

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Unbind him and let him go"

July 11, 2021

9:30 AM

Service of Light
Special Service of Lamentation and Hope

PRELUDE

Entrance Rite

ENTRANCE HYMN *Immortal, invisible, God only wise (St. Denio) (H 423)*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Ezekiel 37:1-14

The people sit.

A Reading from the book of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from

your graves, O my people. ¹⁴"I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 46

Remain seated.

God is our refuge and strength,*
a very present help in trouble.

Therefore we will not fear, though the earth should change,*
though the mountains shake in the heart of the sea;

though its waters roar and foam,*
though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God,*
the holy habitation of the Most High.

God is in the midst of the city; it shall not be moved;*
God will help it when the morning dawns.

The nations are in an uproar, the kingdoms totter;*
he utters his voice, the earth melts.

The LORD of hosts is with us;*
the God of Jacob is our refuge.

Come, behold the works of the LORD;*
see what desolations he has brought on the earth.

He makes wars cease to the end of the earth;*
he breaks the bow, and shatters the spear;
he burns the shields with fire.

"Be still, and know that I am God!*" **I am exalted among the nations,**
I am exalted in the earth."

The LORD of hosts is with us;*
the God of Jacob is our refuge.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*

All stand.

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

GOSPEL: John 11:17-44

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

One or more of the following prayers may be said.

Made like us in every respect, our high priest knows our suffering and intercedes for us before the throne of mercy. Let us pray through Christ, saying: Lord, graciously hear us.

For the health and well-being of our nation, that all who are fearful and anxious may be at peace and free from worry, let us pray: **Lord, graciously hear us.**

For the isolated and housebound, that we may be alert to their needs, and care for them in their vulnerability, let us pray: **Lord, graciously hear us.**

For our homes and families, our schools and young people, and all in any kind of need or distress, especially those effected by the coronavirus and for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Jeff Gatter, Linda Graber, Samantha Griggs, Livi Guthridge, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Natalie Kirwin, Sye Lamar, Melanie Life, Olivia Lyons, Paige McClean, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowksi, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Sue, Becky Swaggart, George Swain, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Pastor Trevor Williams and his children Beautiful, Trenton and Marquis, Art Wyatt

Let us pray: **Lord, graciously hear us.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,

let us pray: **Lord, graciously hear us.**

For those in our parish family celebrating birthdays this week: Kathy Terry, Violet Cole and Elinor Barnes; and for those celebrating anniversaries this week: John & Susan Petura, let us pray: **Lord, graciously hear us.**

For a blessing on our local community, that our neighborhoods may be places of trust and friendship, where all are known and cared for, let us pray: **Lord, graciously hear us.**

Let us be mindful of the dead, especially for the Grandparents and Great Grandparents of Chris, Erika, Seth and Sam Haak, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us pray: **Lord, graciously hear us.**

Silence

The Celebrant adds a concluding Collect.

God of mercy, be our light in times of darkness and our comfort in times of affliction. May we be as light in a darkened world, proclaiming your faithful love. We ask this through Christ, our one high priest, who lives and reigns with you and the Spirit, one God, forever and ever. Amen.

A TIME OF REMEMBRANCE AND LAMENT FOR OUR MANY LOSSES DURING THE PANDEMIC; A TIME OF LIGHT AND HOPE AS OUR NATION “RE-OPENS”

God of our weary years and silent tears, we lift up our hearts in praise to you as we “re-open” with the understanding that this pandemic is not yet behind us. You alone are able to receive the hailstorm of our tears and the torrential rain of our grief for lives that have been lost during the pandemic and for the many other varied losses we have experienced, for the pain, for the fear and for the anger.

In all humility, we turn to our God today to honor our dead. We have had no time, no space, no moment to mourn. We made promises to love and protect our families, “til death do us part.” In their final days, we are heart-broken that we were apart from those who were dying. May they forgive us. May we forgive ourselves. We claim in faith that we are born from God, we live for God, and we return to God. **We seek rest and time in you.**

O God, you are the Keeper of the Book of Life, and no one dies alone—but all under your loving gaze. So that their passing is not an empty data point on death’s grim graph, let us say the names of those who have died and to remember them. We lift their names now, either silently or out loud. (*Silence*) And especially *Joshua Busch, Maitland Harvey, Phyllis Boyd, Ray Hulse, Walter Cheatham, Ned Moran, Deb Smith, Craig Fisher, Julie Kramer, Anne Beach, Ellen Wright, Mr. and Mrs. Gettz, Roseann Morrison, James (JC) Brown, James (JJ) Miller, Linda Tooles, Joe Kennedy, Marion Lawrence, Joey Hills, George Holmes, Monique Boyer, Melissa White Cole and Arlea Corsey.* **Into your hands, O Lord, we commend their spirits.**

Give us the gift of weeping, O God, for tears of love are always holy. It is not only our loved ones who are lost, but our jobs, our neighborhoods, our familiarity with family, and graduations and classes. May our mourning, lamenting, remembering, and learning from these losses not disappear like water in sand, but push us to weep from time to time. **Keep us tenderhearted, we pray.**

God of our weary years and silent tears, we lift up our hearts in praise to you. You alone are able to receive the hailstorm of our tears and the torrential rain of our pain experienced over racial injustice and over political divisions and anger. As we Americans face together this unprecedented season, let love fill all our hearts, so that the greatness of our nation continues to break open before us. Draw every American into the values of courage, duty, honorable action, self-sacrifice, generosity, neighborliness, responsibility, and mercy, which are the hallmarks of our country. **Give us courage, O Lord.**

Jesus knew what we numb ones must always learn again: that weeping must be real because endings are real; and that weeping permits newness. Christ's weeping with us permits the kingdom to come. The Holy Spirit's indwelling opens us to envision a new "normal," to envision an America true to her dreams, true to our native land to have a new birth of freedom and justice for all. Lord, open our eyes to a new and holy vision that your people may be your people in the days to come. **Make us brave, O Lord, together.**

God, our friend and companion, we thank you that you travel with us through dark times. We bring you our feelings, trusting that you accept us just as we are. We bring you our thoughts and questions, asking you to help us find peace of mind. We bring you our hurts and pains, knowing that you are a God who can heal. Give us the strength to keep travelling forward until we step out into the sunlight again.

We gather in the name the Triune God who brings hope and centeredness in the fragility and brokenness of our world:

God the Source, the Creator, the Father, who brings all existence into being;

A candle is lit

God the Liberator, the Redeemer, the Son who brings us salvation showing us a better way to live, and who calls us to follow;

A candle is lit

God the Sustainer, the Guide, the Spirit, who sustains all life and enables us to grow and find peace and wisdom;

A candle is lit

God who is present to us now and always

Please come forward to light your own candle, place an object, offer your own prayers, etc.

MUSIC O Lord hear my pray'r (WLP 827)

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *You who dwell in the shelter of the Lord* (WLP 810)

1. You who dwell in the shel-ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com-mand to

bid e in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

The musical score for the Refrain is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "And I will raise you up on ea - gle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of my hand." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

“And I will raise you up on ea - gle’s wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand.”

The Great Thanksgiving

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

O God most mighty,
O God most merciful,
O God, our light and our salvation
Hear us as we praise,
Call us to your meal,
Grant to us your life.

When everything was in chaos, you formed beauty and order.
When Abraham and Sarah were childless, you birthed them a son.
When the Israelites were enslaved, you led them to freedom.
David faced Goliath and the widow of Zarephath drought,
Naaman, leprosy and Esther the slaughter of her people,
And the stories proclaim that you granted them all your life.

To our world of sorrow you came as Jesus our brother.
He was born into poverty, he lived under oppression,
He wept at Lazarus' tomb.
On the night before he died unjustly,
Our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
He took the cup, gave thanks,
And gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people
For the forgiveness of sin.
Do this for the remembrance of me.

We remember his death, and let the people say Amen.

AMEN!

We celebrate his resurrection, and let the people shout Amen.

AMEN!

We beg him to come again and again, and let the people plead Amen.

AMEN!

O God, you are Bread: may we live by this food.
O God, you are Breath: may your Spirit enliven our bones.
O God, you are Fire: may your church illumine the world.
O God, you are Fortress: may there be no more war.
O God, you are Harvest: may there be no more hunger.
O God, you are Nurse: may no one die alone or in pain.

From your throne teach us justice,
In your sheepfold give us protection,
In your arms may we find peace.

O God most majestic,
O God most motherly,
Grant to us your life,
Life as of the Father to the Son,
Life as of the Spirit of our risen Lord,
Life as of a tree bearing twelve different fruits,
Now and forever.
AMEN.

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

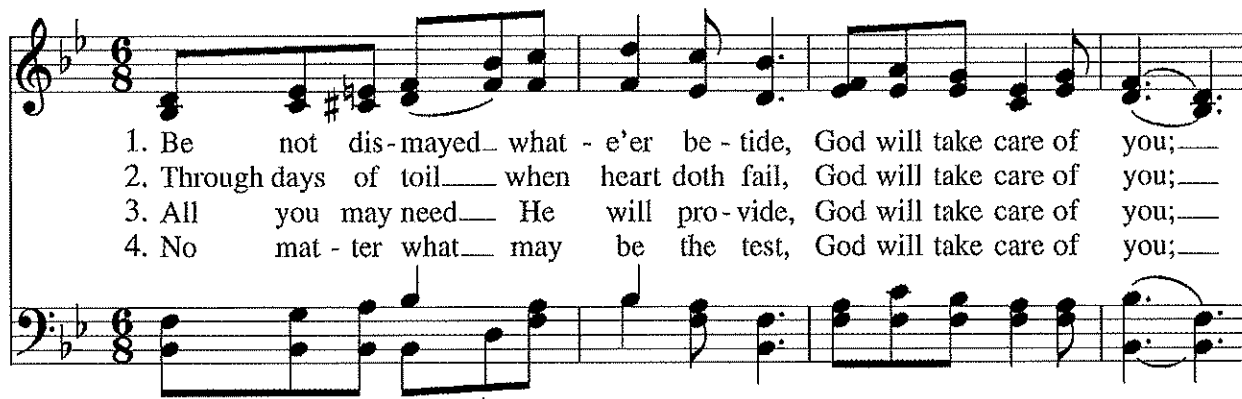
Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

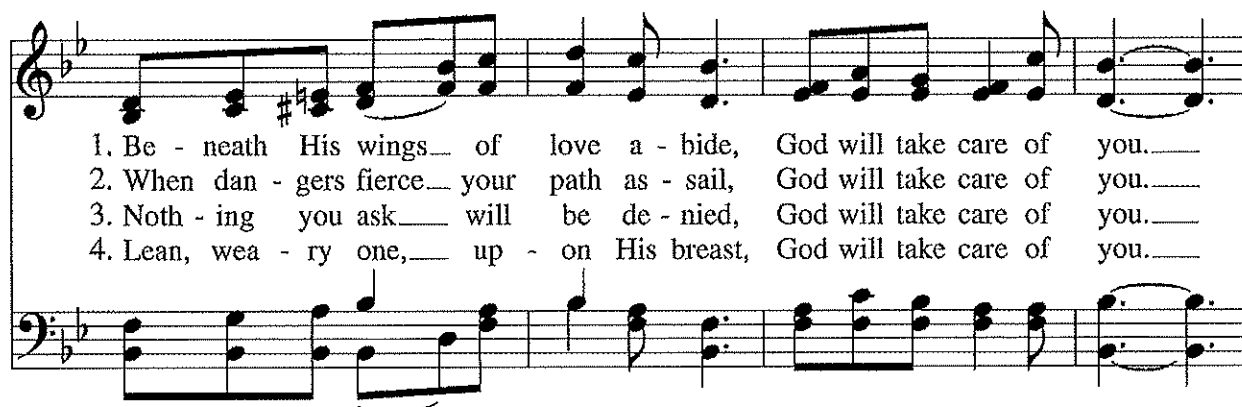
The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *God Will Take Care of You* (LEVAS 183)



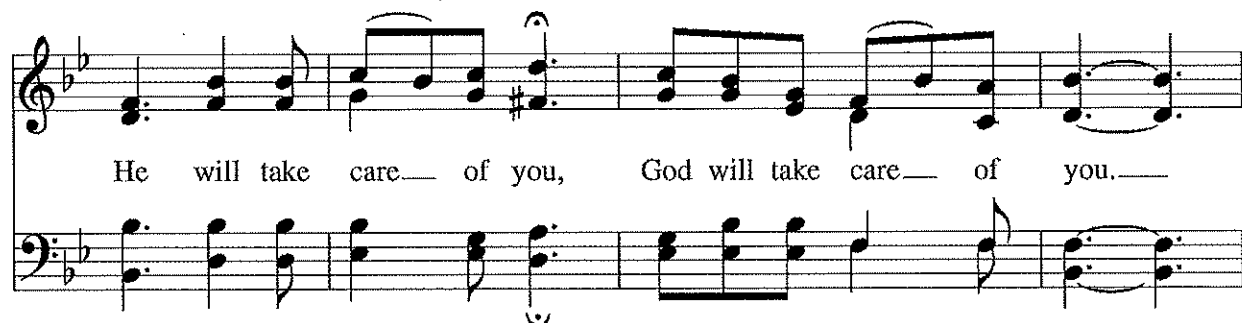
1. Be not dis-mayed— what - e'er be - tide, God will take care of you;—
 2. Through days of toil— when heart doth fail, God will take care of you;—
 3. All you may need— He will pro-vide, God will take care of you;—
 4. No mat - ter what— may be the test, God will take care of you;—



1. Be - neath His wings— of love a - bide, God will take care of you.——
 2. When dan - gers fierce— your path as - sail, God will take care of you.——
 3. Noth - ing you ask— will be de - nied, God will take care of you.——
 4. Lean, wea - ry one,— up - on His breast, God will take care of you.——



God will take care of you, Through ev - 'ry day, O'er all the way;



He will take care— of you, God will take care— of you.——

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, you judge us with infinite mercy and justice and love everything you have made. We rejoice in your promise of pardon, joy and peace to all who love you. In your mercy turn the darkness of death into the dawn of new life, and the sorrow of parting into the joy of heaven; through our Savior Jesus Christ who died, who rose again, and lives for evermore. Amen.


BLESSING

*God be your comfort, your strength;
God be your hope and support;
God be your light and your way;
and the blessing of God,
Creator, Redeemer and Giver of life,
remain with you now and for ever.
Amen.*


CLOSING HYMN *Amazing Grace* (LEVAS 181)



1. A - maz - ing grace!_ how sweet the sound, That
2. 'Twas grace that taught_ my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there_ ten thou - sand years, Bright



1. saved a wretch like me!_ I once was lost, but
2. grace my fears re - lieved;_ How pre - cious did that
3. word my hope se - cures;_ He will my shield and
4. have al - read - y come;_ 'Tis grace that brought me
5. shin - ing as the sun,_ We've no less days to



1. now am found, Was blind, but now_ I see._
2. grace ap - pear The hour I first_ be - lieved!_
3. por - tion be As long as life_ en - dures._
4. safe thus far, And grace will lead_ me home._
5. sing God's praise Than when we'd first_ be - gun._

DISMISSAL

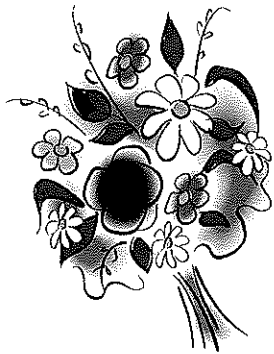
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God
and in loving memory of

*The Grandparents and Great Grandparents of
Chris, Erika, Seth and Sam Haak*
by

Chris & Erika Haak

*Rest eternal grant unto them, O Lord; and let light perpetual shine
upon them. May their souls, and the souls of all the departed, through
the mercy of God, rest in peace*

Announcements:

*Pastor Sherry on vacation Monday, July 12 through Monday, July 19th.

*NO Healing Service on **Thursday, July 15**

*Deacon Joan will lead us in Morning Prayer at 9:30 a.m. with music on **Sunday, July 18th!**

***Chicken BBQ – Saturday, August 21**

EPISCOPAL CHURCH OF THE TRINITY

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610-384-4771**

**Email: revsherrydeets@aol.com
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Website: www.trinitycoatesville.org**

Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

**Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com**

**Organist and Choirmaster: Rachel Lee
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins**

VESTRY

**Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin**

Robert Baynard, Sr.

Greg Bentley

Nora Bush

Donna Fleck

Jennifer Grubb

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson