

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Do whatever he tells you."

January 16, 2022

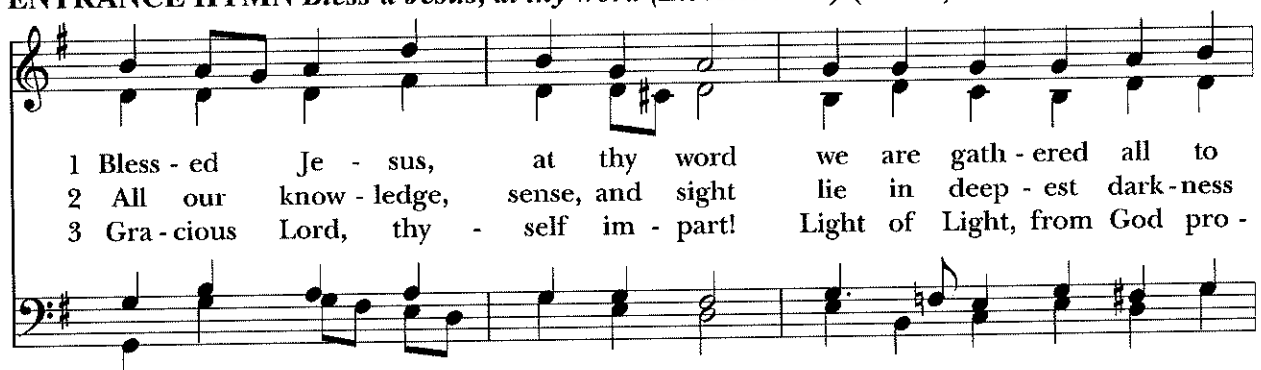
9:30 AM

The Second Sunday after the Epiphany

PRELUDE

Entrance Rite

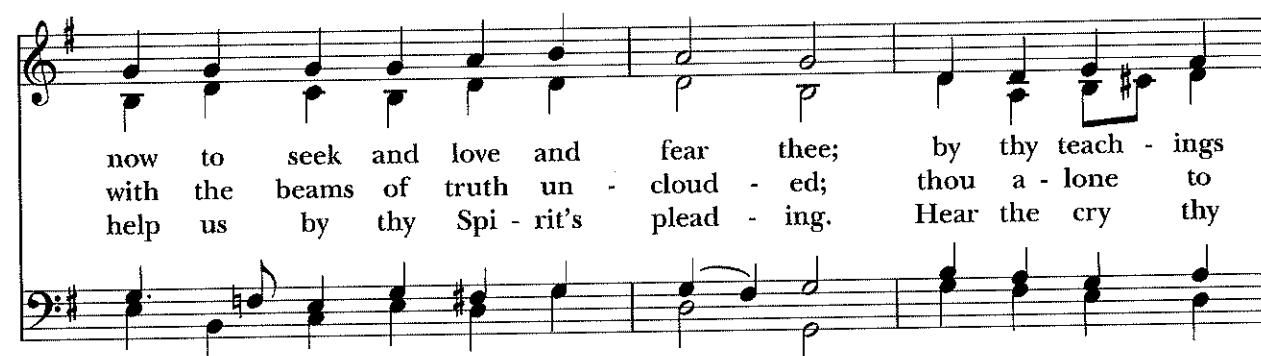
ENTRANCE HYMN *Bless'd Jesus, at thy word (Liebster Jesu) (H 440)*



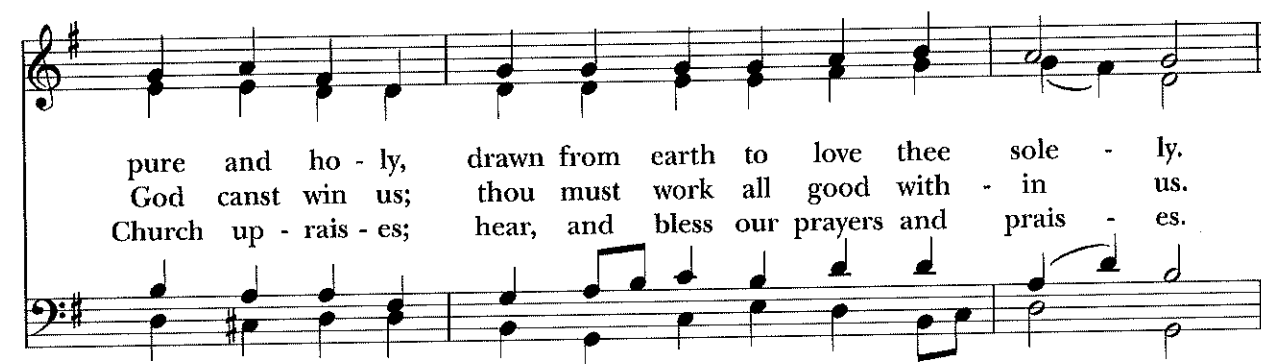
1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant God of Light, Light of Light, true God of true God.
People **WE BLESS YOU!**
Celebrant Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.
People **WE BLESS YOU!**
Celebrant Mary's son, Joseph's son, God's only son.
People **WE BLESS YOU!**

SONG OF PRAISE *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 62:1-5

The people sit.

A Reading from the book of the prophet Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Silence may follow.

PSALM: Psalm 36:5-10

Remain seated.

⁵Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

⁷How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house; *
you give them drink from the river of your delights.

⁹For with you is the well of life, *
and in your light we see light.

¹⁰Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

GOSPEL ACCLAMATION *The Lord Is My Light*

All stand.

The musical score is written for two voices, Treble and Bass, in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are: 'The Lord is my light and my sal - va - tion, the Lord is my light and my sal - va - tion; whom shall I fear?'. The score is divided into three systems, each with a Treble and Bass staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piece ends with a double bar line and repeat dots.

The Lord is my light and my sal - va - tion, the Lord is my
light and my sal - va - tion, the Lord is my light and
my sal - va - tion; whom shall I fear?

GOSPEL: John 2:1-11

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY DEACON JOAN WYLIE

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

As God's chosen and priestly people, let us pray for the needs of the church and the world, saying: O gracious Lord, hear our prayer.

We pray for the people of God, loved wholly by God and sent to be light in the world. O gracious Lord, **hear our prayer.**

For leaders of nations, and for those who serve us in governments, that all people may work for peace and justice. O gracious Lord, **hear our prayer.**

For all who are persecuted, shunned, neglected, or rejected because of prejudice, that they may find welcoming love in our community of faith. O gracious Lord, **hear our prayer.**

For all married couples and their families, that they may share the joy and love of God for all. O gracious Lord, **hear our prayer.**

For all members of the church community, including the sick, the dying, the deceased, and those who mourn, especially those effected by the coronavirus and those listed that are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Velda Baynard, Chrissie Belamarich, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Violet Cole, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Malin Gerke, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Phil, Ben Phillips, Stephen Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Colby Stackhouse, Stephanie, Linda Still, Sue, Becky Swaggart, John Symonds, Dihona Talton and children, JoAnn Tarrant, Bill Terry, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Ruby Williams, Art Wyatt

O gracious Lord, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed that are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,

O gracious Lord, **hear our prayer.**

For those in our parish family celebrating anniversaries this week: John and Milly Coveleski. O gracious Lord, **hear our prayer.**

For all members of our community, that we may recognize the gifts we have received from the Spirit and use them freely for the good of all, O gracious Lord, **hear our prayer.**

For the saints who have gone before us in the faith and are now at rest, especially for John Shank and Grant Combs, Jr., for whom the altar flowers are given, and for all the saints on earth who surround us in a great fellowship of love. O gracious Lord, **hear our prayer.**

The Celebrant adds a concluding Collect.

Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Sweet, Sweet Spirit* (LEVAS 120)

Piano introduction in G major, 4/4 time. The melody is in the right hand, and the bass line is in the left hand. The key signature has one sharp (F#). The time signature is 4/4. The music consists of four measures, ending with a double bar line and repeat dots.

Vocal melody and piano accompaniment for the first system. The vocal line is in the right hand, and the piano accompaniment is in the left hand. The key signature has one sharp (F#). The time signature is 4/4. The music consists of four measures, ending with a double bar line and repeat dots.

1. There's a sweet, sweet Spir - it in this place, And I
(2. There are) bless - ings you can - not re - ceive Till you
(3. If you) say He saved you from your sin, Now you're

Vocal melody and piano accompaniment for the second system. The vocal line is in the right hand, and the piano accompaniment is in the left hand. The key signature has one sharp (F#). The time signature is 4/4. The music consists of four measures, ending with a double bar line and repeat dots.

1. know that it's the Spir - it of the Lord. There are
2. know Him in His full - ness, and be - lieve. You're the
3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

been re - vived when we shall leave this place. 1. - 2. There are 3. If you place.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #S125

Presider and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

'Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Let Us Break Bread Together*

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh — Lord, have mer - cy on me (on me).
 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh

Lord, have mer - cy on me (on me).

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

THE BLESSING

CLOSING HYMN (IN HONOR OF MARTIN LUTHER KING, JR.) *Lift Every Voice and Sing* (LEVAS 1)



1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

The third system of the piano accompaniment, which includes the vocal lyrics. The right hand has a simple harmonic accompaniment, and the left hand continues the bass line. The lyrics are aligned with the vocal melody.

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning—
2. died; Yet with a stead - y beat, Have not our wear - y—
3. way; Thou who hast by thy might, Led us in - to the—

1. skies, Let it re - sound loud as the roll - ing sea. _____
 2. feet Come to the place for which our fa - thers sighed? _____
 3. light, Keep us for - ev - er in the path, we pray. _____

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad-owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

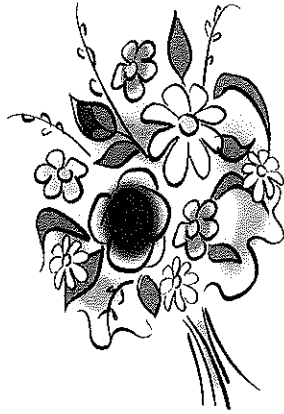
DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY

Vestry Meeting via Zoom at 11 a.m.

The flowers are placed on the altar to the Glory of God
and in loving memory of

John Shank and Grant Combs, Jr.

by
Barbara Combs

*Rest eternal grant unto them, O Lord; and let light perpetual
shine upon them. May their souls, and the souls of all the
departed, through the mercy of God, rest in peace*

Announcements:

*Thursday Healing Service on **January 20th at Noon via Zoom**, commemorating Fabian,
Bishop and Martyr of Rome, 250

*Vestry Holiday Gathering, **Sunday, January 30th at Noon** at Beaver Creek Tavern.

IT'S UNDIE SUNDAYS TIME AGAIN ! (EVERY SUNDAY THROUGH THE END OF FEBRUARY)



**PLEASE PURCHASE SOCKS OR UNDERWEAR (ANY SIZE) FOR MEN, WOMEN OR YOUNG
CHILDREN. BRING THEM TO CHURCH AND WE'LL DISTRIBUTE THEM TO THE THREE
SHELTERS FOR HOMELESS PEOPLE IN COATESVILLE**

EPISCOPAL CHURCH OF THE TRINITY

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Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

**Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com**

**Organist and Choirmaster: Rachel Lee
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins**

VESTRY

**Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.
Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson**