

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Receive the Holy Spirit"*

**April 24, 2022**

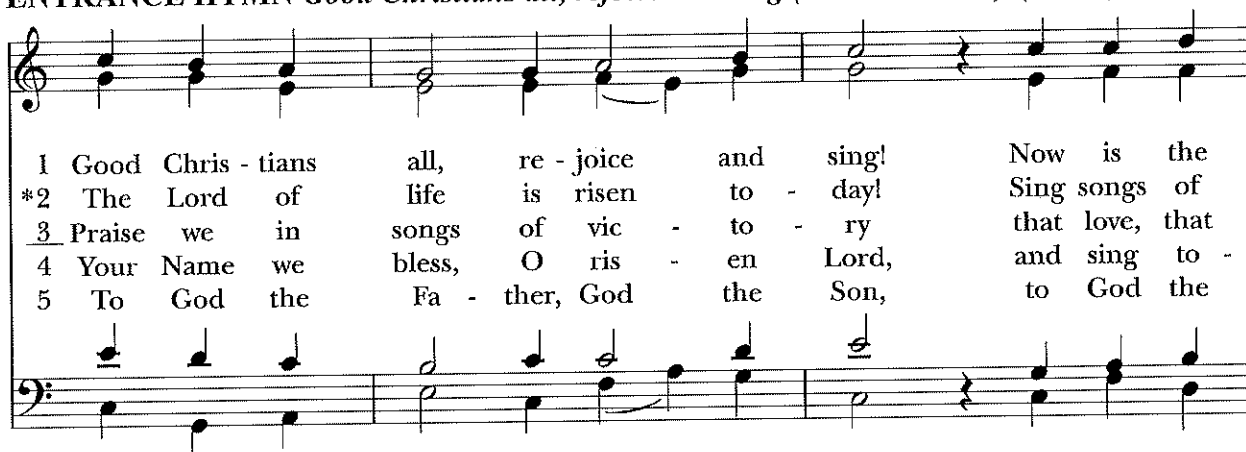
**9:30 AM**

The Second Sunday of Easter

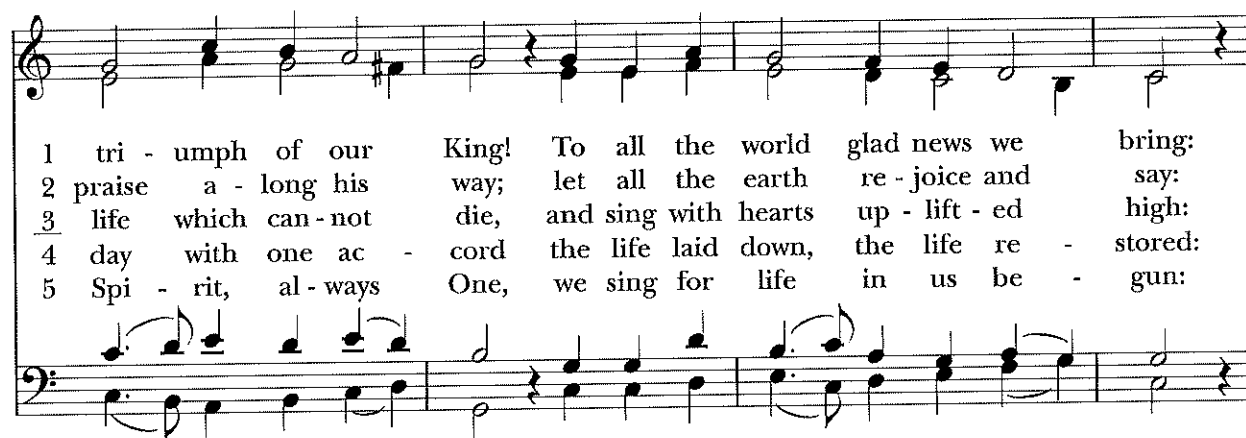
## PRELUDE

### Entrance Rite

ENTRANCE HYMN *Good Christians all, rejoice and sing (Gelobt sei Gott) (H 205)*



1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

OPENING ANTHEM OR SONG OF PRAISE *LEVAS 219 This is the Day*

*The following is sung, all standing*

This is the day, this is the day that the Lord hath made, that the

The first system of the musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "This is the day, this is the day that the Lord hath made, that the".

Lord hath made, we will re-joice, we will re-joice and be

The second system continues the melody and bass line. The lyrics are: "Lord hath made, we will re-joice, we will re-joice and be".

glad in it, and be glad in it; This is the day that the

The third system continues the melody and bass line. The lyrics are: "glad in it, and be glad in it; This is the day that the".

Lord hath made, we will re-joice and be glad in it;

The fourth system continues the melody and bass line. The lyrics are: "Lord hath made, we will re-joice and be glad in it;".

This is the day, this is the day that the Lord hath made.

The fifth system concludes the piece. The melody ends with a final chord, and the bass line ends with a final chord. The lyrics are: "This is the day, this is the day that the Lord hath made." The number 8 is written at the end of the bass line.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 5:27-32

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>27</sup>When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 118:14-29

*Remain seated.*

<sup>14</sup>The LORD is my strength and my song, \*  
**and he has become my salvation.**

<sup>15</sup>There is a sound of exultation and victory \*  
**in the tents of the righteous:**

<sup>16</sup>"The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**

<sup>17</sup>I shall not die, but live, \*  
**and declare the works of the LORD.**

<sup>18</sup>The LORD has punished me sorely, \*  
**but he did not hand me over to death.**

<sup>19</sup>Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD; \*  
**he who is righteous may enter.”**

<sup>21</sup>I will give thanks to you, for you answered me \*  
**and have become my salvation.**

<sup>22</sup>The same stone which the builders rejected \*  
**has become the chief cornerstone.**

<sup>23</sup>This is the LORD's doing, \*  
**and it is marvelous in our eyes.**

<sup>24</sup>On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

<sup>25</sup>Hosanna, LORD, hosanna! \*  
**LORD, send us now success.**

<sup>26</sup>Blessed is he who comes in the name of the LORD; \*  
**we bless you from the house of the LORD.**

<sup>27</sup>God is the LORD; he has shined upon us; \*  
**form a procession with branches up to the horns of the altar.**

<sup>28</sup>“You are my God, and I will thank you; \*  
**you are my God, and I will exalt you.”**

<sup>29</sup>Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**

### SEQUENCE HYMN *Celtic Alleluia* (O'Carroll/Walker) (MHSO 20)

*All stand.*



## **GOSPEL: John 20:19-31**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON BY DEACON JOAN WYLIE**

### **THE NICENE CREED**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*In this Eastertide we celebrate and proclaim the signs of Jesus, that all might believe that he is the Christ, the Son of God, and that believing they may have life in his name. Therefore, that everyone may experience the new life in Christ in the midst of the old life of sin and doubt, let us pray for all God's people everywhere according to their needs, saying: Lord, have mercy.*

That amid all the doubts which threaten to destroy the community of faith, Christ's peace may be shared and experienced for the strengthening of belief, let us pray to the Lord. **Lord, have mercy.**

That all who have come to new birth in holy baptism and all who have received the forgiveness of sins in absolution may live in peace with each other, let us pray to the Lord. **Lord, have mercy.**

That the sick, the infirm, and the disturbed, especially those listed here who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Chrissie Belamarich, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Violet Cole, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Malin Gerke, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Phil, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skonieczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Colby Stackhouse, Stephanie, Linda Still, Sue, Becky Swaggart, John Symonds, Dihona Talton and children, Bill Terry, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

might experience the healing power of the Spirit of the risen Christ, let us pray to the Lord. **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner*

Let us pray to the Lord: **Lord, have mercy.**

For those in our parish family celebrating birthdays this week: Joshua Grubb; and for those celebrating anniversaries this week: Victor and Jacqueline Shanley, let us pray to the Lord: **Lord, have mercy.**

That those who participate in the eucharistic meal may taste and see the feast to come in the presence of the one who died and is alive forevermore, let us pray to the Lord. **Lord, have mercy.**

That all who have died in the faith, especially the Loved Ones of Al & Ebbie Carey, for whom the altar flowers are given, may serve as examples to us who continue in our pilgrimage on earth, let us pray to the Lord. **Lord, have mercy.**

*The Celebrant adds a concluding Collect.*

*Lord, we believe. Help our unbelief and hear us for the sake of the one who died for our sins and rose again for our justification, even Jesus Christ, the first and the last, the living one, in whose name we pray. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN** *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1) (H 178)*



*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

# The Great Thanksgiving

*The People remain standing.*

*Presider*        The Lord be with you.

*People*         And also with you.

*Presider*        Lift up your hearts.

*People*         We lift them to the Lord.

*Presider*        Let us give thanks to the Lord our God.

*People*         It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Presider and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

*Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!*

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

### THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

**Celebrant** Alleluia! Be known to us Lord Jesus in the breaking of the bread.

**People** Be known to us Lord Jesus in the breaking of the bread. Alleluia!

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *O How I Love Jesus* (LEVAS 95)

1. There is a name— I love to hear, I love to sing— its worth;—  
2. It tells me of— a Sav - ior's love, Who died to set— me free;—  
3. It tells me what— my Fa - ther hath In store for ev - 'ry day,—  
4. It tells of one— whose lov - ing heart Can feel my deep - est woe,—

1. It sounds like mu - sic in mine ear, The sweet - est name on earth. —  
 2. It tells me of — His pre - cious blood, The sin - ner's per - fect plea. —  
 3. And though I tread — a dark - some path, Yields sun - shine all the way. —  
 4. Who in each sor - row bears a part, That none — can bear be - low. —

O how I love Je - sus, O how I love Je - sus, —

O how I love Je - sus, Be - cause — He first loved me! —

## ANTHEM BY CHOIR

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

## BLESSING

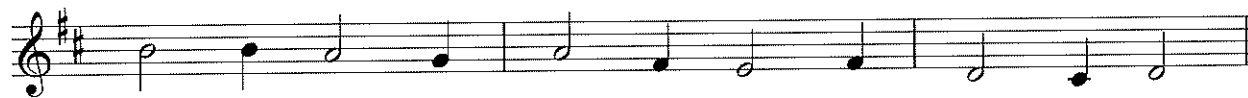
**CLOSING HYMN** *That Easter day with joy was bright (Puer nobis) (H 193)*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

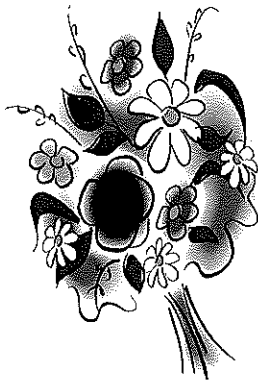
## DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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**TODAY**  
***Veterans Brunch-to-go!***



The flowers are placed on the altar to the Glory of God  
and in loving memory of

***Loved ones of Al and Ebbie Carey***

by  
Al & Ebbie Carey

*Rest eternal grant unto them, O Lord; and let light perpetual  
shine upon them. May their souls, and the souls of all the  
departed, through the mercy of God, rest in peace*

**Announcements:**

**Diocesan Clergy Conference** Monday, April 25 – Wednesday, April 27.

**Healing Service** Thursday, April 28<sup>th</sup> at noon via Zoom. Commemorating Catherine of Siena, 1380

**Contemporary Family Service**, Sunday, May 1<sup>st</sup> at 11:15 a.m.

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**EPISCOPAL CHURCH OF THE TRINITY**

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**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: revsherrydeets@aol.com**

**Organist and Choirmaster: Rachel Lee  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**