

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Peace! Be Still!"*

**June 20, 2021**

**9:30 AM**

The Fourth Sunday after Pentecost, Proper 7

## PRELUDE

### Entrance Rite

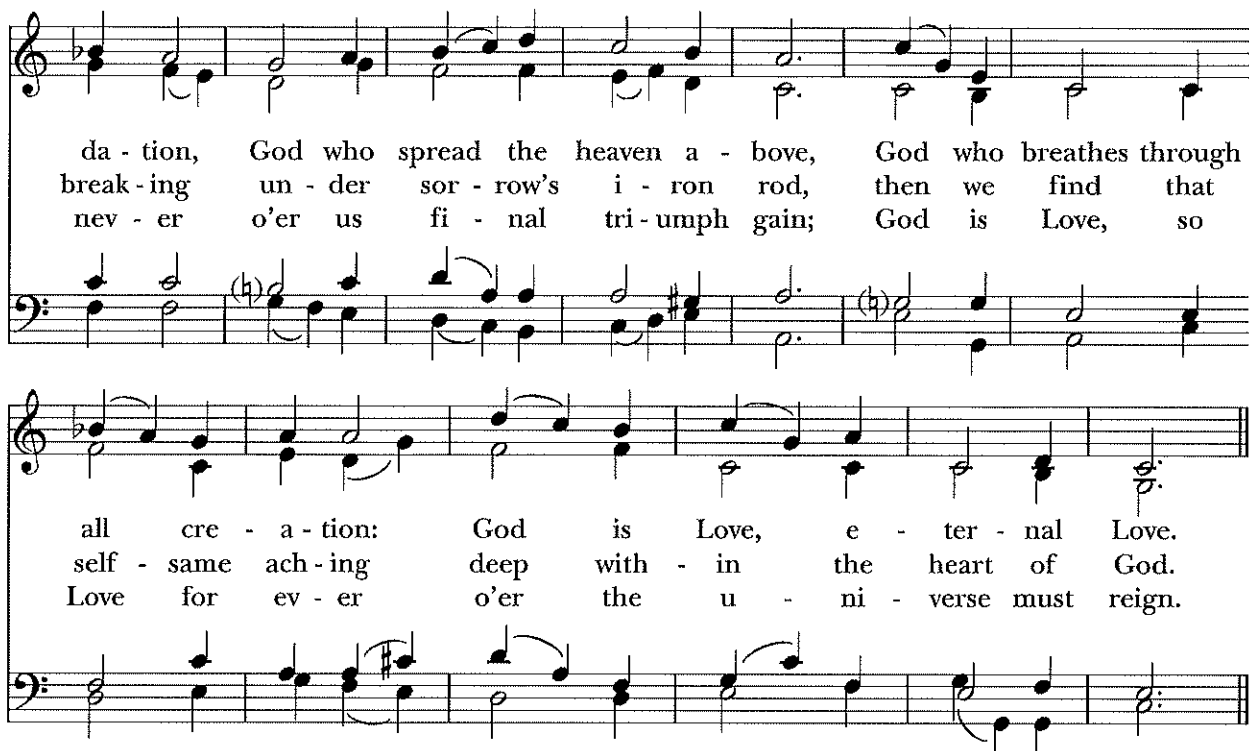
#### ENTRANCE HYMN *God is Love, let heaven adore him (Abbot's Leigh) (H 379)*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three parts. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The piano accompaniment features a simple, rhythmic pattern of eighth and sixteenth notes, providing a gentle accompaniment for the vocal parts.

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**FIRST READING: Job 38:1-11**

*The people sit.*

A Reading from the book of Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors

when it burst out from the womb?—

<sup>9</sup>when I made the clouds its garment,

and thick darkness its swaddling band,

<sup>10</sup>and prescribed bounds for it,

and set bars and doors,

<sup>11</sup>and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stopped’?”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 107:1-3, 23-32**

*Remain seated.*

<sup>1</sup>Give thanks to the LORD, for he is good, \*

and his mercy endures for ever.

<sup>2</sup>Let all those whom the LORD has redeemed proclaim \*

that he redeemed them from the hand of the foe.

<sup>3</sup>He gathered them out of the lands; \*

from the east and from the west,

from the north and from the south.

<sup>23</sup>Some went down to the sea in ships \*

and plied their trade in deep waters;

<sup>24</sup>They beheld the works of the LORD \*

and his wonders in the deep.

<sup>25</sup>Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.

<sup>26</sup>They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.

<sup>27</sup>They reeled and staggered like drunkards \*  
and were at their wits' end.

<sup>28</sup>Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.

<sup>29</sup>He stilled the storm to a whisper \*  
and quieted the waves of the sea.

<sup>30</sup>Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.

<sup>31</sup>Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.

<sup>32</sup>Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Hallelujah! Hallelujah!***

**GOSPEL: Mark 4:35-41**

*All stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           Glory to you, Lord Christ.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon*           The Gospel of the Lord.

*People*           Praise to you, Lord Christ.

## THE SERMON BY DEACON JOAN WYLIE

### THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*As we find ourselves in a storm-tossed world, let us gather our needs and concerns to call upon our God, saying: O God, hear our prayer.*

As the raging storm compelled the apostles to wake your Son, help us, O God, to weather the squalls that wake us to your presence. We pray: **God, hear our prayer.**

As your Son bound the fury of the sea with his word, teach us to bind our science and technology with human dignity. We pray: **God, hear our prayer.**

As Christ Jesus calmed the storm for the disciples' journey, calm whatever storms our travelers encounter and bring them safely home. We pray: **God, hear our prayer.**

As Jesus once stilled the waves which buffeted the boat, quiet the rifts in our lives and in the lives of all for whom we pray, especially those effected by the coronavirus and for those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Brihal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Jeff Gatter, Linda Graber, Samantha Griggs, Livi Guthridge, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Natalie Kirwin, Sye Lamar, Melanie Life, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowski, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt*

We pray: **O God, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

We pray: ***O God, hear our prayer.***

For those in our parish family celebrating birthdays this week: Julie Fredd, John Coveleski, and Tresa Washington; and for those celebrating anniversaries this week: Erika & Chris Haak. We pray: ***O God, hear our prayer.***

As your parents marvel at the birth of their child, grant us ever to marvel at our new life in Christ. We pray: ***O God, hear our prayer.***

As children delight in the world through the encouragement of their parents, help us to encourage one another to give thanks and praise to you for the wonders of creation. We pray: ***O God, hear our prayer.***

Let us be mindful of the dead, especially Jean Fairchild, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. We pray: ***O God, hear our prayer.***

*Silence*

*The Celebrant adds a concluding Collect.*

*Caring God, we thank you for being with us through the fury and the calm of our life's voyage, revealing your care to us and drawing us to new life. May we live, as we pray, in the protection of Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *You who dwell in the shelter of the Lord* (WLP 810)

1. You who dwell in the shel - ter of the Lord, who a -  
2. Snares of the fowl - er will nev - er cap - ture you, and  
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
fam - ine will bring you no fear; un - der God's wings your  
guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*

"And I will raise you up on ea - gle's wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand."

# The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

*Celebrant*        It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## SERVICE MUSIC 1982 HYMNAL #S125

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

**Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **THE INVITATION TO HOLY COMMUNION**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

*The presider invites the following prayer to be said by all:*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

(St. Alphonsus de Liguori, 1696-1787)

## ANTHEM BY CHOIR: "LORD, CREATE IN ME"

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

## CLOSING HYMN *Almighty Father, strong to save (Melita)* (H 579)

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, the Lord of hill and plain o'er which our traf - fic  
3 O Spi - rit, whom the Fa - ther sent to spread a - broad the  
4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
runs a - main by moun - tain pass or val - ley low; wher -  
firm - a - ment; O Wind of hea - ven, by thy might save  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we  
 ev - er, Lord, thy peo - ple go, pro - tect them by thy  
 all who dare the ea - gle's flight, and keep them by thy  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 guard - ing hand from ev - ery per - il on the land.  
 watch - ful care from ev - ery per - il in the air.  
 rise to thee glad praise from space, air, land, and sea.

## DISMISSAL

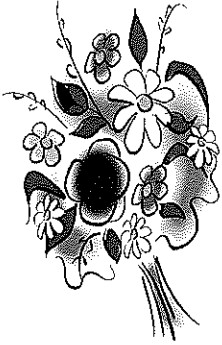
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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**TODAY**  
*Happy Father's Day !!*



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Jean Fairchild*  
by

Valerie Fairchild

*Rest eternal grant unto her, O Lord; and let light perpetual shine  
upon her. May her soul, and the souls of all the departed, through  
the mercy of God, rest in peace*

**Announcements:**

\*Healing Service on Thursday, June 24<sup>th</sup> at Noon via Zoom. Commemorating Alban, First Martyr of Britain, c 304

\*St. Cyril's Day Service – Sunday, June 27 – Guest Preacher Pastor Emerson Cottrell of St. Paul's AME Church

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**EPISCOPAL CHURCH OF THE TRINITY**

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**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: revsherrydeets@aol.com**

**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**