

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Jesus, full of the Holy Spirit..."*

**March 6, 2022**

**11:15 AM**

*First Sunday in Lent*  
**FAMILY/CONTEMPORARY SERVICE**

# Welcome

## OPENING SONG OF PRAISE: "BEAUTY FOR ASHES"

### VERSE 1

GOD OF THE NEW BEGINNINGS  
GOD OF THE SECOND CHANCE  
YOUR GRACE AN ENDLESS RIVER  
YOUR LOVE AN AVALANCHE  
THERE IN MY DARKEST MOMENT  
ALL HOPE BURNT TO THE GROUND  
THAT'S WHERE YOUR MERCY FOUND ME  
THAT'S WHEN YOUR LOVE CAME DOWN

### VERSE 2

LOVE MET ME IN THE RUINS  
OF ALL MY PAST MISTAKES  
LOVE WALKED ME TO THE RIVER  
LOVE BROKE APART THESE CHAINS  
LOVE SPOKE A NEW TOMORROW  
OPENED MY EYES TO SEE  
LOVE WASHED AWAY THIS SADNESS  
LOVE CAME AND RESCUED ME

### PRE-CHORUS

YOU TURNED MY MOURNING INTO  
DANCING  
YOU TURNED MY SORROW INTO PRAISE

### BRIDGE

OH (I) THANK YOU GOD  
I'M OVERWHELMED BY YOUR  
INCREDIBLE LOVE  
YOU MAKE EV'RYTHING NEW  
OH (I) THANK YOU GOD  
FOR ALL YOU'VE DONE AND YET TO DO  
OH YOU MAKE EV'RYTHING NEW  
(REPEAT)

### CHORUS

(YEAH) (OH)  
(YOU GIVE ME) BEAUTY FOR ASHES  
BEAUTY FOR ASHES  
YOU GIVE ME BEAUTY FOR ASHES  
BEAUTY FOR ASHES

CCLI SONG # 7040551

BRENTON BROWN | CHRIS MCCLARNEY

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## The Lessons

### FIRST READING: Deuteronomy 26:1-11

*The people sit.*

A Reading from the book of Deuteronomy.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor

on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 91:1-2, 9-16**

*Remain seated.*

<sup>1</sup>He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**

<sup>2</sup>He shall say to the LORD,  
“You are my refuge and my stronghold, \*  
**my God in whom I put my trust.”**

<sup>9</sup>Because you have made the LORD your refuge, \*  
**and the Most High your habitation,**

<sup>10</sup>There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**

<sup>11</sup>For he shall give his angels charge over you, \*  
**to keep you in all your ways.**

<sup>12</sup>They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**

<sup>13</sup>You shall tread upon the lion and the adder; \*  
**you shall trample the young lion and the serpent under your feet.**

<sup>14</sup>Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**

<sup>15</sup>He shall call upon me, and I will answer him; \*  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**

<sup>16</sup>With long life will I satisfy him, \*  
**and show him my salvation.**

*Silence may follow.*

## GOSPEL ACCLAMATION

*All stand.*

### ALLELUIA

*Mass of Renewal  
Curtis Stephan*



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## GOSPEL: Luke 5:1-11

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

[After his baptism,] <sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

'He will command his angels concerning you, to protect you,'

<sup>11</sup>and

'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

<sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

<sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

Everyone who calls on the name of the Lord shall be saved. Our generous God hears us when we pray; therefore, let us pray, "Hear us, O God; *save us, O God.*"

You know your Church, O God. You know that because of fear and greed, we are slow to offer the first fruits of our hearts. Forgive us and come quickly to help us.

*Silence*

Hear us, O God;  
*Save us, O God.*

You know the hearts of mortals, O God. You know that we are prone to hatred and division. Yet, you make no distinctions, but only love. Help us to be more like you. Forgive us and come quickly to help us.

*Silence*

Hear us, O God;  
*Save us, O God.*

You know we are quick to exploit your creation, O God. You know we take the blessings of this life for granted. Forgive us and come quickly to help us.

*The congregation is invited to add their thanksgivings, followed by silence*

Hear us, O God;  
*Save us, O God.*

You know our temptations, O God. You know we are not as strong as we think we are. Give us your strength. Forgive us and come quickly to help us.

*Silence*

Hear us, O God;  
*Save us, O God.*

You know our weaknesses, O God. You know we struggle in our pain; we suffer and experience trouble. Come quickly to help us.

*The congregation is invited to add their petitions, followed by silence*

Hear us, O God;  
*Save us, O God.*

In you, O God, do we put our trust. We entrust to you our dead because you alone are our refuge and salvation. You alone are mighty to save.

*Silence*

Hear us, O God;  
*Save us, O God.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY SONG "COMING HOME"

## VERSE

I COULD LET YOU DOWN  
OVER AND OVER  
BUT YOUR LOVE NEVER CHANGES  
LORD YOU'RE SO PATIENT  
AND IF I RUN BACK HOME  
GOD YOU COME A RUNNIN'  
YOUR LOVE NEVER CHANGES  
LORD YOU'RE SO GRACIOUS

## CHORUS

WITH A KISS  
WITH A RING AND ROBE  
YOU HAVE FOUND ME  
YOU HAVE FOUND ME  
(REPEAT)

## BRIDGE

IT FEELS LIKE COMING HOME  
FOR THE FIRST TIME IN A LONG TIME  
FEELS LIKE COMING HOME

## BRIDGE

LET ALL THE PRODIGALS COME HOME  
LET ALL THE PRODIGALS COME HOME  
LET ALL THE PRODIGALS COME HOME

## BRIDGE

I HEAR YOU CALLING COMING BACK  
HOME  
I HEAR YOU CALLING COMING BACK  
HOME

CCLI SONG # 7123552

BRANDON LAKE | JONATHAN JAY | NATE MOORE |  
STEFAN CASHWELL | TONY BROWN

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# The Great Thanksgiving

*It is recommended that the people stand or kneel throughout the following prayer.*

*The presiding priest says or sings*

The Lord is here.

***God's Spirit is with us.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to offer thanks and praise.***

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

## HOLY

Mass of Renewal  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said:

Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

***Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;  
Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.



Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Blessing, honour and glory be yours,  
here and everywhere,  
now and for ever. Amen.*

As Christ teaches us we pray

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Celebrant: We break this bread to share in the Body of Christ.

*People: We who are many are one body, for we all share in the one bread.*

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION SONG "HOLD ON TO ME"**

#### **VERSE 1**

**WHEN THE BEST OF ME IS BARELY  
BREATHIN'  
WHEN I'M NOT SOMEBODY I BELIEVE IN  
HOLD ON TO ME  
WHEN I MISS THE LIGHT THE NIGHT HAS  
STOLEN  
WHEN I'M SLAMMIN' ALL THE DOORS  
YOU'VE OPENED  
HOLD ON TO ME HOLD ON TO ME**

#### **CHORUS**

**HOLD ON TO ME WHEN IT'S TOO DARK  
TO SEE YOU  
WHEN I AM SURE I HAVE REACHED THE  
END  
HOLD ON TO ME WHEN I FORGET I NEED  
YOU  
WHEN I LET GO HOLD ME AGAIN**

#### **VERSE 2**

**WHEN I DON'T FEEL LIKE I'M WORTH  
DEFENDING  
WHEN I'M TIRED OF ALL MY  
PRETENDING  
HOLD ON TO ME  
WHEN I START TO BREAK IN  
DESPERATION  
UNDERNEATH THE WEIGHT OF  
EXPECTATION  
HOLD ON TO ME HOLD ON TO ME**

#### **ENDING**

**I COULD REST HERE IN YOUR ARMS  
FOREVER  
'CAUSE I KNOW NOBODY LOVES ME  
BETTER  
HOLD ON TO ME HOLD ON TO ME**

CCLI SONG # 7130439

LAUREN DAIGLE | PAUL DUNCAN | PAUL MABURY

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## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## **BLESSING**

### **CLOSING SONG: "GRACEFULLY BROKEN"**

#### **VERSE 1**

**(OH) TAKE ALL I HAVE IN THESE HANDS  
AND MULTIPLY GOD ALL THAT I AM  
AND FIND MY HEART ON THE ALTAR  
AGAIN  
SET ME ON FIRE  
SET ME ON FIRE**

#### **CHORUS**

**HERE I AM GOD ARMS WIDE OPEN  
POURING OUT MY LIFE GRACEFULLY  
BROKEN**

#### **VERSE 2**

**MY HEART STANDS IN AWE OF YOUR  
NAME  
YOUR MIGHTY LOVE STANDS STRONG TO  
THE END  
YOU WILL FULFILL YOUR PURPOSE FOR  
ME  
YOU WON'T FORSAKE ME  
YOU WILL BE WITH ME**

#### **BRIDGE**

**ALL TO JESUS NOW  
ALL TO JESUS NOW**

**HOLDING NOTHING BACK  
HOLDING NOTHING BACK  
I SURRENDER I SURRENDER  
I SURRENDER I SURRENDER**

#### **VAMP**

**YOUR POWER AT WORK IN ME  
I'M BROKEN GRACEFULLY  
I'M STRONG WHEN I AM WEAK  
I WILL BE FREE  
(REPEAT)**

CCLI SONG # 7091509

BRYAN TORWALT | JONAS MYRIN | KATIE TORWALT |  
MATT REDMAN | TASHA COBBS LEONARD

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## DISMISSAL

Go in peace to love and serve Jesus Christ our Savior.

*People* Thanks be to God.

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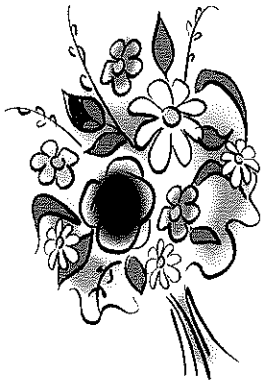
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## TODAY

The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Evelyn E. Shanley*

by  
Victor J. Shanley, III



*Rest eternal grant unto her, O Lord; and let light perpetual  
shine upon her. May her soul, and the souls of all the departed,  
through the mercy of God, rest in peace*

## Announcements:

Pastor Sherry is out of the office on a “respite” week from Monday, March 7 through Sunday, March 13<sup>th</sup>.

No Thursday Healing service this week.

**Morning Prayer Sunday on March 13<sup>th</sup> at 9:30 a.m.**

**Annual Meeting, Sunday, March 20<sup>th</sup> at 11 a.m. in the social hall.**

**Veterans Brunch to Go, Sunday, March 27<sup>th</sup> immediately following the Worship Service**

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**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets**  
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**Organist and Choirmaster: Rachel Lee**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

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**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**

## A Lenten Practice for This Week

Lent has been a season for many people of “giving up” something they love, whether candy or Facebook or something else. For some of us, this happened because our parents and Sunday School teachers tried to teach us about this thoughtful and penitential season in a way we children could understand – no candy!

Other people take on an additional spiritual discipline, and that is what I’m suggesting. Daily this week (and for as long beyond this week as you feel moved to do this) pray for the people of Ukraine; include the Russian soldiers too.

One prayer you might like to use is the following. Remember, however, that your own words or thoughts of prayer are heard by God just as much as the beautifully composed prayer of two Archbishops in the Anglican church.

“God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion to guide their decisions.  
Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace.  
Amen”

*Anglican Archbishops Justin Welby and Stephen Cottrell*

### And then, Part 2:

This week, send a contribution to one of the many charities helping the people of Ukraine, on the ground, right now. Any amount will help. This web link <https://tinyurl.com/4ywy3wc2> will take you to a Charity Navigator page. These charities have been investigated and rated with stars according to their accountability and transparency. Take note that Episcopal Relief and Development has **4 out of 4 stars!**

Deacon Joan Wylie