

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"A man had a fig tree planted..."*

**March 20, 2022**

**9:30 AM**

*Third Sunday in Lent*

## PRELUDE

### ENTRANCE HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* *His mercy endures for ever.*

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## KYRIE OR TRISAGION LEVAS 237 *Lord, Have Mercy*

*The following is sung, all standing*

Lord, have\_\_\_ mer - cy, Christ, have\_\_\_ mer - cy.

Lord, have\_\_\_ mer - cy, have mer - cy, O Lord.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 3:1-15

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.



<sup>7</sup>Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" <sup>12</sup>He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

<sup>13</sup>But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

#### **PSALM: Psalm 63:1-8**

*Remain seated.*

<sup>1</sup>O God, you are my God; eagerly I seek you; \*  
**my soul thirsts for you, my flesh faints for you,**  
**as in a barren and dry land where there is no water.**

<sup>2</sup>Therefore I have gazed upon you in your holy place, \*  
**that I might behold your power and your glory.**

<sup>3</sup>For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**

<sup>4</sup>So will I bless you as long as I live \*  
**and lift up my hands in your Name.**

<sup>5</sup>My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**

<sup>6</sup>When I remember you upon my bed, \*  
**and meditate on you in the night watches.**

<sup>7</sup>For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**

<sup>8</sup>My soul clings to you; \*  
**your right hand holds me fast.**

## GOSPEL ACCLAMATION *LEVAS 237 Lord, Have Mercy (LEVAS 237)*

*All stand.*

Lord, have\_\_\_ mer - cy, Christ, have\_\_\_ mer - cy.

Lord, have\_\_\_ mer - cy, have mer - cy, O Lord.

## GOSPEL: Luke 13:1-9

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

<sup>1</sup>At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON BY DEACON JOAN WYLIE



## THE NICENE CREED

*All stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*In this holy season let us turn to God in prayer, saying: Lord, hear our prayer.*

For the catechumens and for all the holy people of God, that we may heed the God who calls us to repentance in the events of our lives, let us pray to the Lord. **Lord, hear our prayer.**

For this nation and all the nations of the world, that we may live in harmony and peace, we pray especially for the situation in Ukraine, let us pray to the Lord. **Lord, hear our prayer.**

For those enslaved in body or in spirit, that God may come to rescue them and grant them freedom, let us pray to the Lord. **Lord, hear our prayer.**

For our own needs and those of others, especially for those effected by the coronavirus, those listed here that are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Chrissie Belamarich, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Violet Cole, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Malin Gerke, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Phil, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skonieczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Colby Stackhouse, Stephanie, Linda Still, Sue, Becky Swaggart, John Symonds, Dihona Talton and children, Bill Terry, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Art Wyatt*

that God will not allow us to be tested beyond our strength, let us pray to the Lord. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here that are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner,*

let us pray to the Lord. **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Michelle Butler and Meg Devereux, let us pray to the Lord. **Lord, hear our prayer.**

For this community, that during this holy season God's grace may produce in us the fruit God seeks, let us pray to the Lord. **Lord, hear our prayer.**

In you, O God, do we put our trust. We entrust to you our dead, especially Mary E. Deets, for whom the altar flowers are given, because you alone are our refuge and salvation. You alone are mighty to save. O God, we pray: **Have mercy, O Lord.**

*Silence*

*The Celebrant adds a concluding Collect.*

*God, ever faithful and true, from of old you have revealed yourself as one who will be with your people to save them. Be with us in our times of need, now and always. We ask this through Christ our Lord. Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*



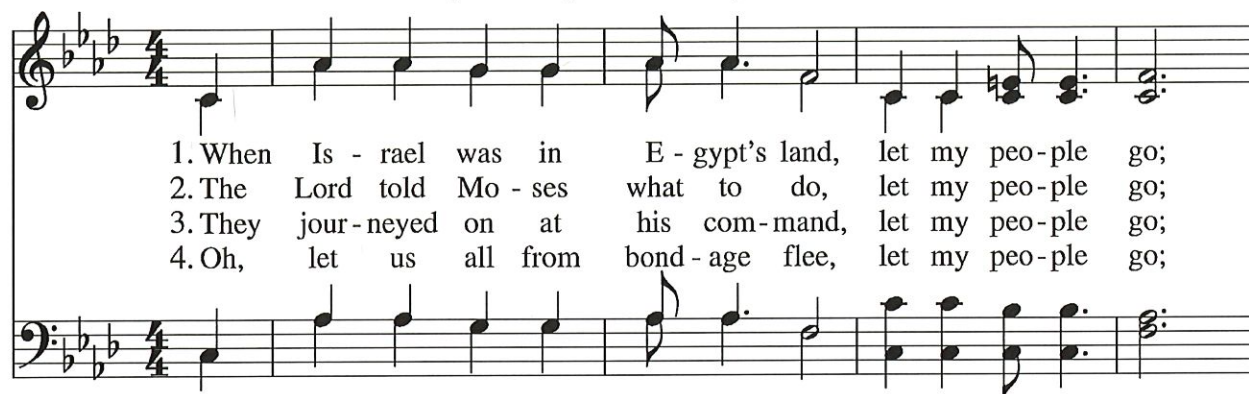
# The Holy Communion

## OFFERTORY SENTENCE

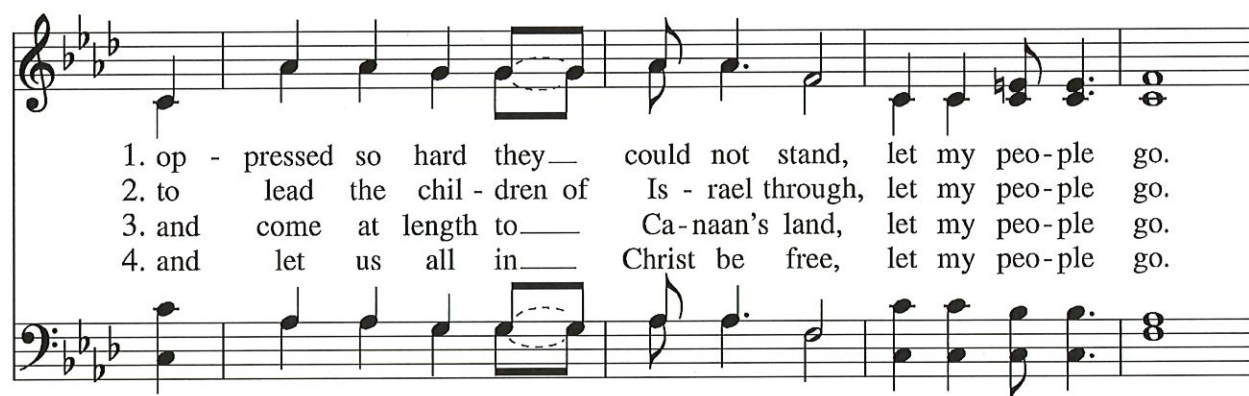
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Go Down, Moses* (LEVAS 228)



1. When Is - rael was in E - gypt's land, let my peo - ple go;  
2. The Lord told Mo - ses what to do, let my peo - ple go;  
3. They jour - neyed on at his com - mand, let my peo - ple go;  
4. Oh, let us all from bond - age flee, let my peo - ple go;



1. op - pressed so hard they — could not stand, let my peo - ple go.  
2. to lead the chil - dren of Is - rael through, let my peo - ple go.  
3. and come at length to — Ca - naan's land, let my peo - ple go.  
4. and let us all in — Christ be free, let my peo - ple go.



Go down, — Mo - ses, way down in E - gypt's land; —



tell old Pha - raoh to let my peo - ple go.



# The Great Thanksgiving

## *The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give our thanks and praise.  
*Celebrant*        It is truly right, and good and joyful, to give you thanks, all-holy God, source of life  
                         and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## 1982 HYMNAL SERVICE MUSIC #S125

### *Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our patron saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

#### **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## **The Breaking of the Bread**

#### **FRACTION ANTHEM**

Be known to us Lord Jesus, in the breaking of the bread.

*Be known to us Lord Jesus, in the breaking of the bread.*

*The Celebrant says*

The Gifts of God for the People of God.

**COMMUNION HYMN *Rock of ages, cleft for me (Toplady)* (H 685)**

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*



POST-COMMUNION HYMN *Lord, dismiss us with thy blessing (Sicilian) (H 344)*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

DISMISSAL

Let us go forth in the name of Christ.

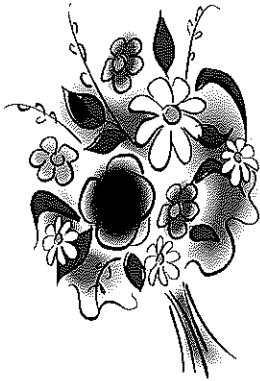
*People*

Thanks be to God.

POSTLUDE

**TODAY**

*Annual Meeting after church in Stone Hall 11 a.m.*



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Mary E. Deets*

Beloved Mother of Kathleen Deets Price, and Grandmother of  
Kristine Dickinson Pabody and James Dickinson

*Rest eternal grant unto her, O Lord; and let light perpetual  
shine upon her. May her soul, and the souls of all the departed,  
through the mercy of God, rest in peace*

**Announcements:**

**Healing Service** Thursday, March 24<sup>th</sup> at noon via Zoom. Commemorating Oscar Romero, Archbishop of San Salvador, 1980 and the Martyrs of El Salvador

**Stations of the Cross, Friday, March 25<sup>th</sup> at 7 p.m. in the Sanctuary.**

**Veterans Brunch to Go, Sunday, March 27<sup>th</sup>** immediately following the Worship Service.

**Contemporary Family Service, Sunday, April 3<sup>rd</sup> at 11:15 a.m.**

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**EPISCOPAL CHURCH OF THE TRINITY**

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Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**



## **A Lenten Practice for This Week – 3/20 to 3/26**

I suggested praying for the people of Ukraine, and as well, praying for the Russian soldiers who are besieging Ukraine. Because the war in Ukraine has been an all-encompassing topic in the news, I imagine all of us have been praying frequently, whether with words or with heartfelt thoughts.

This week, as a Lenten practice, can you add special prayers for another group of people? I'm talking about praying for women who are trafficked and/or addicted. This group of women includes those we want to help at our Thistle Hills home here in Coatesville, as well as all the women in residence at Thistle Farms and its many sister houses all around the United States. Approximately 500 women altogether are now healing from their trauma and growing into their potential at these homes.

Thistle Farms women light a candle every day "for the woman who has not yet found her way home." Let us pray them home as well:

"Merciful God, we pray today especially for the women who are survivors of human sex trafficking. We know that survivors suffer emotional, psychological, and physical abuse, and many have been bought and sold many times over. We ask for your loving care for these women. Hold them in your arms, dear Lord; free them, heal their wounds and help them stand."

"And, God, we also pray for ourselves. Move us in such a way that we strive for justice for all survivors of trafficking and addiction. Forgive us when we fail to see them also as your children, as our siblings in God. We ask these things in the name of your son, Jesus Christ."

### **And then, Part 2:**

This week, send a contribution to our own Thistle Hills:

<https://www.thistlehills.org/donate>

Any amount will help!

Deacon Joan Wylie