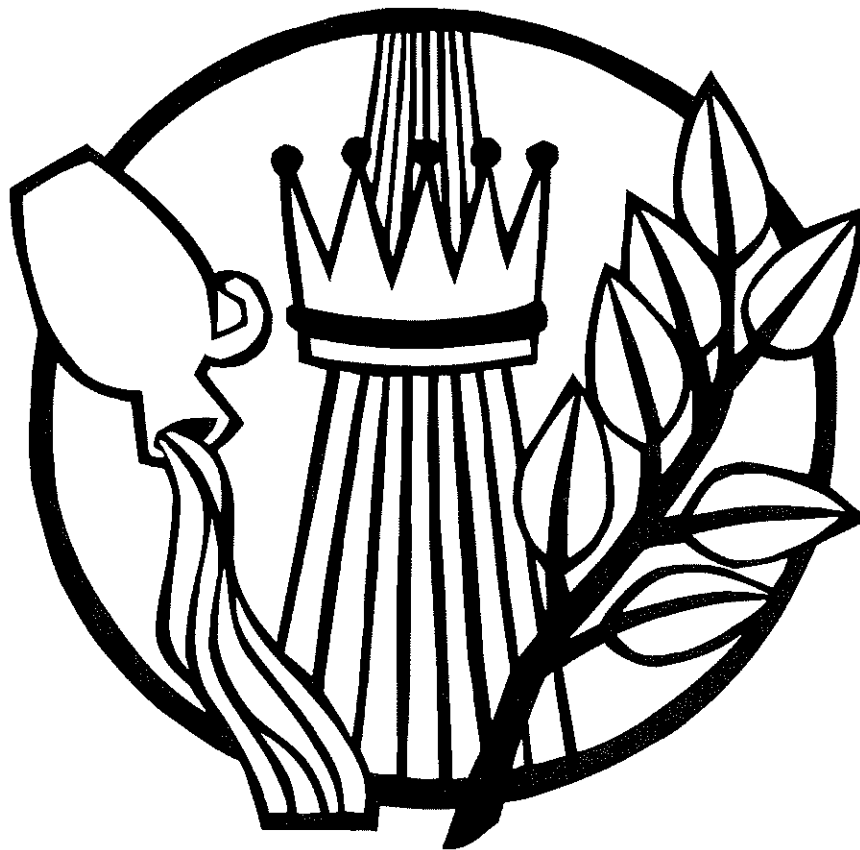


**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"For those who want to save their life will lose it, and those who lose their life for my sake..."*

**September 12, 2021**

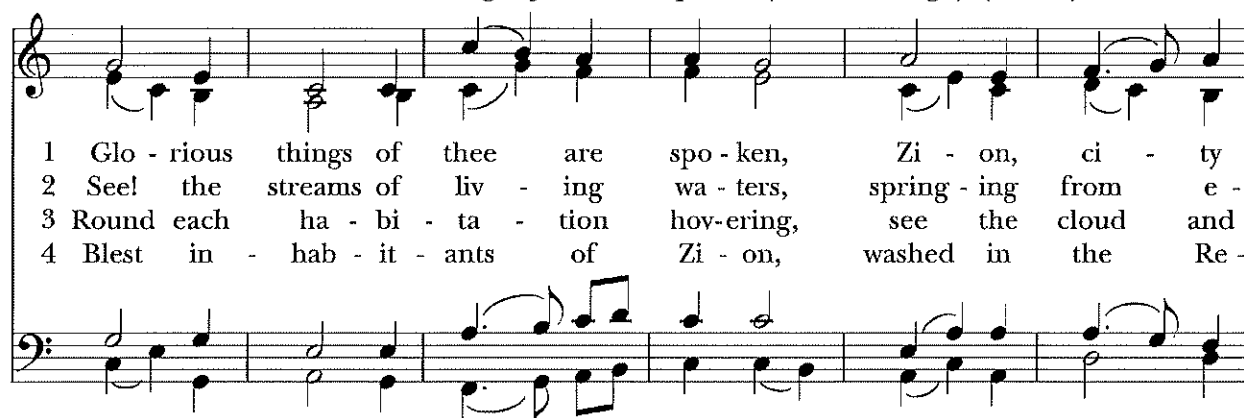
**10:30 AM**

**Rally Day/Re-Gathering with Picnic at the Bentleys**  
Sixteenth Sunday after Pentecost, Proper 19

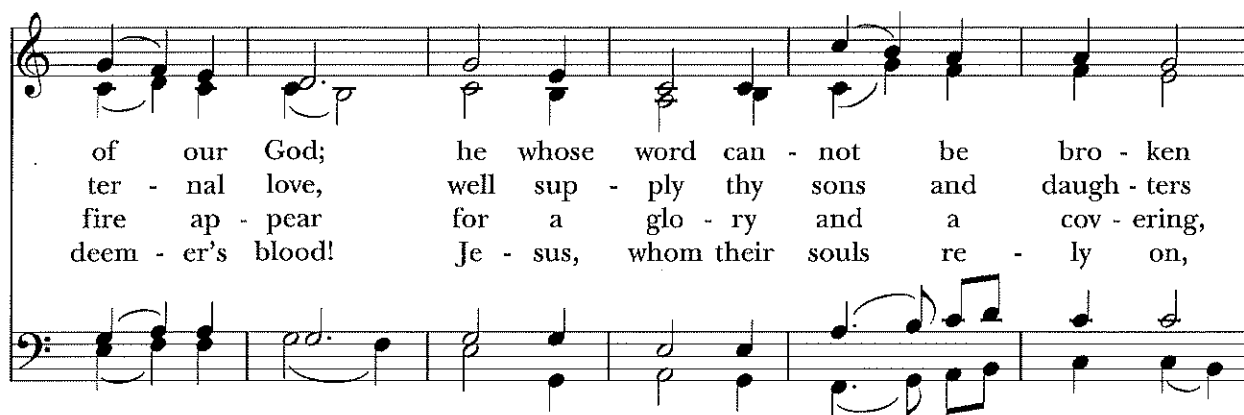
## PRELUDE

### Entrance Rite

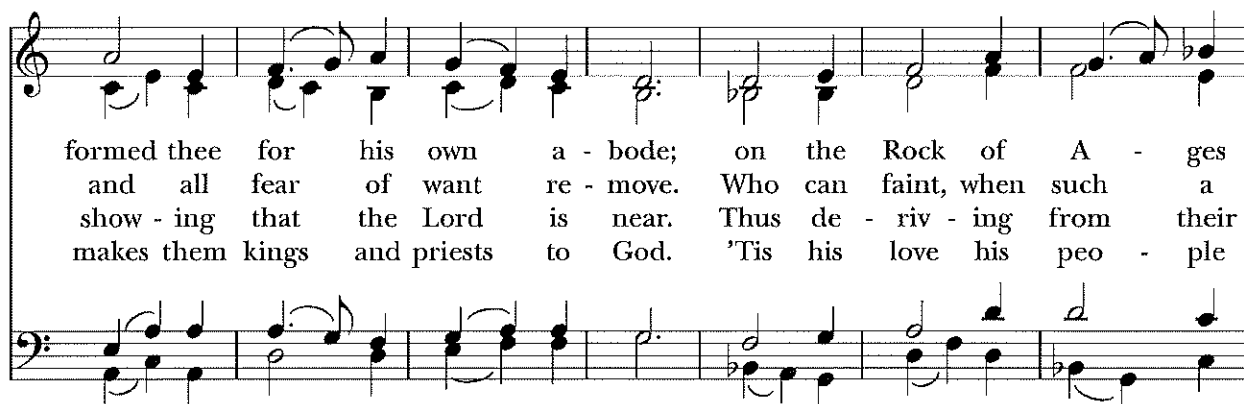
#### ENTRANCE HYMN *Glorious things of thee are spoken (Abbot's Leigh) (H 523)*



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges  
and all fear of want re - move. Who can faint, when such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
makes them kings and priests to God. 'Tis his love his peo - ple

found-ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## FIRST READING: Isaiah 50:4-9a

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.  
Who will contend with me?

Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## PSALM: Psalm 116:1-8

*Remain seated.*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

<sup>2</sup>The cords of death entangled me;  
the grip of the grave took hold of me; \*  
**I came to grief and sorrow.**

<sup>3</sup>Then I called upon the Name of the LORD: \*

**“O LORD, I pray you, save my life.”**

<sup>4</sup>Gracious is the LORD and righteous; \*

**our God is full of compassion.**

<sup>5</sup>The LORD watches over the innocent; \*

**I was brought very low, and he helped me.**

<sup>6</sup>Turn again to your rest, O my soul. \*

**for the LORD has treated you well.**

<sup>7</sup>For you have rescued my life from death, \*

**my eyes from tears, and my feet from stumbling.**

<sup>8</sup>I will walk in the presence of the LORD \*

**in the land of the living.**

### **GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Hallelujah! Hallelujah!***

### **GOSPEL: Mark 8:27-38**

*All stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           Glory to you, Lord Christ.

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord.*

O gracious God, you have given up your very self to save the world. That we may be empowered to give up ourselves for one another, we pray: ***Send us your Spirit, O Lord.***

You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray: ***Send us your Spirit, O Lord.***

You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray: ***Send us your Spirit, O Lord.***

You show to us all the poor and needy, all the homeless and the hungry. We especially see the Afghanistan refugees and situation and those effected by the flooding. That we may lighten their load by taking it upon ourselves, we pray: ***Send us your Spirit, O Lord.***

For the sick and suffering of the world, those effected by the coronavirus and for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, John Bland, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, John and Lindsay, Lisa Kivett, Natalie Kirwin, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia,*

*Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowksi, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt*

we pray: ***Send us your Spirit, O Lord.***

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

we pray: ***Send us your Spirit, O Lord.***

For those in our parish family celebrating birthdays this week: Alexander Kirwin, we pray: ***Send us your Spirit, O Lord.***

Let us be mindful of the dead, especially for Anna Fox and Virginia Robins, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. We pray: ***Send us your Spirit, O Lord.***

*Silence*

*The Celebrant adds a concluding Collect.*

*Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN *I Have Decided to Follow Jesus* (LEVAS 136)



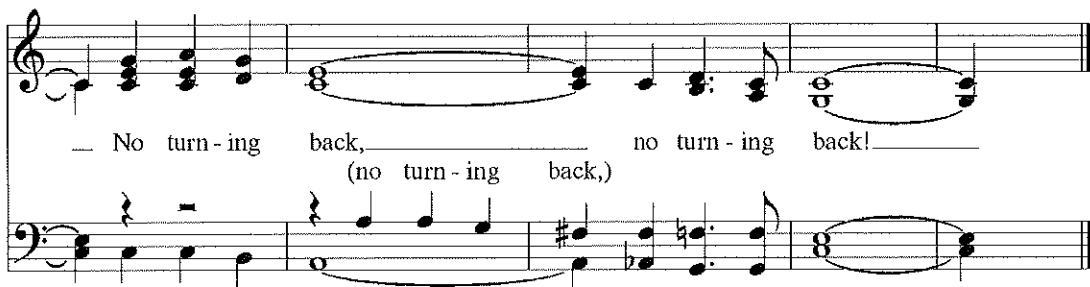
1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)



# The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

*Celebrant*        It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## SERVICE MUSIC 1982 HYMNAL #S125

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

#### **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

#### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus in the breaking of the bread.


***Be known to us Lord Jesus in the breaking of the bread. Alleluia!***

#### **INVITATION**



*The Celebrant says*

The Gifts of God for the People of God.

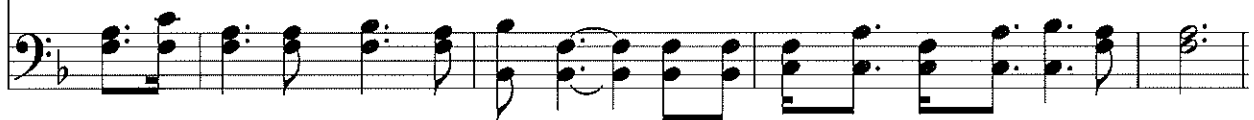
#### **COMMUNION HYMN *Where He Leads Me* (LEVAS 144)**




1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —


1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
 4. He will give me grace and glo - ry, — And go with me, with me all the way.




Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

### CLOSING HYMN *Take up your cross, the Savior said (Bourbon) (H 675)*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

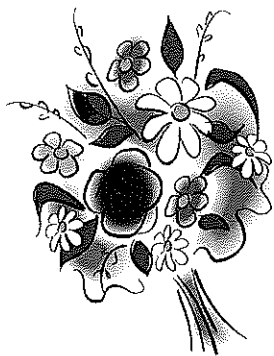
## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!  
 People Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Anna Fox  
Virginia Robins*

by

Pat & Joe Kirkner

*Rest eternal grant unto them, O Lord; and let light perpetual shine  
upon them. May their souls, and the souls of all the departed, through  
the mercy of God, rest in peace*

## Announcements:



Deacons in the Diocese of Pennsylvania are collecting **BLUE JEANS**, gently-used or new. We will bring them to our Diocesan Convention (Oct. 23,24) where they will be sorted and later given to people who need them, probably homeless people or those in shelters. Men's, women's and children's jeans will be welcomed. If gently-used, please wash them as needed and safety pin on a label with size and gender. You can bring them to the basket in the back of the church on Sundays or to the office on weekdays. **THANK YOU!**

\* Healing Service on **Thursday, September 16<sup>th</sup> at Noon** via Zoom. Commemorating Ninian, Bishop in Galloway, c. 430.

\***Coatesville Invitational Vintage Grand Prix, Saturday, September 18<sup>th</sup>!** Trinity will once again be fundraising at this fun event by selling coffee and breakfast foods and our traditional hotdogs and soft pretzels! You'll have a great vantage point from Trinity's front lawn as the starting line is 3<sup>rd</sup> and Lincoln and the announcers are across the street. Come out and watch and/or help us sell food.

\***Vestry meetings resume, Sunday, September 19<sup>th</sup> at 11:00 a.m.**

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**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)  
Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**