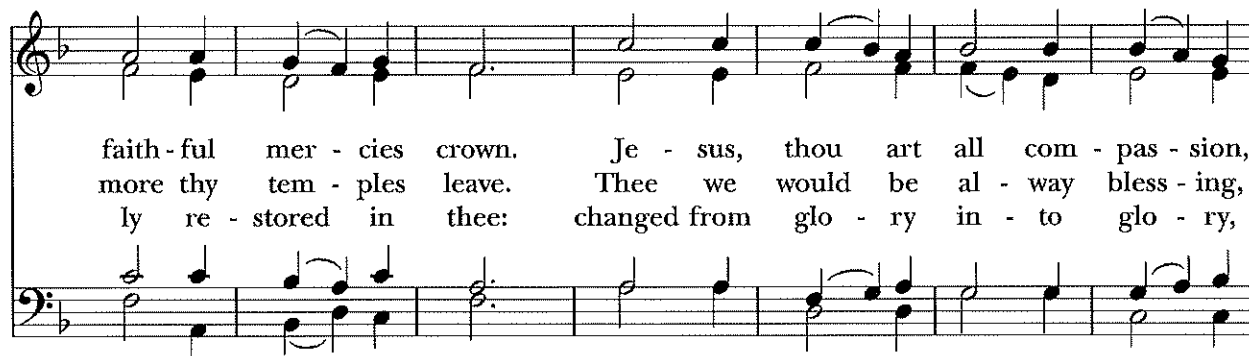
### CLOSING HYMN *Love divine, all loves excelling (Hyfrydol) (H 657)*



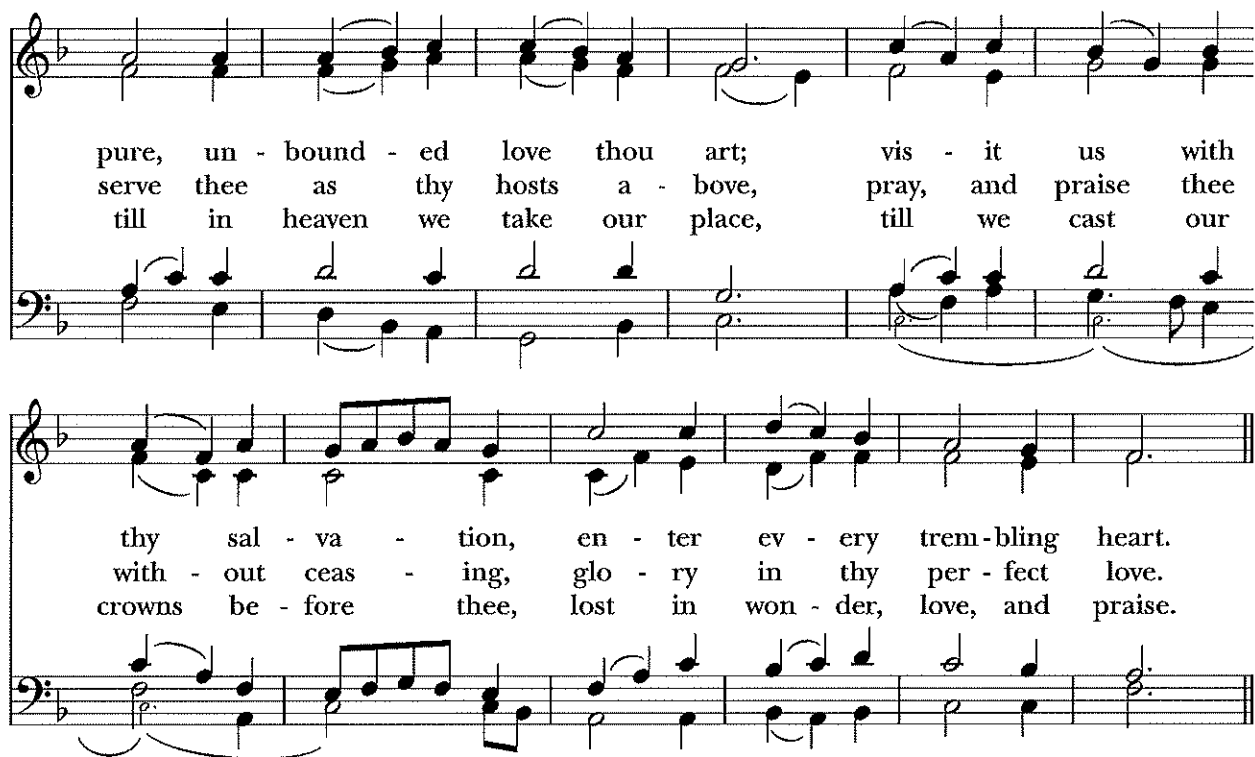
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

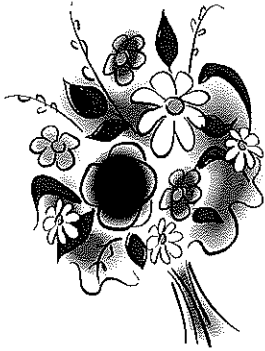
thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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**TODAY**  
*Contemporary Service 4:30 p.m.*

The flowers are placed on the altar to the Glory of God  
and in loving memory of

*The Loved Ones of*

Ruth and Clifford Gardiner

*Rest eternal grant unto them, O Lord; and let light perpetual shine  
upon them. May their souls, and the souls of all the departed,  
through the mercy of God, rest in peace*

**Announcements:**

**\*NO THURSDAY HEALING SERVICE** on May 6. The service resumes on Thursday,  
May 13 at Noon via Zoom.

\*No May Vestry meeting – Vestry Retreat on Saturday, June 5 from 9 a.m. to Noon (lunch).

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**EPISCOPAL CHURCH OF THE TRINITY**  
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Coatesville, Pennsylvania 19320  
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Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.**  
**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Jennifer Grubb**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**