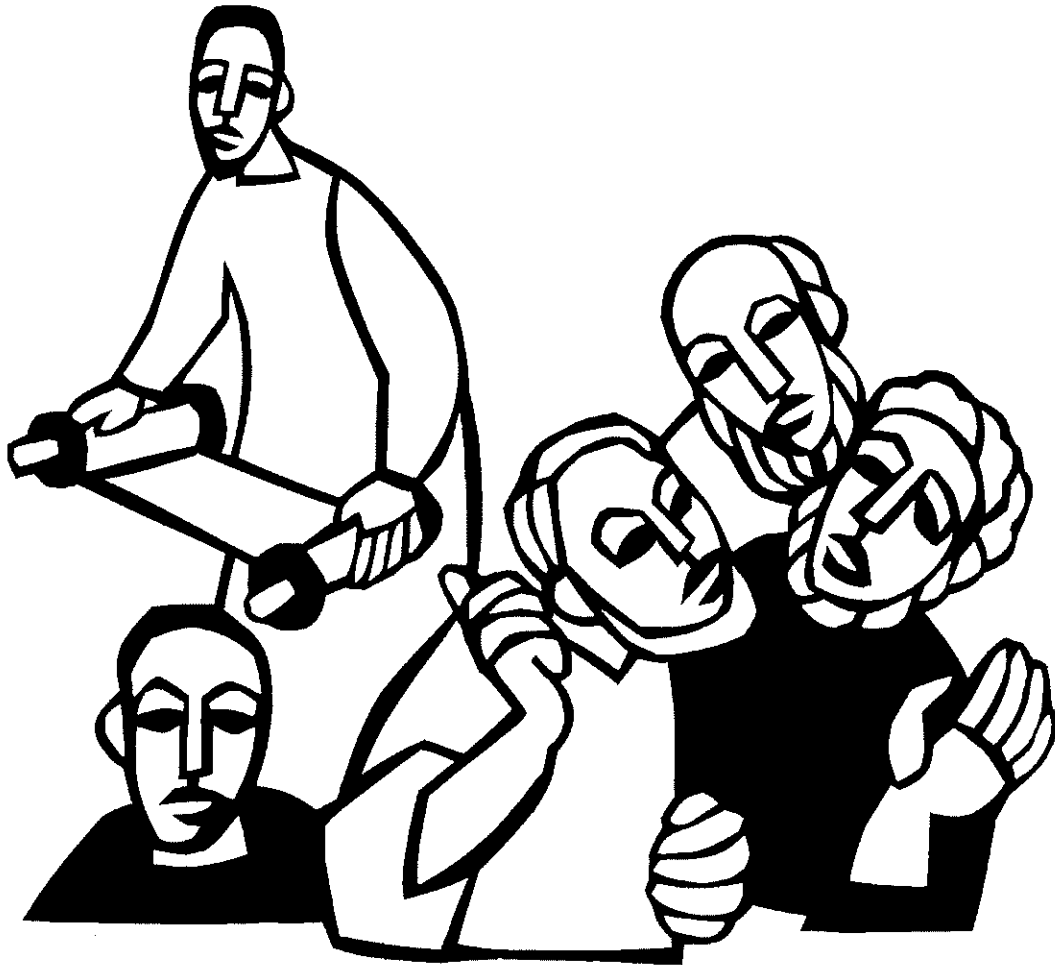


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*




“What is this wisdom that has been given to him?”

July 4, 2021


9:30 AM

6 Pentecost, Proper 9


ENTRANCE HYMN *Love divine, all loves excelling (Hyfrydol) (H 657)*



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Ezekiel 2:1-5

The people sit.

A Reading from the book of Ezekiel.

¹[The LORD] said to me: O mortal, stand up on your feet, and I will speak with you. ²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 123

Remain seated.

¹To you I lift up my eyes, *
to you enthroned in the heavens.

²As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

³So our eyes look to the LORD our God, *
until he show us his mercy.

⁴Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

⁵Too much of the scorn of the indolent rich, *
and of the derision of the proud.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: Mark 6:1-13
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

As people of faith, we are called to be prophets. Let us open our hearts and call upon our God, saying: O God, hear our prayer.

That our wounded and numbed hearts may be given hope, and that in our weakness we may be empowered by God's guiding hand, let us pray, saying: **O God, hear our prayer.**

That each of us may open the door to the one who knocks, let us pray, saying: **O God, hear our prayer.**

That as the sea transforms rock to sand, God may transform our weakness to strength, let us pray, saying: **O God, hear our prayer.**

That we may be instrumental in alleviating the pains of oppression by reaching out to the poor, the homeless, and the neglected, let us pray, saying: **O God, hear our prayer.**

That all in any need, especially those effected by the coronavirus and for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Glenn Ford, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Jeff Gatter, Linda Graber, Samantha Griggs, Livi Guthridge, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Natalie Kirwin, Sye Lamar, Melanie Life, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowski, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Pastor Trevor Williams and his children Beautiful, Trenton and Marquis, Art Wyatt

let us pray, saying: **O God, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,

let us pray, saying: ***O God, hear our prayer.***

For those in our parish family celebrating birthdays this week: Molly Beck, Ian Post, Margaret Bragg and Ruth Gardiner, let us pray, saying: ***O God, hear our prayer.***

That we, and all in the church, may recognize the prophets in our own midst, let us pray, saying: ***O God, hear our prayer.***

Let us be mindful of the dead, especially for Samuel D. & Edna Nealis, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us pray: ***O God, hear our prayer.***

Silence

The Celebrant adds a concluding Collect.

Compassionate God, we come to you, aware that the prophet within each of us shrinks from your call. Give us the courage to speak and live the word of your Son, in whose name we pray. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN

GOD, OUR SOURCE AND LIFE, UNITE US

Trevor Thomson

Refrain



God, our source and life, u - nite us. Come and take a - way the



dark that blinds us. Fill us with your light and peace; trans -



form us with your love, trans - form us with your love.

Verses



1. When our pain dis - torts our vi - sion, trans - form us with your love.
2. When our hurt grows deep with an - ger, trans - form us with your love.
3. When our fear re - plac - es free-dom, trans - form us with your love.



1. When our pain con-sumes our joy with hurt, trans-form us with your love.
2. When our hurt con-sumes our trust with fear, trans-form us with your love.
3. When our fear con-sumes our hope-ful-ness, trans-form us with your love.

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The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

1982 HYMNAL SERVICE MUSIC #S125

Celebrant and People

***Holy, holy, holy Lord, God of hosts.
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Lead Me, Guide Me* (LEVAS 194)

Lead me, guide me, a - long the way,

For — if you lead me, I can - not stray.

This system contains the first line of the hymn. The vocal melody is in the treble clef, and the piano accompaniment is in the grand staff (treble and bass clefs). The key signature has two flats (B-flat and E-flat). The melody features a triplet of eighth notes on the first measure and another triplet on the fourth measure. The piano accompaniment includes a triplet of eighth notes in the bass line on the first measure and another triplet on the fourth measure.

Lord, — let me walk each day with Thee.

This system contains the second line of the hymn. The vocal melody continues in the treble clef. The piano accompaniment continues in the grand staff. The melody features a triplet of eighth notes on the first measure. The piano accompaniment includes a triplet of eighth notes in the bass line on the first measure.

Lead me, Oh Lord, lead me. —

Fine

This system contains the third line of the hymn, ending with a double bar line. The vocal melody is in the treble clef. The piano accompaniment is in the grand staff. The melody features a triplet of eighth notes on the first measure. The piano accompaniment includes a triplet of eighth notes in the bass line on the first measure.

1. I am weak— and I need thy strength and power to—
 2. Help me tread— in the paths of right - eous - ness, be my
 3. I am lost— if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out— thy light to see; Lord, just

1. through the dark-ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *O say can you see, by the dawn's early light* (H 720)



1 O say can you see, by the dawn's ear - ly light,
2 O thus be it ev - er, when free - men shall stand

what so proud - ly we hailed at the twi - light's last gleam - ing,
be - tween their loved homes and the war's des - o - la - tion!

whose broad stripes and bright stars, through the per - il - ous fight,
Blest with vic - tory and peace, may the heaven-re-scued land

o'er the ram - parts we watched, were so gal - lant - ly stream - ing?
praise the Power that hath made and pre - served us a na - tion!

And the rock - ets' red glare, the bombs burst - ing in air,
Then— con - quer we must, when our cause it is just,

gave proof through the night that our flag was still there.
and this be our mot - to, "In God is our trust."

O— say does that star-span-gled ban - ner yet wave
And the star-span-gled ban - ner in tri - umph shall wave

o'er the land of the free and the home of the brave?
o'er the land of the free and the home of the brave!

DISMISSAL

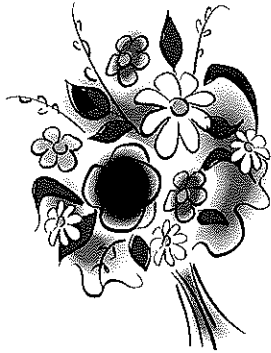
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

TODAY
Happy Independence Day !!
11:15 AM Family Service



The flowers are placed on the altar to the Glory of God
and in loving memory of

Samuel D. & Edna Nealis
by

Josephine Nealis

*Rest eternal grant unto them, O Lord; and let light perpetual shine
upon them. May their souls, and the souls of all the departed, through
the mercy of God, rest in peace*

Announcements:

*Healing Service on **Thursday, July 8th** at Noon via Zoom. Commemorating Benedict of Nursia, Abbot of Monte Cassino, c. 50

*Special service at 9:30 a.m. on **Sunday, July 11th** to recognize the various losses – family, friends and other types of losses – we have experienced during this long pandemic. Let us know of people who have passed away that you would like to have named during this special service. In many cases, we have not processed all that has happened to us and around us in the last year and a half (death, job losses, political tensions, racial tensions, etc.) because we have been deprived of the nurture of in person community and weekly communion. There will also be an area set aside for lighting candle(s) and perhaps bringing something meaningful from home to place at this space set aside to represent what has ended, what we need to let go, what we have lost. This is a service to reflect the need to lament *with the hope of celebration*.

***Sunday, July 18th** Pastor Sherry will be on vacation beginning, Monday, July 12th through Sunday, July 18th. Deacon Joan will lead us in Morning Prayer at 9:30 a.m. with music on Sunday, July 18th!

***Chicken BBQ – Saturday, August 21**

EPISCOPAL CHURCH OF THE TRINITY

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610-384-4771**

**Email: revsherrydeets@aol.com
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Website: www.trinitycoatesville.org**

Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

**Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com**

**Organist and Choirmaster: Rachel Lee
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins**

VESTRY

**Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin**

Robert Baynard, Sr.

Greg Bentley

Nora Bush

Donna Fleck

Jennifer Grubb

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson