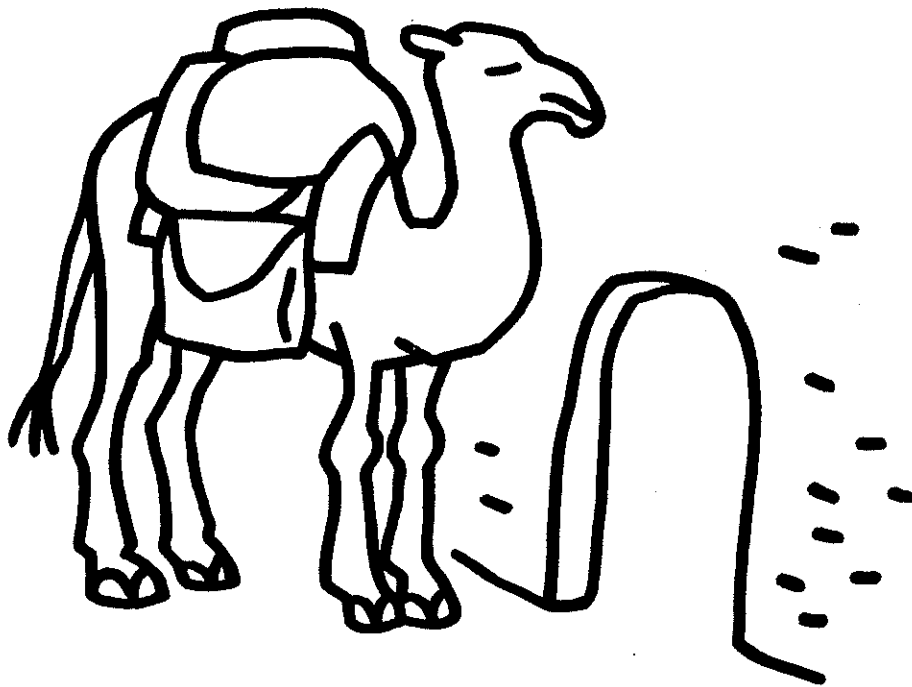


**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Good teacher, what must I do to inherit eternal life?"*

**October 10, 2021**

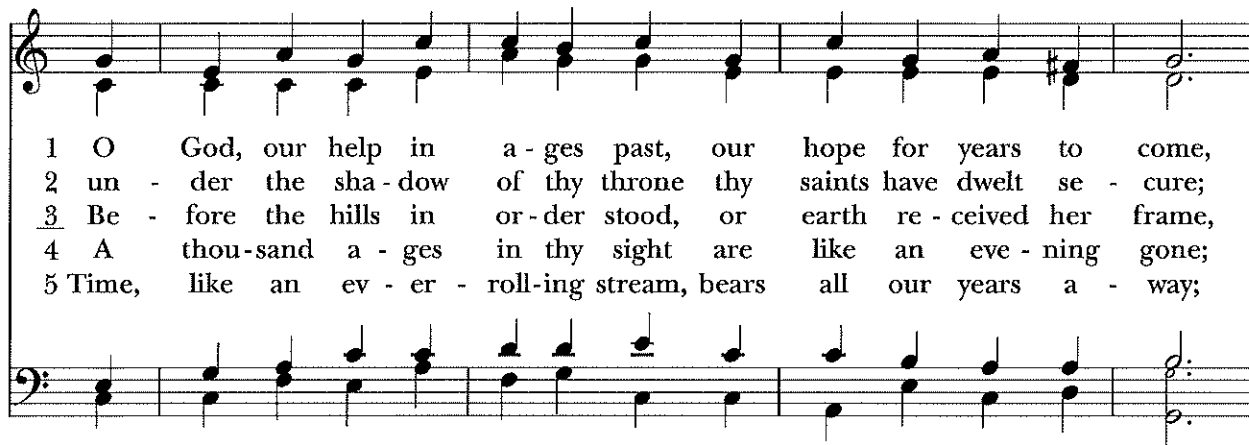
**9:30 AM**

Twentieth Sunday after Pentecost, Proper 23

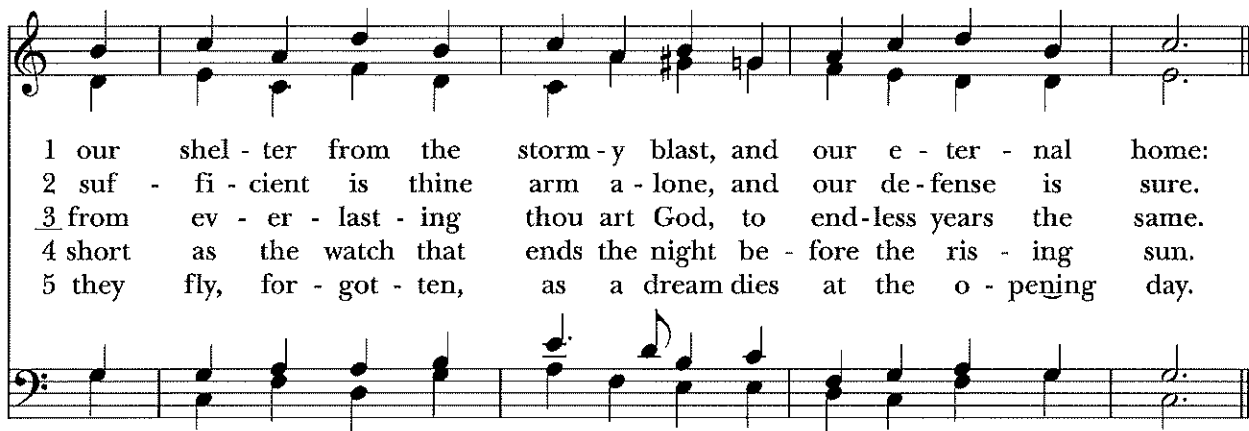
## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *O God, our help in ages past (St. Anne) (H 680)*



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

#### OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: most holy glorious, and undivided Trinity.

*People*

And blessed be God's reign, now and for ever. Amen.

#### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Amos 5:6-7, 10-15

*The people sit.*

A Reading from the book of the prophet Amos.

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader*          The Word of the Lord.  
*People*          Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 90:12-17**

*Remain seated.*

<sup>12</sup>So teach us to number our days, \*  
**that we may apply our hearts to wisdom.**

<sup>13</sup>Return, O LORD; how long will you tarry? \*  
**be gracious to your servants.**

<sup>14</sup>Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**

<sup>15</sup>Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**

<sup>16</sup>Show your servants your works \*  
**and your splendor to their children.**

<sup>17</sup>May the graciousness of the LORD our God be upon us; \*  
**prosper the work of our hands;  
prosper our handiwork.**

**GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio)**

*All stand.*

***Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Hallelujah! Hallelujah!***

**GOSPEL: Mark 10:17-31**

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for

God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God's intervention in our world, saying: Lord, hear our prayer.*

For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord. **Lord, hear our prayer.**

For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord. **Lord, hear our prayer.**

For the lost, the lonely, the isolated, and the ill, especially those effected by the coronavirus and for those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Chrissie Belamarich, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, John and Lindsay, Lisa Kivett, Natalie Kirwin, Sye Lamar, Melanie Lifer, Olivia Lyons,*

*Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skonieczin, Mary Shidlowski, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt*

we pray to the Lord. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

we pray to the Lord. **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Craig McGovern, Linda Irwin, Seth Haak, Tom Hoeffcker, Flora Rutledge and Evans Thompson, we pray to the Lord. **Lord, hear our prayer.**

For this community gathered in prayer, that we might gain riches by giving ours to others, we pray to the Lord. **Lord, hear our prayer.**

Let us be mindful of the dead, especially Franklin, Marion & William Gordon, for whom the altar flowers are given and for Victor J. Shanley, Jr., for whom the side altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful, we pray to the Lord. **Lord, hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*God, source of life and fountain of mercy, all things are possible with you. Grant us a share in your eternal life. We ask this through Jesus Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE

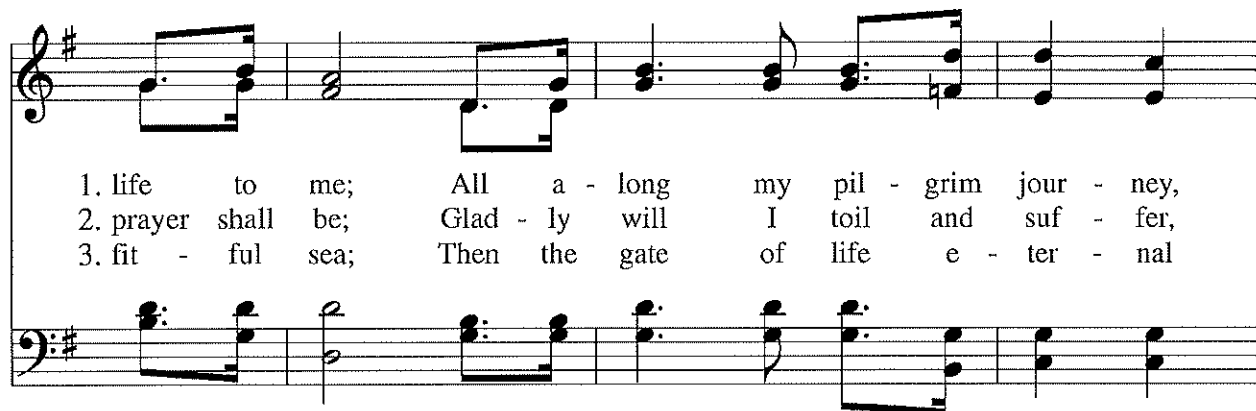
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

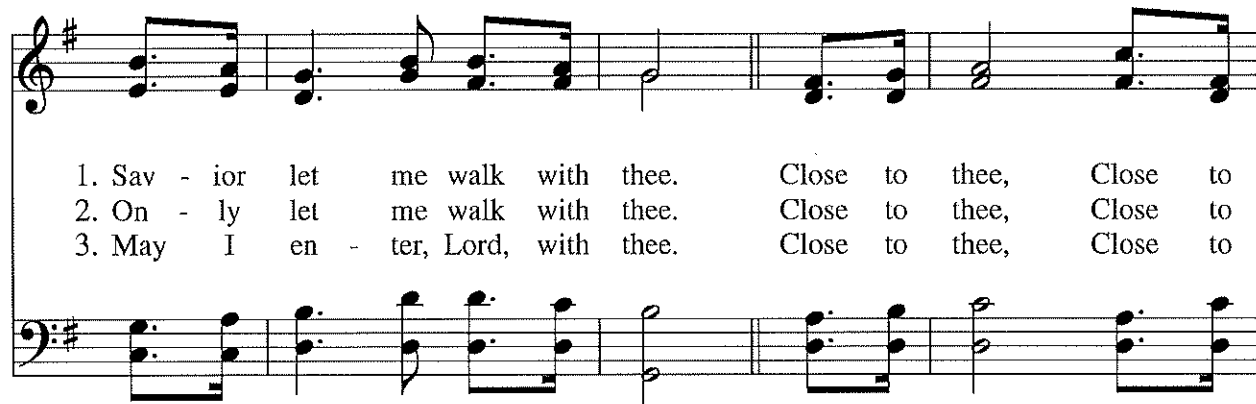
### OFFERTORY HYMN *Close to Thee* (LEVAS 122)



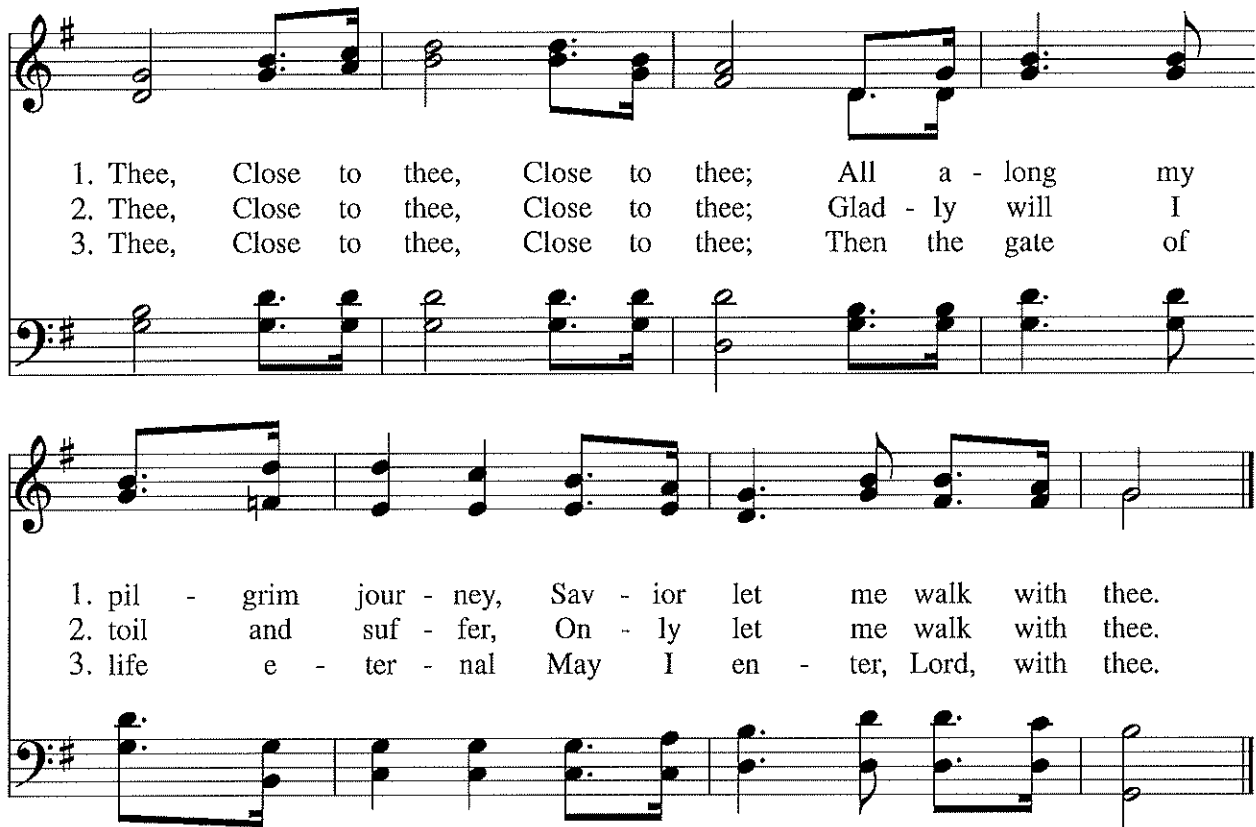
1. Thou my ev - er - last - ing por - tion, More than friend or  
2. Not for ease or world - ly pleas - ure, Nor for fame my  
3. Lead me through the vale of shad - ows, Bear me o'er life's



1. life to me; All a - long my pil - grim jour - ney,  
2. prayer shall be; Glad - ly will I toil and suf - fer,  
3. fit - ful sea; Then the gate of life e - ter - nal



1. Sav - ior let me walk with thee. Close to thee, Close to  
2. On - ly let me walk with thee. Close to thee, Close to  
3. May I en - ter, Lord, with thee. Close to thee, Close to



1. Thee, Close to thee, Close to thee; All a - long my  
 2. Thee, Close to thee, Close to thee; Glad - ly will I  
 3. Thee, Close to thee, Close to thee; Then the gate of

1. pil - grim jour - ney, Sav - ior let me walk with thee.  
 2. toil and suf - fer, On - ly let me walk with thee.  
 3. life e - ter - nal May I en - ter, Lord, with thee.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### SERVICE MUSIC 1982 HYMNAL #S125

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might.  
 heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.*



*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

**THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

# The Breaking of the Bread

## FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

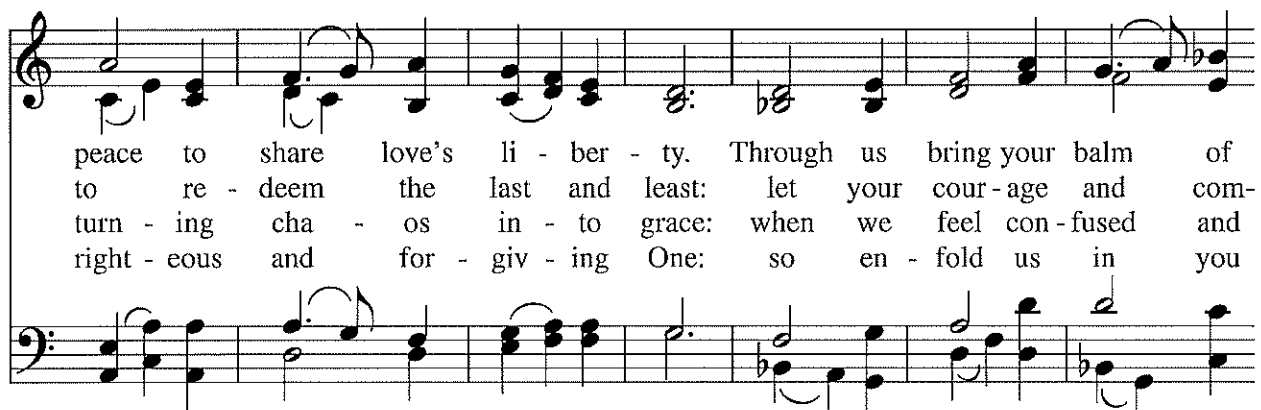
## COMMUNION HYMN *Gracious Spirit, give your servants (Abbot's Leigh) (WLP 782)*



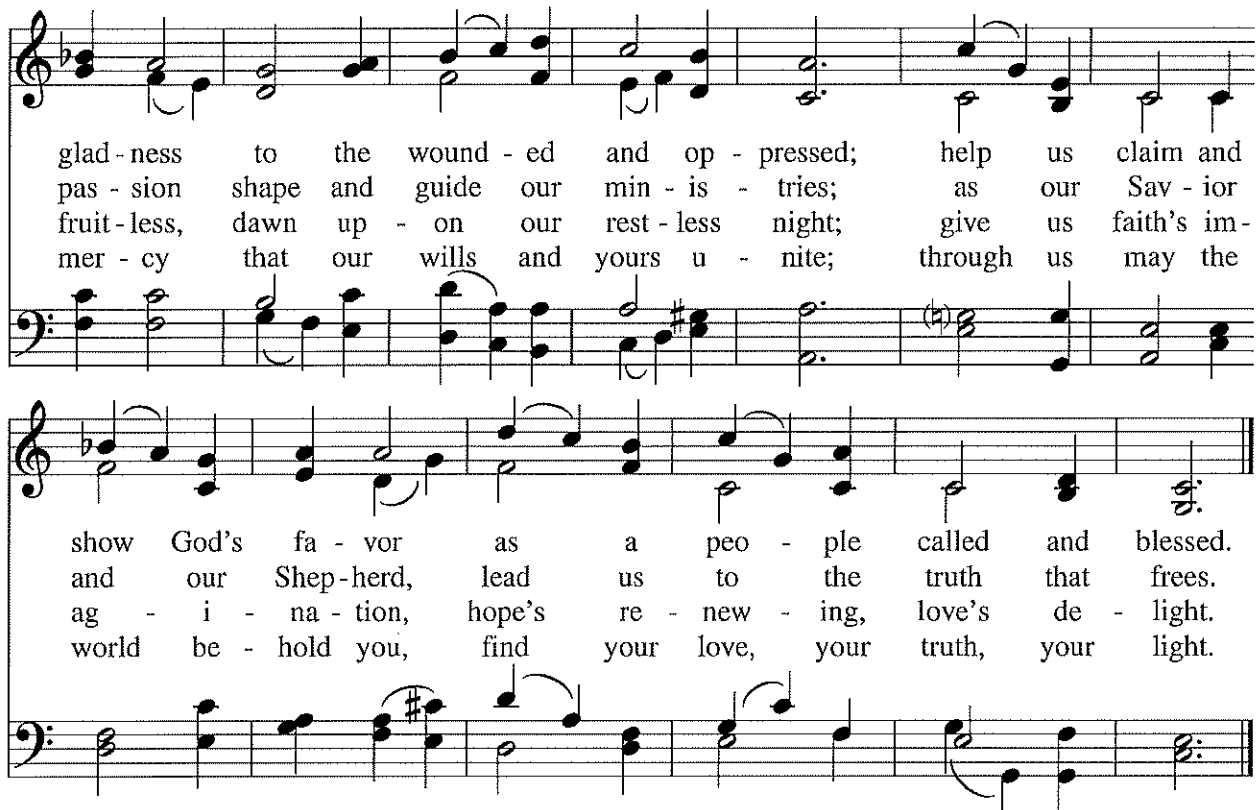
1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

**CLOSING HYMN** *Be thou my vision, O Lord of my heart (Slane) (H 488)*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

## DISMISSAL

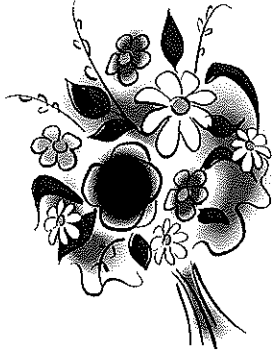
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in loving memory of

***Franklin, Marion & William Gordon***

by  
Minnie Kirwin

The flowers are placed on the side altar to the Glory of God  
and in loving memory of

***Victor J. Shanley, Jr.***

by  
Victor J. Shanley, III

*Rest eternal grant unto them, O Lord; and let light perpetual shine  
upon them. May their souls, and the souls of all the departed, through  
the mercy of God, rest in peace*

## Announcements:



Deacons in the Diocese of Pennsylvania are collecting **BLUE JEANS**, gently-used or new. We will bring them to our Diocesan Convention (Oct. 23,24) where they will be sorted and later given to people who need them, probably homeless people or those in shelters. Men's, women's and children's jeans will be welcomed. If gently-used, please wash them as needed and safety pin on a label with size and gender. You can bring them to the basket in the back of the church on Sundays or to the office on weekdays. **THANK YOU!**

\* Healing Service on **Thursday, October 14<sup>th</sup> at Noon** via Zoom. Commemorating Samuel Isaac Joseph Scherechewsky, Bishop of Shanghai, 1906

\*Vestry Meeting on **Sunday, October 17<sup>th</sup>** at 11 a.m.

\***A Trinity Forum after service on Sunday, October 24<sup>th</sup> at 11 a.m. in Stone Hall**  
**Community Engagement for Veterans and Service Members**

Join us for an in-person Trinity Forum led by Shardae Wescott, LCSW from the Coatesville VA Medical Center. Shardae Wescott is the Community Engagement Partnership Coordinator and is looking forward to meeting us and sharing information.

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**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Email: revsherrydeets@aol.com  
Office Email: Trinitycoates@aol.com  
Website: www.trinitycoatesville.org**

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: revsherrydeets@aol.com**

**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**