CHURCH OF THE TRINITY Coatesville in the Episcopal Diocese of Pennsylvania

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



"When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind."

June 6, 2021

9:30 AM

The Second Sunday after Pentecost, Proper 5

Entrance Rite



OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

The Lord is my light and my salvation, the Lord is my light and my salvation, the Lord is my light and my salvation, whom shall I fear?

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Genesis 3:8-15

The people sit.

A Reading from the book of Genesis.

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,

cursed are you among all animals

and among all wild creatures; upon your belly you shall go,

and dust you shall eat

all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and hers;

he will strike your head,

and you will strike his heel."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 130

Remain seated.

¹Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss, * O Lord, who could stand?

³For there is forgiveness with you; * therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him; * in his word is my hope.

⁵My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.

⁶O Israel, wait for the LORD, * for with the LORD there is mercy;

⁷with him there is plenteous redemption, * and he shall redeem Israel from all their sins.

GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio)

All stand.

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL: Mark 3:20-35

All stand

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²⁰The crowd came together again, so that [Jesus and his disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be

able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In confidence we offer our Sunday prayers to the Lord, saying: Lord, have mercy.

That the church may always fix its gaze on the life that lasts forever, let us pray to the Lord. Lord, have mercy.

That all the children of Adam and Eve may be rescued from ignorance, disobedience, and death, let us pray to the Lord. *Lord, have mercy*.

That those who strive to build God's kingdom may enjoy the understanding of their families, let us pray to the Lord. *Lord, have mercy.*

That we may be filled with the power to amend our lives and to seek forgiveness from those we wrong, let us pray to the Lord. *Lord, have mercy*.

That our church may remain bound together in fidelity and compassion, let us pray to the Lord. *Lord, have mercy.*

That all the sick and suffering, especially those effected by the coronavirus and those listed here who are near to our hearts, and those we name silently or out loud (a period of silence):

Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Jeff Gatter, Linda Graber, Samantha Griggs, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Christina Izzo and her family, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Sye Lamar, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Fran Regan, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Mark Seidel, Judy Skoniczin, Mary Shidlowski, Erma Sinsabaugh, Stephen Smelter, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt

may be healed, let us pray to the Lord. Lord, have mercy.

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (a period of silence):

Police: Sgt Lori and Jeff Kistle

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,

Let us pray to the Lord. Lord, have mercy.

For those in our parish family celebrating birthdays this week: Laura Puma, Ian McGovern, Marshall Evans, and Minnie Kirwin. And for those celebrating anniversaries this week: Greg and Caroline Bentley. Let us pray to the Lord. *Lord, have mercy*.

That all those who gather around this table may find trustworthy brothers and sisters, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Holy Spirit, with Mary, the mother of God, and with Donald Eastburn, for whom the altar flowers are given, and with all the saints, let us commend our lives and the lives of one another to the Lord. *Lord, have mercy.*

Silence

The Celebrant adds a concluding Collect.

God of loving-kindness, you have ordered all things for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our Lord. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

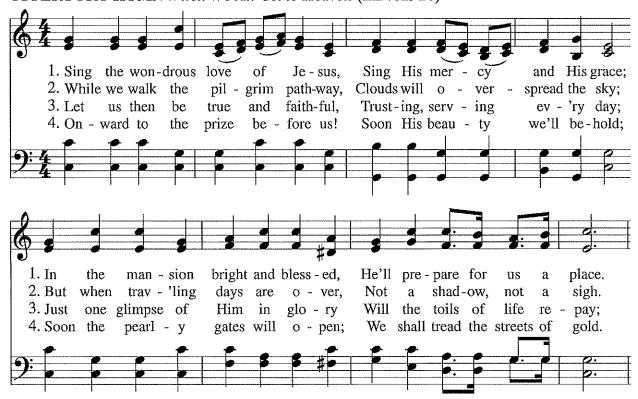
The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

OFFERTORY HYMN When We All Get to Heaven (LEVAS 20)





The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and

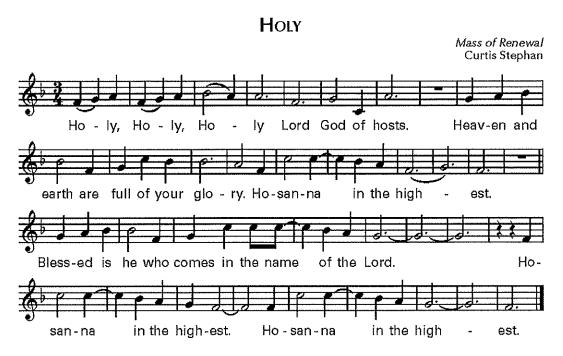
fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC SPIRIT & SONG #17

Celebrant and People



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The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)



Text: Based on Micah 4:3; John 14:27; Psalm 85:9; Psalm 72:8. Text and music © 1994, 2006, Ken Canedo. Published by OCP. All rights reserved.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.



DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia! People

Thanks be to God. Alleluia!

POSTLUDE

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TODAY Contemporary Service 4:30 p.m.



The flowers are placed on the altar to the Glory of God and in loving memory of

Donald Eastburn by

Anne Lutz

Rest eternal grant unto him, O Lord; and let light perpetual shine upon him. May his soul, and the souls of all the departed, through

Announcements:

- *Healing Service on Thursday, June 10 at Noon via Zoom; Commemorating Ephrem of Edessa, Syria, Deacon, 373
- *Vestry Retreat Saturday, June 19 from 9 a.m. to Noon (Lunch) at the Bentleys.
- *St. Cyril's Day Service Sunday, June 27 Guest Preacher Pastor Emerson Cottrell of St. Paul's AME Church

EPISCOPAL CHURCH OF THE TRINITY

323 East Lincoln Highway Coatesville, Pennsylvania 19320 610-384-4771

Email: revsherrydeets@aol.com Office Email: <u>Trinitycoates@aol.com</u> Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

Rector: The Reverend Sherry Deets Home Phone: 610-380-0462 Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Deacon: The Rev. Joan Wylie Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak Jr. Warden: Dennis Dantzler Treasurer: Minnie Kirwin

Robert Baynard, Sr.
Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson