

**CHURCH OF THE TRINITY**  
**Coatesville**  
**in the**  
**Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*“He will glorify me, because he will take what is mine and declare it to you.”*

**May 23, 2021**

**9:30 AM**

The Day of Pentecost

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN [Hail Thee, Festival Day!] (Salve festa dies) (H 225)

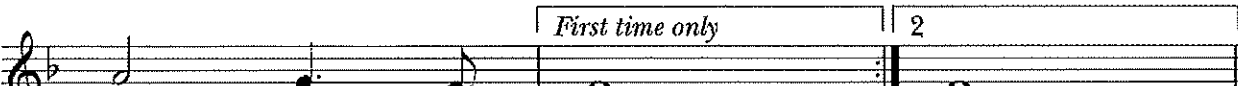
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



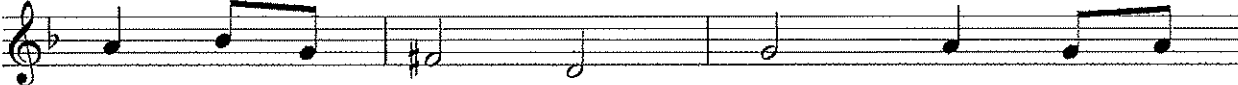
ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



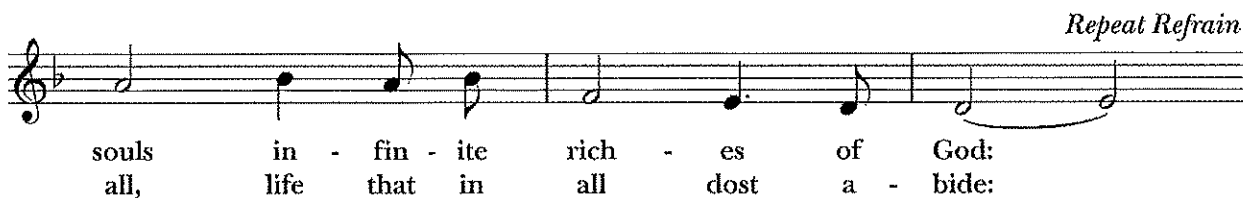
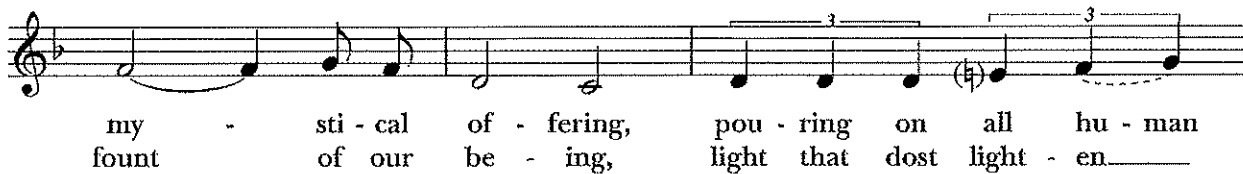
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.  
*People* And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 2:1-21

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## **PSALM: Psalm 104:25-35, 37**

*Remain seated.*

<sup>25</sup>O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

- <sup>28</sup>All of them look to you \*  
to give them their food in due season.
- <sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- <sup>30</sup>You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- <sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- <sup>32</sup>May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- <sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- <sup>34</sup>I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- <sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.
- <sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah!

**GOSPEL ACCLAMATION** *Halle, Halle, Hallelujah (Caribbean/Sedio)*  
*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: John 15:26-27; 16:4b-15**  
*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

[Jesus said to his disciples,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in

me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*In the peace of the risen Christ let us offer our prayers to the Lord, saying: Hear us, Lord. Alleluia!*

The Spirit of peace has been breathed on the church. May the church inspire peace throughout the world. And to this let us say: **hear us, Lord. Alleluia!**

Our land has completed the passover from winter into spring. May the earth be restored to the freshness of creation. And to this let us say: **hear us, Lord. Alleluia!**

The Lord has appeared on Sinai amid fire and wind. May all people, Jew and Gentile together, climb the holy mountain and see the face of God. And to this let us say: **hear us, Lord. Alleluia!**

The confusion of Babel has been undone with the gifts of Pentecost. May our community mature in wisdom as we come to understand the language of the Spirit. And to this let us say: **hear us, Lord. Alleluia!**

For the sick and suffering of the world, especially those effected by the coronavirus and for those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi,*

*Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Scott Hansberry, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowski, Erma Sinsabaugh, Stephen Smelter, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt*

And to this let us say: **hear us, Lord. Alleluia!**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

And to this let us pray: **hear us, Lord. Alleluia!**

For those in our parish family celebrating birthdays this week: Jack McGovern, Zoe McGovern, Debra Tillotson, Kathleen Deets Price and Beth Fazio; and for those celebrating anniversaries this week: John and Minnie Kirwin. And to this let us pray: **hear us, Lord. Alleluia!**

Our week of weeks is accomplished. Our Fifty Days are complete. May all of us, both the living and the dead, be raised into the splendor of endless Easter. And to this let us pray: **hear us, Lord. Alleluia!**

Let us be mindful of the dead, especially John & Dorothy Kirwin, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. And to this let us pray: **hear us, Lord. Alleluia!**

*Silence*

*The Celebrant adds a concluding Collect.*

*Creator God, our lenten ashes have become life-giving fire. We are whole and new again. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. This we ask through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Ev'ry Time I Feel the Spirit* (LEVAS 114)

*Harmony*

Ev' - ry time I \_\_\_\_ feel the spir - it, \_\_\_\_ mov - ing

in my heart, \_\_\_\_ I will pray. \_\_\_\_ Ev' - ry time I \_\_\_\_ feel the

spir - it, \_\_\_\_ mov - ing in my heart, \_\_\_\_ I will pray. **Fine**



*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so  
 2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.  
 2. track, runs to heav - en and runs right back.

*D.C.*

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

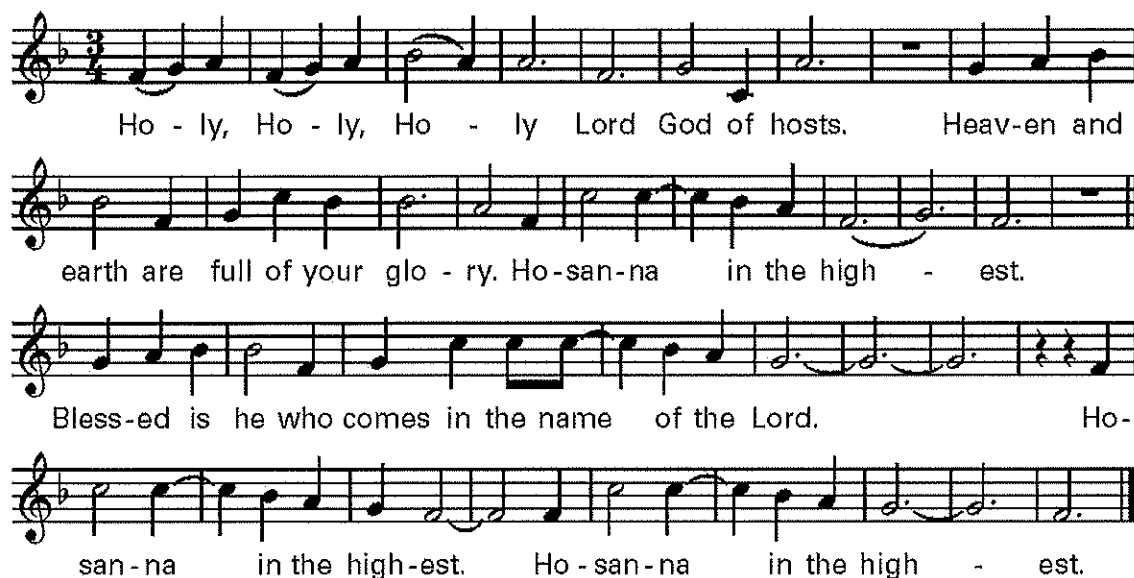
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## SERVICE MUSIC (SPIRIT & SONG #17)

*Celebrant and People*

### HOLY

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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#### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## **THE LORD'S PRAYER - LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

**Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **THE INVITATION TO HOLY COMMUNION**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*The presider invites the following prayer to be said by all:*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

(St. Alphonsus de Liguori, 1696-1787)

# COMMUNION HYMN *Sweet, Sweet Spirit* (LEVAS 120)

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

been re - vived when we shall leave this place. 1. 2. There are 3. If you place.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

## CLOSING HYMN *WE BELONG TO YOU (SPIRIT & SONG #368)*

### WE BELONG TO YOU

Trevor Thomson

Refrain



We be - long to you, O Lord of our long-ing, We be-long to



you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time



you. We be-long to you. We be-long to you.

Verses.



1. In the wa - ters of your mer - cy, 7 When the  
2. Filled with gifts and filled with good-ness, 7 Spir - it  
3. When we share the bread you've bro - ken 7 With the  
4. We are called to share your word, Lord, In all we



1. old be-comes the new, Souls u - nit - ed in the  
2. breath-ing life in - to All who seek to find their  
3. man - y and the few, We are blessed and we are  
4. say and all we do. As our jour - ney moves us



to Refrain



1. mys - t'ry: }  
2. pur - pose: }  
3. bro - ken; } We be-long to you.  
4. on - ward, }

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

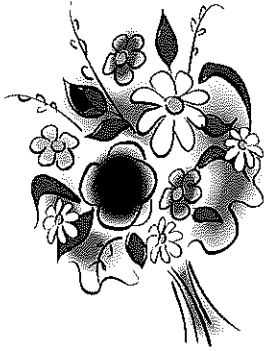
*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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## TODAY

*Baptism after service of Nathan Patrick Spotts*



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*John & Dorothy Kirwin*

by

John and Minnie Kirwin

*Rest eternal grant unto them, O Lord; and let light perpetual shine  
upon them. May their souls, and the souls of all the departed,  
through the mercy of God, rest in peace*

## Announcements:

\*Healing Service on Thursday, May 27 at Noon via Zoom. Commemorating Bertha and Ethelbert, Queen and King of Kent, 616

\*Next Contemporary Service, Sunday, June 6<sup>th</sup> at 4:30 p.m. In person and live-stream

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**EPISCOPAL CHURCH OF THE TRINITY**  
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**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets**  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)

**Organist and Choirmaster: Rachel Lee**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.**  
**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Jennifer Grubb**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**