

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Jesus stood still..."*

**October 24, 2021**

**9:30 AM**

Twenty-second Sunday after Pentecost, Proper 25

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *Alleluia! sing to Jesus (Hyfrydol)* (H 460)



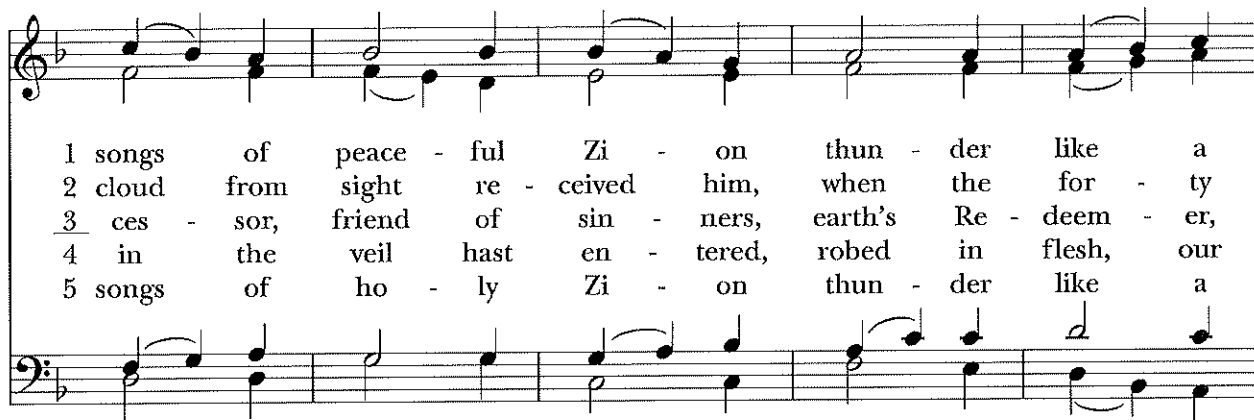
1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



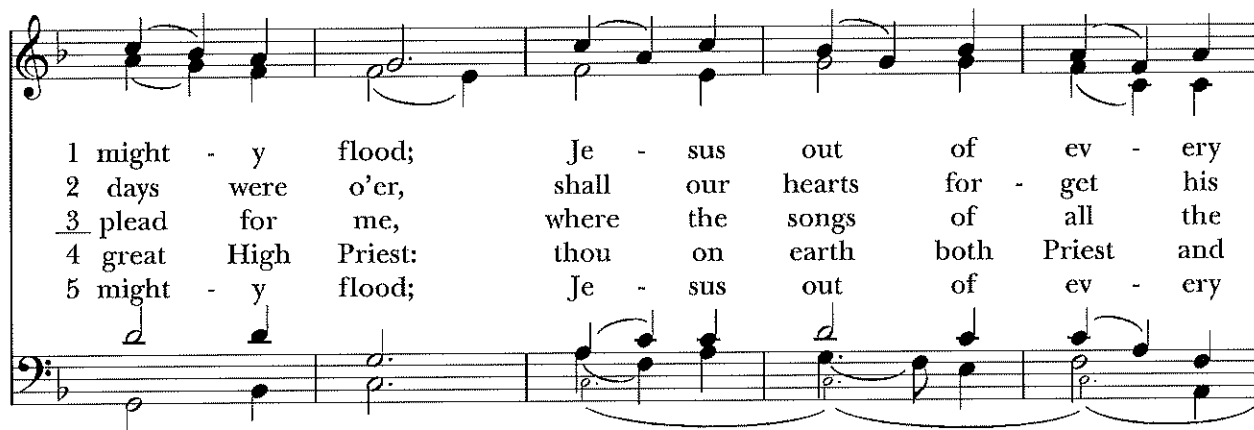
1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



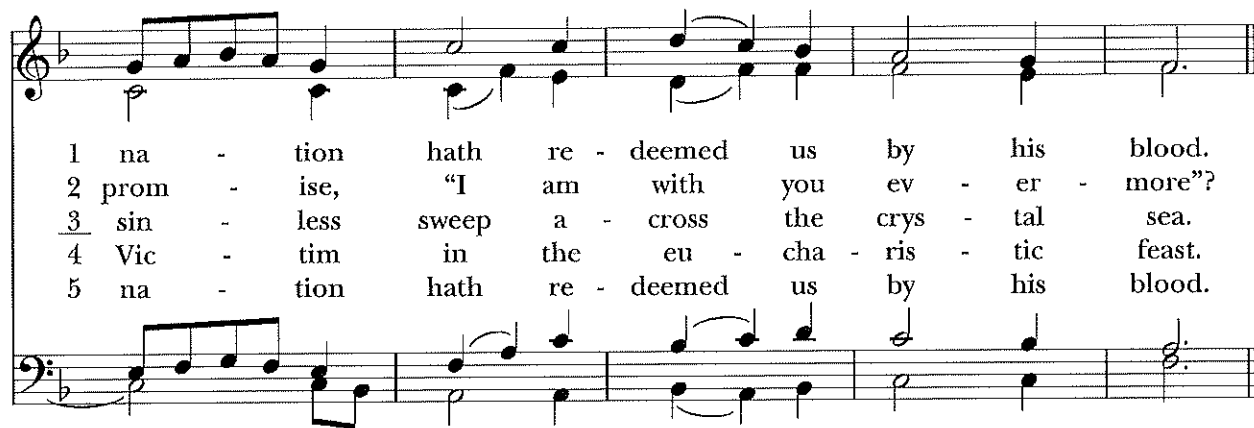
1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: most holy glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Jeremiah 31:7-9

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O LORD, your people,  
the remnant of Israel.”

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 126

*Remain seated.*

<sup>1</sup>When the LORD restored the fortunes of Zion, \*  
**then were we like those who dream.**

<sup>2</sup>Then was our mouth filled with laughter, \*  
**and our tongue with shouts of joy.**

<sup>3</sup>Then they said among the nations, \*  
**“The LORD has done great things for them.”**

<sup>4</sup>The LORD has done great things for us, \*  
**and we are glad indeed.**

<sup>5</sup>Restore our fortunes, O LORD, \*  
**like the watercourses of the Negev.**

<sup>6</sup>Those who sowed with tears \*  
**will reap with songs of joy.**

<sup>7</sup>Those who go out weeping, carrying the seed, \*  
**will come again with joy, shouldering their sheaves.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***  
*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: Mark 10:46-52**  
*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

<sup>46</sup>[Jesus and his disciples] came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” <sup>49</sup>Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” <sup>52</sup>Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON BY THE REV. SHERRY DEETS**

## THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Our faith is centered on Christ, who revealed to us the healing touch of God's justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying: Lord, have mercy.*

May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray: **Lord, have mercy.**

May ministers continue Christ's mission of healing for all that is blind in their communities. For this we pray: **Lord, have mercy.**

May those who are in need of healing, especially those effected by the coronavirus and for those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Chrissie Belamarich, Marie Hyacinthe Brihal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Stephen Phillips, Barbara Post, Lynn Pullman, Arlene Purnsley, Michael Rayner, Cheryl Robinson, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Mary Shidlowski, Erma Sinsabaugh, Stephen Smelter, Calvin Smith, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Judy Vennell, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt*

find in Christ a source of strength in their struggles. For this we pray: **Lord, have mercy.**

May God's strength be with all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy*

*Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

For this we pray: **Lord, have mercy.**

May joy fill those in our parish family celebrating birthdays this week: Sharon Squires. For this we pray: **Lord, have mercy.**

May those who cannot discover ways to be of service be challenged in their lives of faith. For this we pray: **Lord, have mercy.**

May those who have died, especially Kenneth Kirkner, for whom the altar flowers are given, live eternally in the presence of God, in whom all find comfort and peace. For this we pray: **Lord, have mercy.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

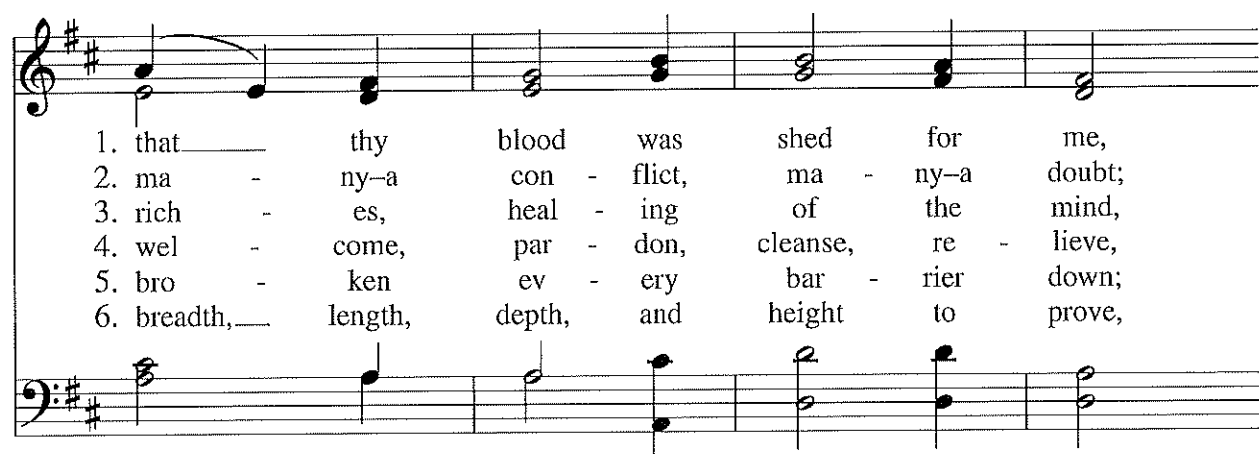
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

# OFFERTORY HYMN *Just As I Am* (LEVAS 137)



1. Just as I am, with - out one plea, But  
 2. Just as I am, though tossed a - bout With  
 3. Just as I am, poor, wretch - ed, blind; Sight  
 4. Just as I am, thou wilt re - ceive; Wilt  
 5. Just as I am, thy love un - known Has  
 6. Just as I am, of thy great love The



1. that thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,



1. And that thou bidd'st me come to thee, O  
 2. Fight - ings and fears with - in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be - cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O



Lamb of God, I come, I come.

## The Great Thanksgiving



*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

*Celebrant*        It is truly right, and good and joyful, to give you thanks, all-holy God, source of life  
and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.  
Christ is risen.  
Christ will come again.*

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN *Taste and See* (LEVAS 154)**

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord all you peo - ple.

1. — His praise — shall al - ways — be on my  
 2. — To - geth - er — let us all — praise His  
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall  
 2. name. — I called — the  
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for  
 2. Lord — and He an - swered me; — from  
 3. see — that God is good; — in

D.C.

1. He \_\_\_\_\_ has been \_\_\_\_\_ so good to me. \_\_\_\_\_  
 2. all \_\_\_\_\_ my trou - bles \_\_\_\_\_ He set me free. \_\_\_\_\_  
 3. Him \_\_\_\_\_ we need \_\_\_\_\_ put all our trust. \_\_\_\_\_

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

### CLOSING HYMN *Amazing grace! how sweet the sound (New Britain) (H 671)*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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**TODAY**

***Trinity Forum at 11:00 a.m. in Stone Hall with Shardae Wescott  
Community Engagement for Veterans and Service Members***

The flowers are placed on the altar to the Glory of God  
and in loving memory of

***Kenneth Kirkner***

by  
Joe and Pat Kirkner

*Rest eternal grant unto him, O Lord; and let light perpetual shine  
upon him. May his soul, and the souls of all the departed, through  
the mercy of God, rest in peace*

**Announcements:**

\* No Healing Service this week. Pastor Sherry is on vacation Monday, October 24<sup>th</sup> through Monday, November 1. Please give a warm Trinity welcome to Rev. Tim Steeves, who will be the visiting priest for Sunday, October 31<sup>st</sup>.

**\*Today! A Trinity Forum after service on Sunday, October 24<sup>th</sup> at 11 a.m. in Stone Hall  
Community Engagement for Veterans and Service Members**

Join us for an in-person Trinity Forum led by Shardae Wescott, LCSW from the Coatesville VA Medical Center. Shardae Wescott is the Community Engagement Partnership Coordinator and is looking forward to meeting us and sharing information.

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**EPISCOPAL CHURCH OF THE TRINITY**

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**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
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**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**