

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"You abandon the commandment of God and hold to human tradition.9*

**August 29, 2021**

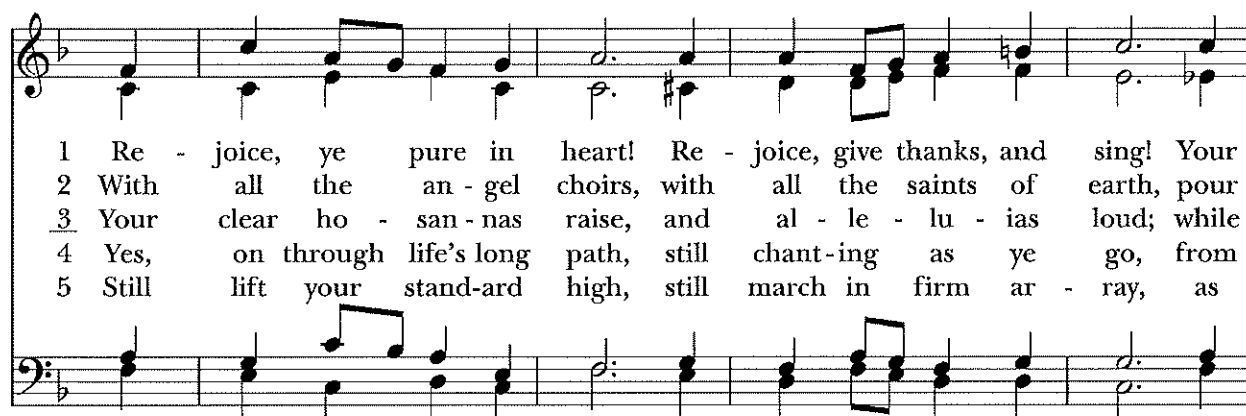
**9:30 AM**

Fourteenth Sunday after Pentecost, Proper 17

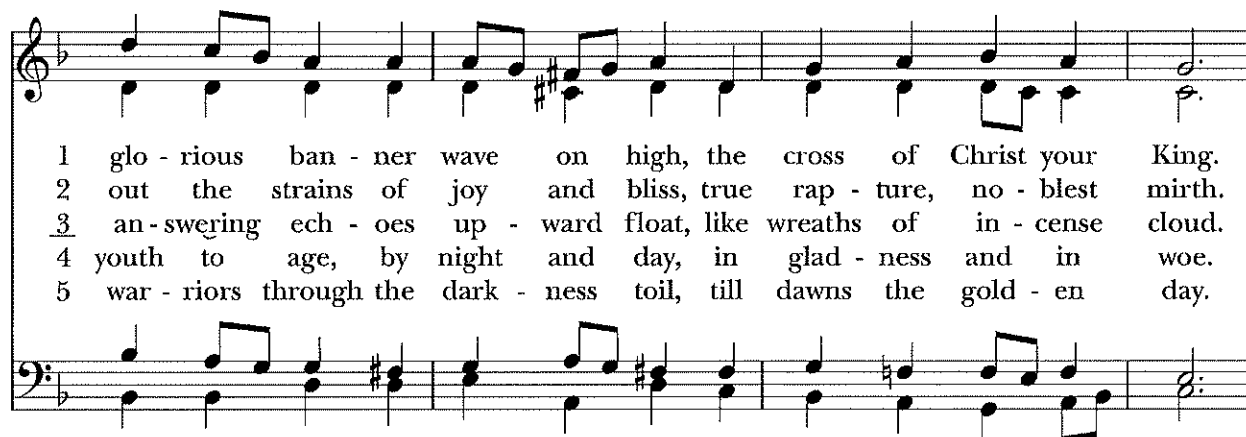
## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *Rejoice, ye pure in heart (Marion) (H 556)*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.  
re - joice, re - joice,

\*6 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their Father's house,  
Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King.

*Refrain*

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: most holy glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,*

*the Lord is my light and my salvation,*

*the Lord is my light and my salvation,*

*whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Deuteronomy 4:1-2, 6-9

*The people sit.*

A Reading from the book of Deuteronomy.

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 15**

*Remain seated.*

<sup>1</sup>LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

<sup>2</sup>Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

<sup>3</sup>There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

<sup>4</sup>In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.

<sup>5</sup>He has sworn to do no wrong \*  
and does not take back his word.

<sup>6</sup>He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

<sup>7</sup>Whoever does these things \*  
shall never be overthrown.

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: Mark 7:1-8, 14-15, 21-23**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        Glory to you, Lord Christ.

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,  
'This people honors me with their lips,  
but their hearts are far from me;

<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Knowing that God hears our prayers when they are made in sincerity and humility, we pray for our church and our world in our time of need, saying: Hear us, good Lord.*

Those who live justly will live in the presence of God. We pray for our church that its structures promote justice, its laws foster integrity of heart, and its ministry model compassion. To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for our world that we will be freed from the hypocrisy which lurks in our hearts, when we seek the assurance of eternal observance without the commitment of faith. To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for those who make and enforce laws that they may challenge us in our waywardness and be compassionate toward our weakness. To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for those who teach the word of God that they may embrace the justice of God in their own hearts as they call us into the life of God. To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray that we may be delivered from all the wicked designs in the deep recesses of our hearts and so live justly with God and one another. To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for your healing embrace for all who are sick and suffering, especially for those effected by the coronavirus and for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, John and Lindsay, Lisa Kivett, Natalie Kirwin, Sye Lamar, Melanie Life, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowksi, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt*

To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for those in our parish family celebrating birthdays this week: Cheryl Robinson and Erika Haak. To you we pray, O gracious God: **hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for those who have died that they may dwell with the saints, especially for Eliza Howard, for whom the altar flowers are given. Remember us who struggle to live in justice and peace. To you we pray, O gracious God: **hear us, good Lord.**

## *Silence*

*The Celebrant adds a concluding Collect.*

*All just and merciful God, you know our wants, and you know our true needs. May you attend to our prayers, direct our hearts in the way of justice and mercy, and enlighten our minds that we may know your holy will. We ask this through the just one, Jesus Christ, your servant and our Lord, who lives and reigns with you in the power of the Holy Spirit, our God, forever and ever. Amen.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Lord, I Want to Be a Christian* (LEVAS 138)

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
2. Lord, I want to be more lov-ing In my heart, In my heart;—  
3. Lord, I want to be more ho-ly In my heart, In my heart;—  
4. I don't want to be like Ju-das In my heart, In my heart;—  
5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_

2. Lord, I want to be more lov-ing In my heart, \_\_\_\_\_

3. Lord, I want to be more ho-ly In my heart, \_\_\_\_\_

4. I don't want to be like Ju-das In my heart, \_\_\_\_\_

5. Lord, I want to be like Je-sus In my heart, \_\_\_\_\_

In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_

In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_

1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_

2. Lord, I want to be more lov-ing In my heart. \_\_\_\_\_

3. Lord, I want to be more ho-ly In my heart. \_\_\_\_\_

4. I don't want to be like Ju-das In my heart. \_\_\_\_\_

5. Lord, I want to be like Je-sus In my heart. \_\_\_\_\_

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):



**SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.


*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

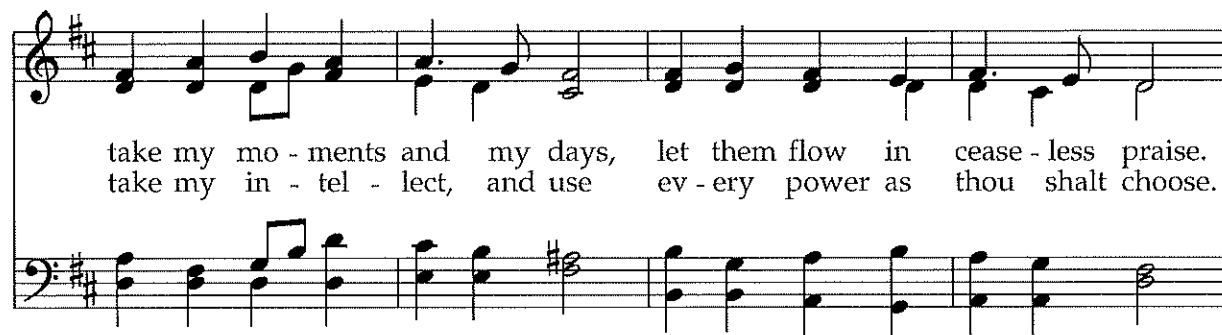
*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *Take my life (Hollingside)* (VF 132)



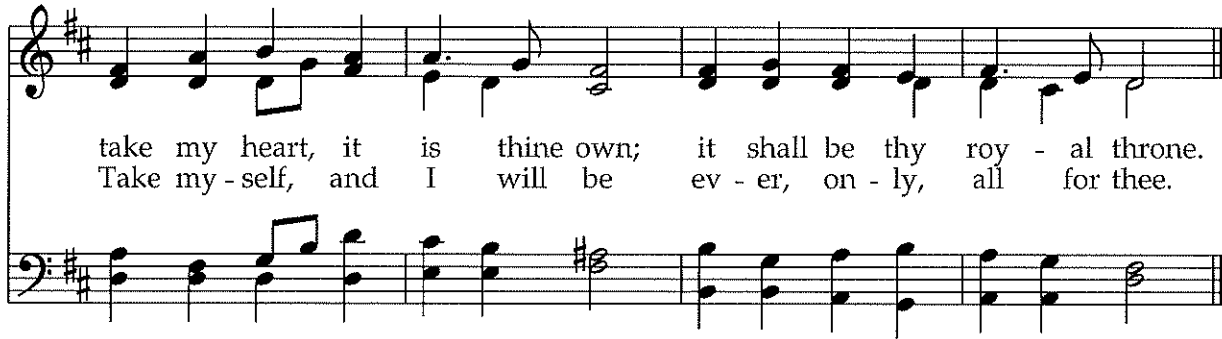
1 Take my life, and let it be con - se - cra - ted, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836–1879).  
Music: *Hollingside*, John Bacchus Dykes (1823–1876).

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

**CLOSING HYMN** *Lord, dismiss us with thy blessing (Sicilian) (H 344)*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness,  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

## DISMISSAL

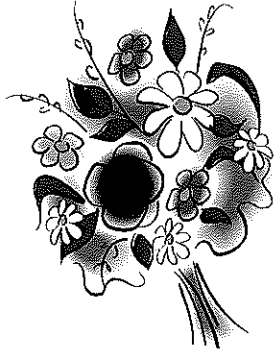
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People*

Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

## TODAY



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Eliza Howard*

by

Evans Thompson

*Rest eternal grant unto her, O Lord; and let light perpetual shine  
upon her. May her soul, and the souls of all the departed, through  
the mercy of God, rest in peace*

## Announcements:



Deacons in the Diocese of Pennsylvania are collecting **BLUE JEANS**, gently-used or new. We will bring them to our Diocesan Convention (Oct. 23,24) where they will be sorted and later given to people who need them, probably homeless people or those in shelters. Men's, women's and children's jeans will be welcomed. If gently-used, please wash them as needed and safety pin on a label with size and gender. You can bring them to the basket in the back of the church on Sundays or to the office on weekdays. **THANK YOU!**

\* Healing Service on **Thursday, September 2<sup>nd</sup> at Noon** via Zoom. Commemorating The Martyrs of New Guinea, 1942.

\***Sunday, September 5<sup>th</sup> at 11:15 a.m.** Family Service with Contemporary Music.

\***Trinity Re-Gathering Rally Day on Sunday, September 12<sup>th</sup>!** Worship time at 10:30 AM and picnic immediately following at the Bentley estate. You will receive your 150<sup>th</sup> Anniversary Photo book at the picnic (one per household) . There will be tent with tables and chairs set up for eating (and for worship in the event of rain). Meal is catered.

---

**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)  
Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**