

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



*"When his family heard it, they went out to restrain him,
for people were saying, "He has gone out of his mind."*

June 6, 2021

4:30 PM

Contemporary Service
2 Pentecost, Proper 5

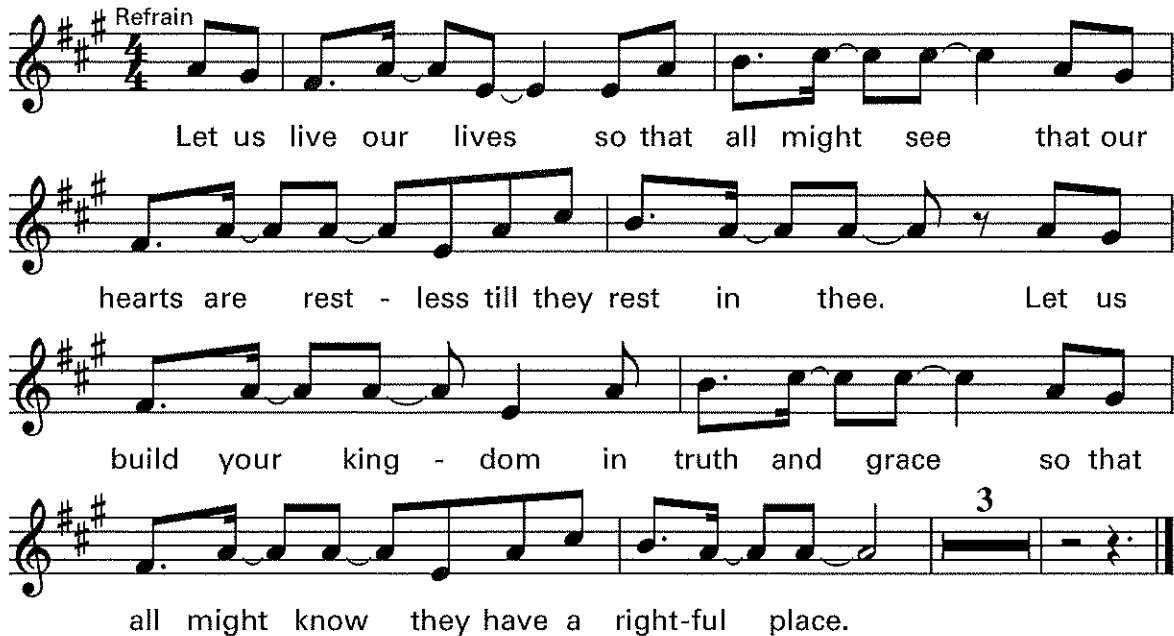
Welcome

OPENING SONG OF PRAISE

A RIGHTFUL PLACE

Steve Angrisano

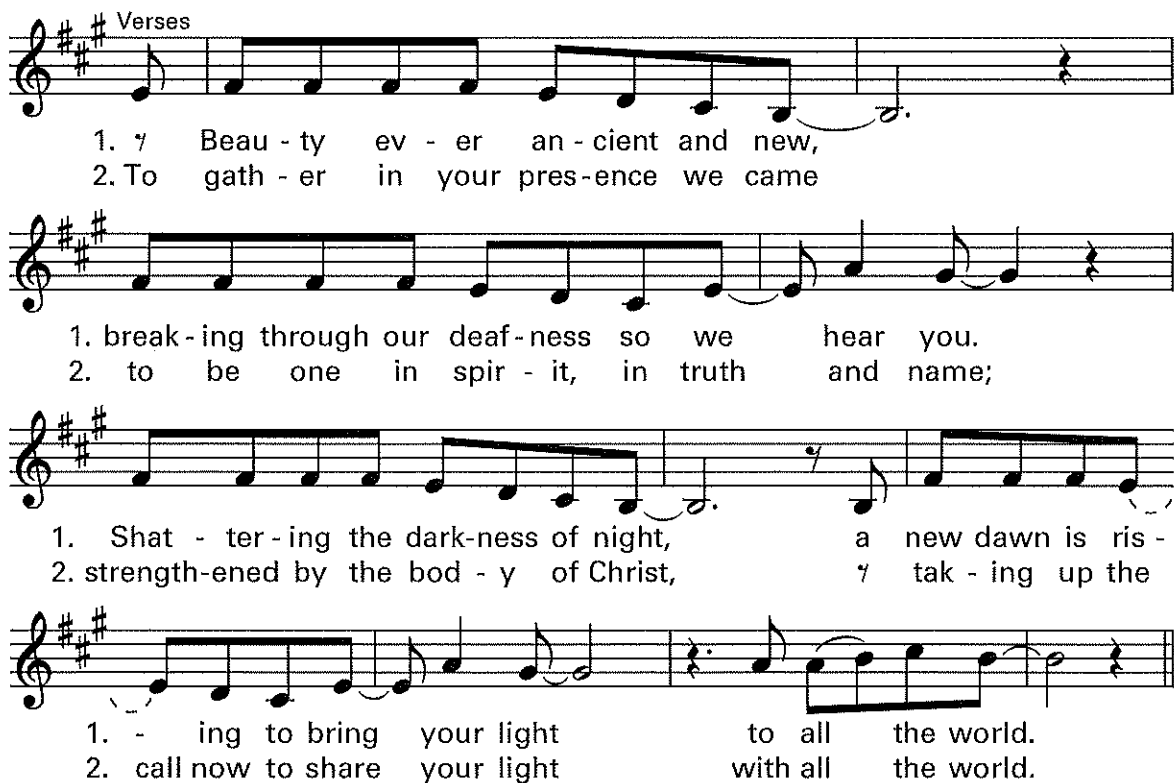
Refrain



Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right-ful place.

The Refrain is written in treble clef, key of D major (two sharps), and 4/4 time. It consists of four lines of music. The first line has a '3' above the final measure, indicating a triplet. The second line has a '3' above the final measure, indicating a triplet. The third line has a '3' above the final measure, indicating a triplet. The fourth line has a '3' above the final measure, indicating a triplet.

Verses



1. Beau - ty ev - er an - cient and new,
2. To gath - er in your pres-ence we came

1. break - ing through our deaf-ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark-ness of night, a new dawn is ris -
2. strength-ened by the bod - y of Christ, 7 tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

The Verses are written in treble clef, key of D major (two sharps), and 4/4 time. They consist of four lines of music. The first line has a '3' above the final measure, indicating a triplet. The second line has a '3' above the final measure, indicating a triplet. The third line has a '3' above the final measure, indicating a triplet. The fourth line has a '3' above the final measure, indicating a triplet.

The Lessons

FIRST READING: Genesis 3:8-15

The people sit.

A Reading from the book of Genesis.

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 130

Remain seated.

Out of the depths have I called to you O Lord:*
give heed O Lord to my cry.

Let your ears consider well:*
the plea I make for mercy.

If you should keep account of what is done amiss:*
who then O Lord could stand?

But there is forgiveness with you:*
therefore you shall be revered.

I wait for you Lord with all my soul:*
and in your word is my hope.

My soul waits for you O Lord:*
more than those who watch by night long for the morning,
more I say than those who watch by night long for the morning.

Wait in hope for the Lord,
for with the Lord there is love unfailing:*
and with the Lord there is ample redemption.

The Lord will redeem you: *
from all your many sins.

GOSPEL ACCLAMATION

All stand.

ALLELUIA

Mass of Renewal
Curtis Stephan



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GOSPEL: Mark 3:20-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

²⁰The crowd came together again, so that [Jesus and his disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”

²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.

²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he

said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE PRAYERS OF THE PEOPLE

All remain standing.

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion. Invite us into your life of love; a life of compassionate service.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.

In the name of the Triune God,
who was and is and is to come.

The Celebrant adds a concluding Collect.

Before you, O God, are all our prayers and all our needs. You are our life and light, our mercy and hope and our ever-dawning day. Hear us through your Son, Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY SONG

BE WITH ME, LORD

Refrain: Trad., arr. by Tom Booth
Verses: Tom Booth

Refrain



Be with me, Lord. Be with me, my Lord. When I'm in
trou-ble and I don't know where to go, be with me, Lord.

Verse 1



1. When I'm blind, when I can-not see, when all life's
1. trou-ble sweeps o-ver me, when I'm in dark-ness and
1. all I see is me, be with me, Lord.

Verse 2



2. When I re-fuse to hear your word, when I hear your
2. voice and do not fol-low, when I'm in trou-ble and I
2. don't know where to go, be with me, Lord.

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The Great Thanksgiving

It is recommended that the people stand or kneel throughout the following prayer.

The presiding priest says or sings

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always one of us, yet from the heart of God. For with your whole created universe, we praise you for your unfailing gift of life.

We thank you that you make us human and stay with us even when we turn from you to sin.

*God's love is shown to us:
while we were yet sinners,
Christ died for us.*

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God. In Christ you fully shared our life. Light of the world, joy of every human heart, Jesus accepted our estranged and broken state and gave us back our life, our world—renewed, whole, healed—your gift!

In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

*Now is the acceptable time,
now is the day of salvation.*

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and sing:

HOLY

*Mass of Renewal
Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said:

Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

***Through Christ,
in the power of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Creator God. Amen.***

As Christ teaches us we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

We break this bread to share in the Body of Christ.

***We who are many are one body,
for we all share in the one bread.***

INVITATION

The Celebrant says

The Gifts of God for the People of God.

THE INVITATION TO SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

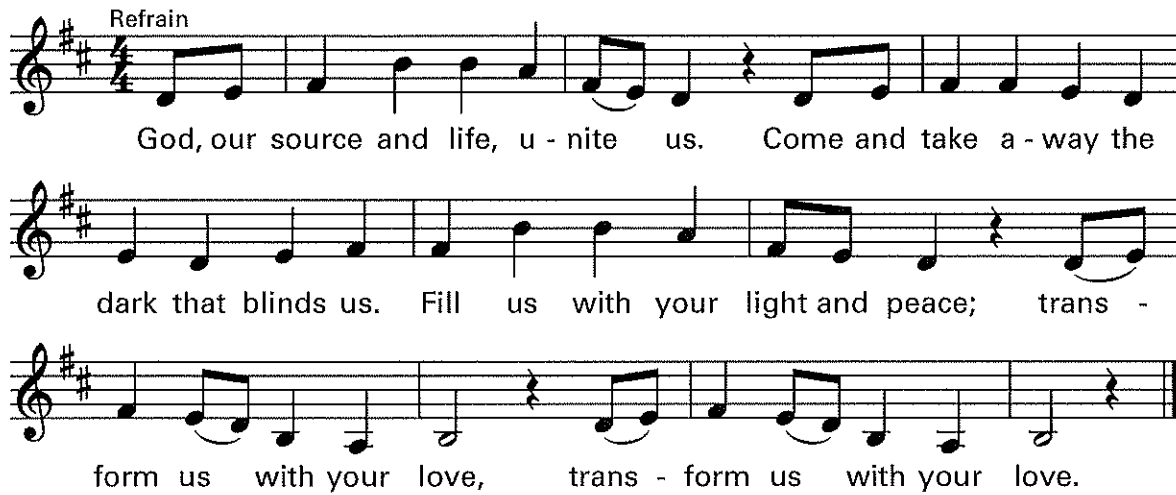
(St. Alphonsus de Liguori, 1696-1787)

COMMUNION SONG

GOD, OUR SOURCE AND LIFE, UNITE US

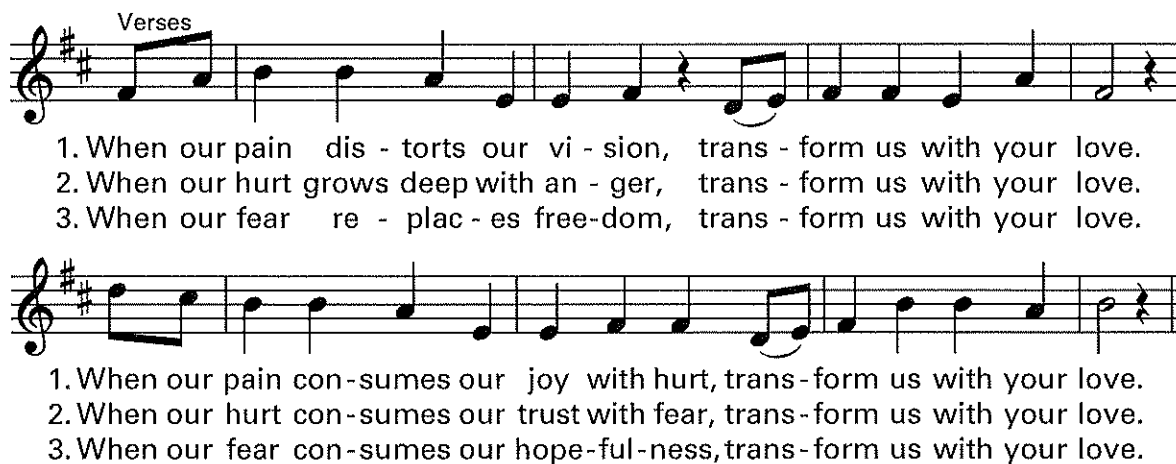
Trevor Thomson

Refrain



God, our source and life, u - nite us. Come and take a - way the
dark that blinds us. Fill us with your light and peace; trans -
form us with your love, trans - form us with your love.

Verses



1. When our pain dis - torts our vi - sion, trans - form us with your love.
2. When our hurt grows deep with an - ger, trans - form us with your love.
3. When our fear re - plac - es free-dom, trans - form us with your love.

1. When our pain con-sumes our joy with hurt, trans-form us with your love.
2. When our hurt con-sumes our trust with fear, trans-form us with your love.
3. When our fear con-sumes our hope-ful-ness, trans-form us with your love.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.


BLESSING

POST-COMMUNION SONG


BLESS THE LORD

Dan Brennan, Marc Cavallero,
Kevin Roth and Ken Canedo

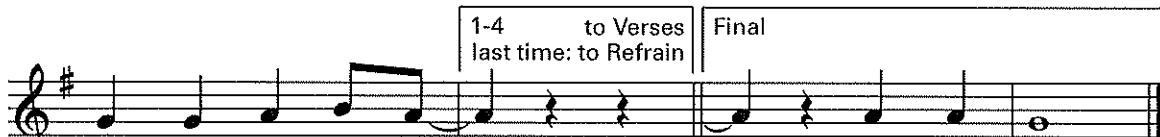
Refrain



Bless the Lord, O my soul, bless God's ho - ly name.




Bless the Lord, O my soul,




bless God's ho - ly name. Bless the Lord.

Verses



1. Re - mem - ber the kind-ness of our God, who
2. Re - mem - ber the jus - tice of our God, who
3. Re - mem - ber the heal - ing love of God, who



1. show - ers us with bless - ing all our days.
2. stands with those for - got - ten and con - fused.
3. calls us to be whole and to be free.

DISMISSAL

Go in peace to love and serve Jesus Christ our Savior.

People

Thanks be to God.

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Organist and Choirmaster: Rachel Lee
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Robert Baynard, Sr.
Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson