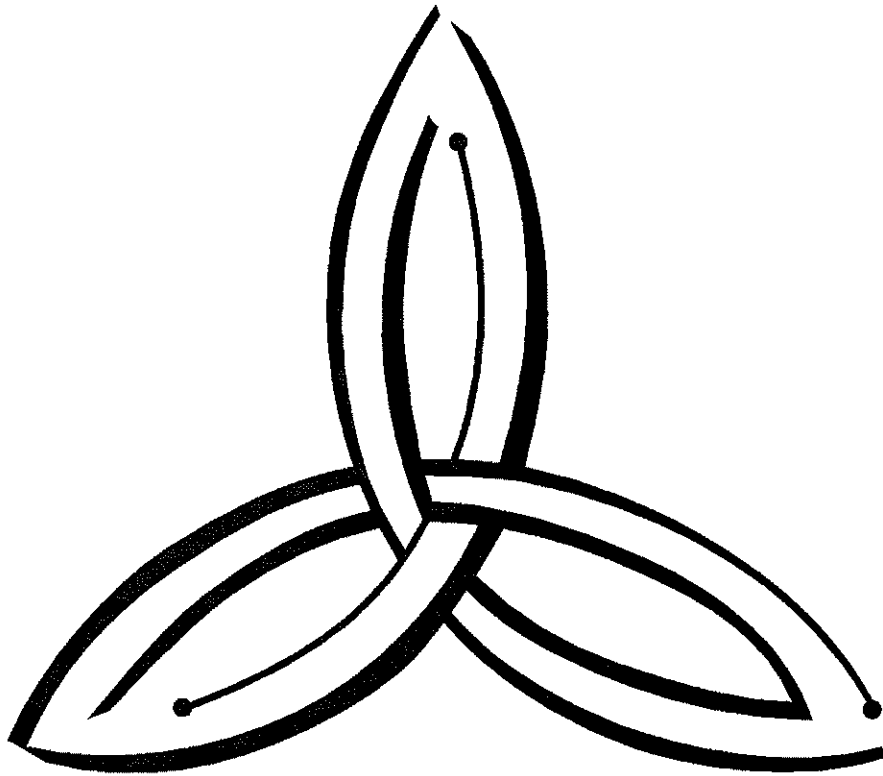


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Very truly I tell you, no one can see the kingdom of God without being born from above."

May 30, 2021

9:30 AM

Trinity Sunday

PRELUDE

Entrance Rite

ENTRANCE HYMN *Lift High the Cross (Crucifer)* (H 473)

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore_____ his sa - cred Name.



till all the world_____ a - dore_____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 6:1-8

The people sit.

A Reading from the book of the prophet Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 29

Remain seated.

¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

⁶He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

⁹And in the temple of the LORD *
all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*

All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: John 3:1-17

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church, let us pray to the Lord. **Lord, have mercy.**

For the liberation of the children of God from the bondage of fear, let us pray to the Lord. **Lord, have mercy.**

For the consolation of all those who struggle with doubts or disbelief, let us pray to the Lord. **Lord, have mercy.**

For renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord. **Lord, have mercy.**

For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord. **Lord, have mercy.**

For the power to live out the promises of our baptism, let us pray to the Lord. **Lord, have mercy.**

For all the sick and suffering of the world, the lonely and dying, especially those effected by the coronavirus and for those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Jeff Gatter, Linda Graber, Samantha Griggs, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Fran Regan, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Mark Seidel, Judy Skoniczin, Mary Shidlowksi, Erma Sinsabaugh, Stephen Smelter, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt

let us pray to the Lord. **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,

let us pray to the Lord. **Lord, have mercy.**

For those in our parish family celebrating birthdays this week: Al Carey, Sr., Tammy Chiesa and Nicole McGovern, let us pray to the Lord. **Lord, have mercy.**

In the communion of the Holy Spirit, with Mary, the mother of the Son of God, with Donald and Jeannie Ramaley for whom the altar flowers are given, and all the saints in light, let us commend our lives and the lives of one another to the Lord. **Lord, have mercy.**

Silence

The Celebrant adds a concluding Collect.

Almighty God, with tender love we call you our Abba. Answer the prayers of your children gathered here, for we rely on you and have confidence in you. We ask this through Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

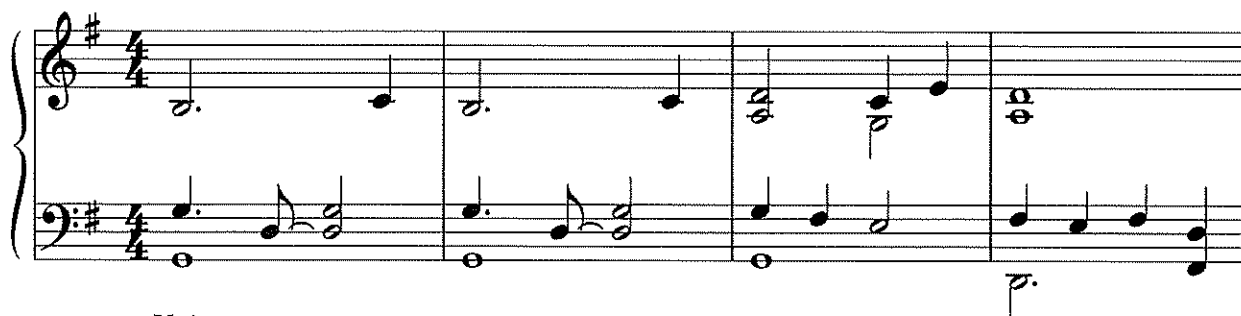
The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

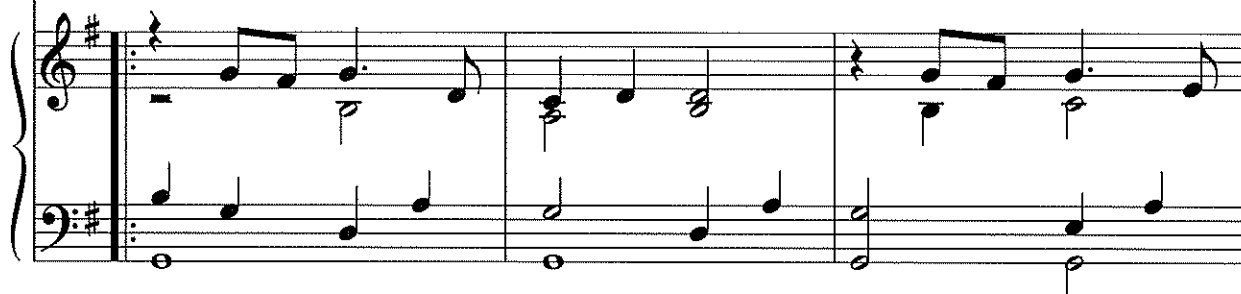
OFFERTORY HYMN I, the Lord of sea and sky (WLP 812)



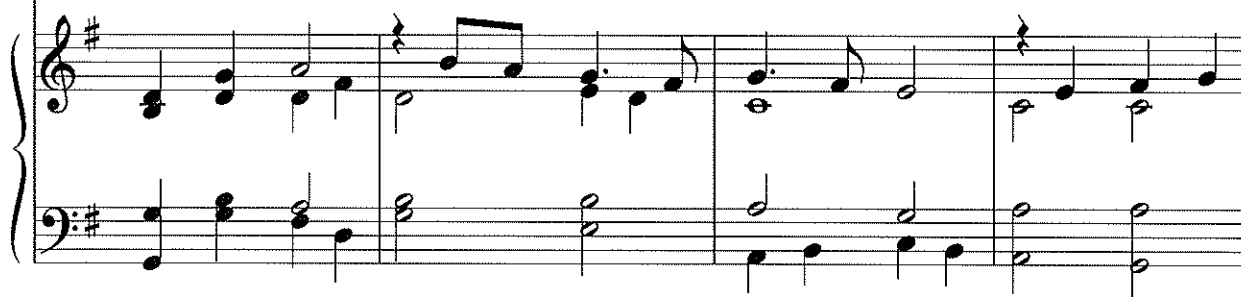
Unison



- | | | | |
|----------------|--------------------|--------------|-----|
| 1. I, the Lord | of sea and sky, | I have heard | my |
| 2. I, the Lord | of snow and rain, | I have borne | my |
| 3. I, the Lord | of wind and flame, | I will tend | the |



peo - ple cry.	All who dwell	in deep - est sin	My hand will
peo - ple's pain.	I have wept	for love of them,	They turn a -
poor and lame.	I will set	a feast for them,	My hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. 3.

heart. heart.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

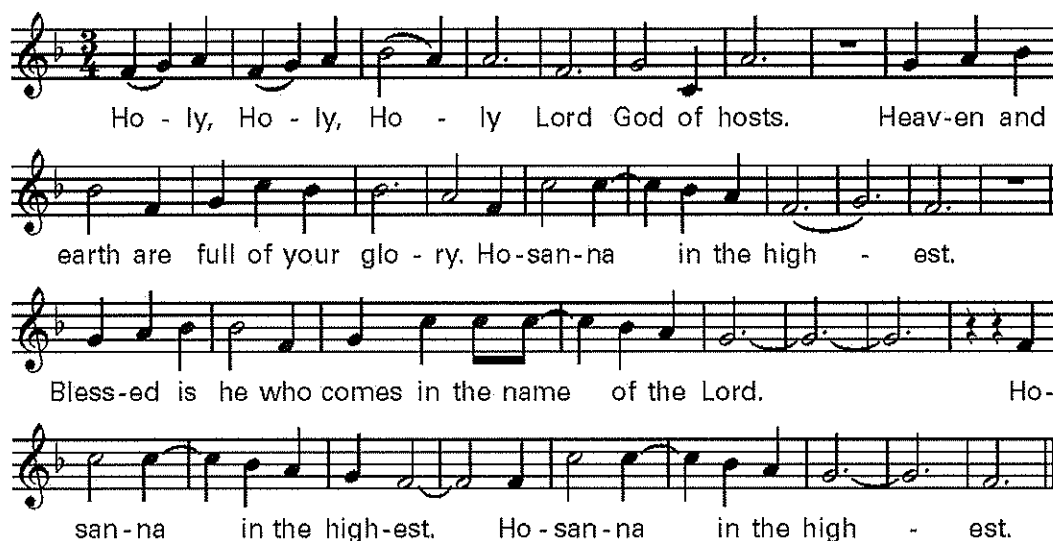
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC SPIRIT & SONG #17

Celebrant and People

HOLY

Mass of Renewal
 Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho - san-na in the high - est.

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The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER - LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.


(St. Alphonsus de Liguori, 1696-1787)

COMMUNION HYMN SPIRIT & SONG # 228 RAIN DOWN


RAIN DOWN

Jaime Cortez

Refrain




Rain down, rain down, rain down your




love on your peo - ple. love, God of life.


Verses



1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the



1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your



1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

to Refrain

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

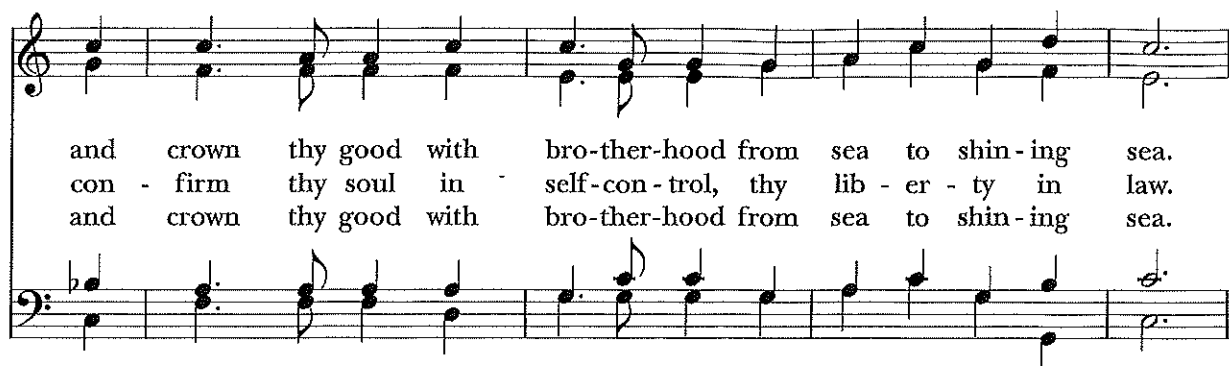
BLESSING

CLOSING HYMN (IN HONOR OF MEMORIAL DAY) *O beautiful for spacious skies (Materna)* (H 719)

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



DISMISSAL

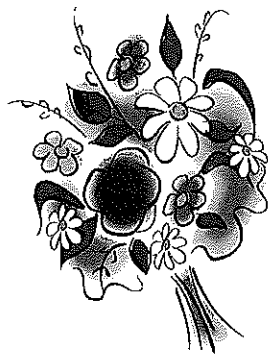
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God
and in loving memory of

Donald & Jeannie Ramaley
by

Donald Ramaley, Jr.

*Rest eternal grant unto them, O Lord; and let light perpetual shine
upon them. May their souls, and the souls of all the departed,
through the mercy of God, rest in peace*

Announcements:

*Healing Service on Thursday, June 3 at Noon via Zoom; Commemorating The Martyrs of Uganda, 1886

*Sunday, June 6 – Some restrictions lifted. In Person worship permitted at full capacity and congregational singing with masks. Choirs may resume.

*Next Contemporary Service, Sunday, June 6th at 4:30 p.m. In person and live-stream

*Vestry Retreat – Saturday, June 19 from 9 a.m. to Noon (Lunch) at the Bentleys.

*St. Cyril's Day Service – Sunday, June 27 – Guest Preacher Pastor Emerson Cottrell of St. Paul's AME Church

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

Email: revsherrydeets@aol.com
Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Robert Baynard, Sr.
Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson