

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Abide in me as I abide in you."

May 2, 2021

4:30 PM

Fifth Sunday of Easter

CONTEMPORARY SERVICE

Welcome

OPENING SONG OF PRAISE

IN THIS PLACE

Trevor Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may — tell us to — look at our-
4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where —
4. stores. As we take, now re-ceive him, we find



1. one — in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love — ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace
- } of the pow-er and the



Refrain

- 1-4. Spir-it that is here in this place. We are



gath-ered at ta-ble as — one in the Lord. We are
(*to- geth-er)

gath-ered as peo-ple who are liv-ing the Word. Our —



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

THE LESSONS

FIRST READING: Acts 8:26-40

The people sit.

A Reading from the Acts of the Apostles.

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 22:25-31

Remain seated.

You are the theme of my praise in the full assembly:
my vows I will perform*
in the sight of those who fear you.

The poor shall eat and be satisfied:
those who seek you O Lord shall praise you,*
may they be in good heart for ever.

Let all the ends of the earth remember*
and turn to you O Lord:

and let all the families*
of the nations bow down before you.

For yours is the kingdom O Lord:*

and you are the ruler over the nations.

As for those who sleep in the grave,*

how shall they worship you:

all those who go down into the dust,*

how shall they bow before you?

But I shall live through you,*

and my children shall serve you:

they shall tell of you*

to the generations that are yet to come.

To a people as yet unborn they shall make known:*

the saving deeds you have done.

GOSPEL ACCLAMATION

All stand

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL: John 15:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

[Jesus said to his disciples,] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are

the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE PRAYERS OF THE PEOPLE

All remain standing.

We give you thanks for those who offer their best as leaders of your people—for our bishops, priests, and deacons. Pray for those who carry out your mission under their leadership.
Pray for God’s church.

Silence.

We offer our prayers for the leaders of our nation—for our president, our governor, Congress, and the courts of this land. Give them courage and wisdom and a heart for justice.
Pray for justice and peace.

Silence.

We pray for mercy for those who suffer from hunger, in poverty, in the wake of violent storms, after earthquakes. Sustain them in their struggles and give them hope. We are thankful for compassionate people who answer their call for help.
Pray for those who suffer around the world.

Silence.

We pray for those who are ill, for those who live in fear and whose spirits are restless. Give comfort for those who are dying and those who stand beside them as they find their way home.
Pray for new and unending life in this world and the next.

Silence.

We pray for those who have died.

***Our hearts are full this day, Lord, as we embrace
new life in you. We give you thanks for the gift of
song and joyful spirits.***

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil

that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY SONG

JUST LIKE YOU

Matt Maher

Verses

1. Revive my heart, renew my soul.
In you, O Lord, I am made whole.
No more in fear will I wander,
'cause you're my God, my Lord and lover.
Like a burning fire
be my one desire. (to Refrain)

2. Oh, lift me up, God, my Father.
In all this world there is no other.
I'm dancing in your holy presence,
and your glory fills all my senses.
Like a burning fire
be my one desire. (to Refrain)

Refrain

I want to be ho - ly just like you. I want to go where
you lead me to. With reck-less a-ban - don to your truth,
I want to fall deep - er in love with you.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains the melody for the first line of the refrain. The second staff continues the melody for the second line. The third staff continues the melody for the third line and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

The Great Thanksgiving

It is recommended that the people stand or kneel throughout the following prayer.

The presiding priest says

The Spirit of God be with you.
And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God. For with your whole created universe, we praise you for your unfailing gift of life.

We thank you that you make us human and stay with us even when we turn from you to sin.

*God's love is shown to us:
while we were yet sinners,
Christ died for us.*

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God. In Christ you fully shared our life. Light of the world, joy of every human heart, Jesus accepted our estranged and broken state and gave us back our life, our world—renewed, whole, healed—your gift!

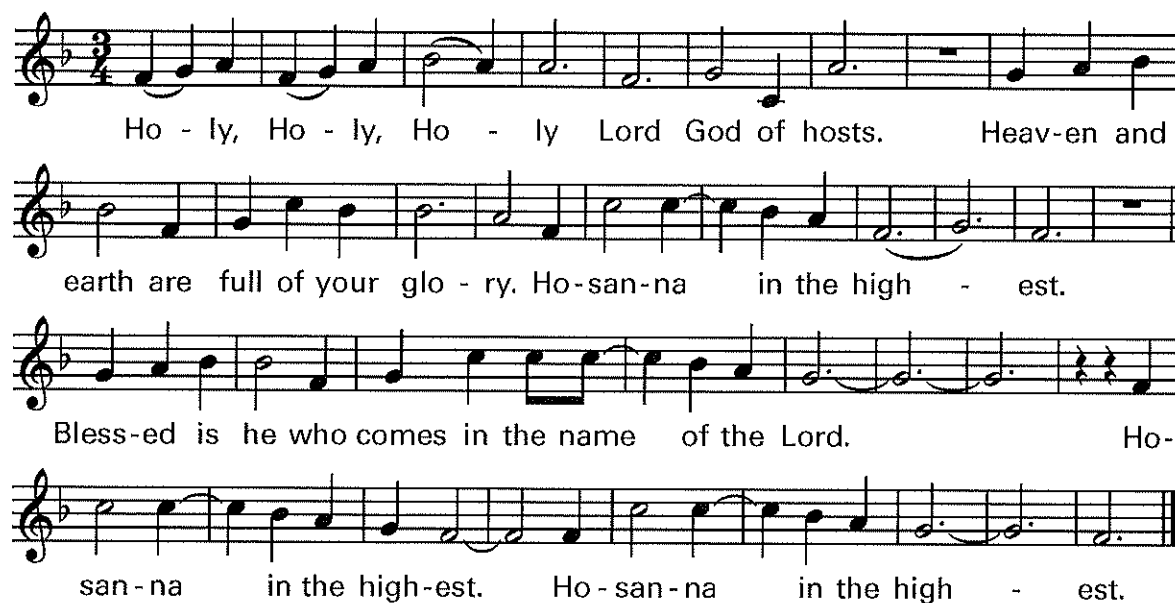
In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

*Now is the acceptable time,
now is the day of salvation.*

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say:

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said:

Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

*Through Christ,
in the power of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Creator God. Amen.*

As Christ teaches us we pray

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

We break this bread to share in the Body of Christ.

*We who are many are one body,
for we all share in the one bread.*

INVITATION

The Celebrant says

The Gifts of God for the People of God.

THE INVITATION TO SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION SONG

VINE AND BRANCHES

Trevor Thomson



I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.



1. A new com-mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so



to Refrain

1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13.

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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING SONG

GO OUT, GO OUT (PSALM 117)

Curtis Stephan

Refrain

Go out, go out to all the world and tell the
 Good News, tell the Good, Good News! Go out, go
 out to all the world and tell the Good News,
 1, 4 tell the Good, Good News! 2, 3 tell the Good, Good News. to Verses

Final

tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;
 1. Glo - ri - fy him, glo - ri - fy him, you peo - ples! to Refrain

Verse 2

2. Stead-fast, stead-fast is his kind - ness toward us,
 2. and the faith - ful - ness of the LORD en - dures! to Refrain

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DISMISSAL

Go in peace to love and serve Jesus Christ our Savior. Alleluia!, Alleluia!

People Thanks be to God. Alleluia! Alleluia!

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Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Robert Baynard, Sr.
Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson