

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Mary...anointed Jesus' feet, and wiped them with her hair"

April 3, 2022

9:30 AM

Fifth Sunday in Lent

PRELUDE

ENTRANCE HYMN *When I survey the wondrous cross (Rockingham)* (H 474)



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE OR TRISAGION *LEVAS 237 Lord, Have Mercy*

The following is sung, all standing

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 43:16-21

The people sit.

A Reading from the book of the prophet Isaiah.

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:

¹⁸“Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 126

Remain seated.

¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.

²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

³Then they said among the nations, *
“The LORD has done great things for them.”

⁴The LORD has done great things for us, *
and we are glad indeed.

⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.

⁶Those who sowed with tears *
will reap with songs of joy.

⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

GOSPEL ACCLAMATION *Your kingdom come, O Lord (MHSO 27)*
All stand.

Your king-dom come, O Lord. Your king-dom come, O Lord. Your king - dom come, O Lord. Your king - dom come, O Lord.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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GOSPEL: John 12:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁵(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁶Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁷You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

As God's new people, formed in Christ Jesus, let us join in prayer to God who makes all things new, saying: O God our Savior, hear our prayer.

Draw your church more deeply into the reality of Christ's sufferings, so that every one of whom you have called in him may show forth the power of his resurrection. O God our Savior, **hear our prayer.**

Renew the spirit of hope in every human society and nation. Invigorate us, that we may strain forward to the future you promise. O God our Savior, **hear our prayer.**

Show your mercy to those who are held back by infidelity to your plans, and free them to receive your word of life. O God our Savior, **hear our prayer.**

Rescue from fear those who are deprived of their human needs or their human rights. We pray especially for the humanitarian crisis in Ukraine. Give them their share of the dignity you confer on all your children. O God our Savior, **hear our prayer.**

For all those who have claim to our intercession, especially for those effected by the coronavirus and those listed here that are near to our hearts, and those we now name silently or out loud (a period of silence):

Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Chrissie Belamarich, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Violet Cole, Millie Connor, Didi, Dorothy, Andrea Dudley, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Malin Gerke, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Margaret Harrell, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Phil, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Colby Stackhouse, Stephanie, Linda Still, Sue, Becky Swaggart, John Symonds, Dihona Talton and children, Bill Terry, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Art Wyatt

O God our Savior, **hear our prayer.**

For all who who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed here that are near to our hearts and those we name silently or out loud (a period of silence):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy

Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner

O God our Savior, ***hear our prayer.***

For those in our parish family celebrating birthdays this week: Gail Craven, Sherry Deets and Diane Evans. O God our Savior, ***hear our prayer.***

Grant to this assembly a heart open to your word, that we may embrace your promise, heed your commands, and declare your praise. O God our Savior, ***hear our prayer.***

In you, O God, do we put our trust. We entrust to you our dead, especially John and Violet Devine, for whom the altar flowers are given, and Barbara Thompson, for whom the side altar flowers are given, because you alone are our refuge and salvation. You alone are mighty to save. O God our Savior, ***hear our prayer.***

Silence

The Celebrant adds a concluding Collect.

God our Savior and Redeemer, you are constantly at work, bringing forth new things in your creation. Hear the prayers we make to you, and continue to perform ever greater wonders for the entire family of humankind, through your Son, Christ our Lord. Amen.

CONFESSION OF SIN

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

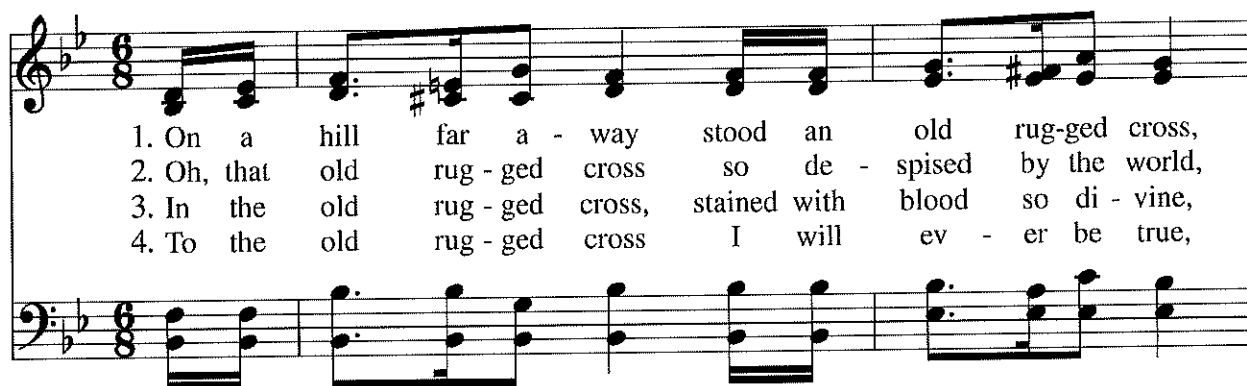
The Holy Communion

OFFERTORY SENTENCE

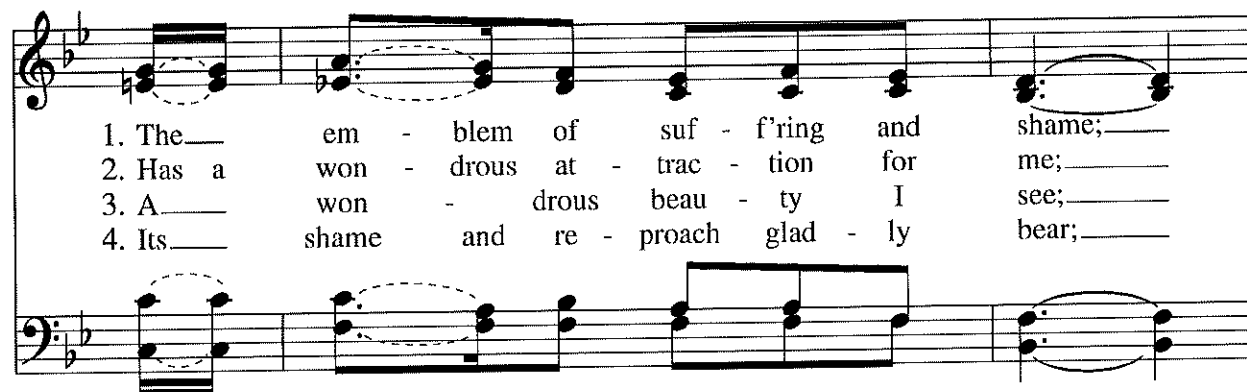
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

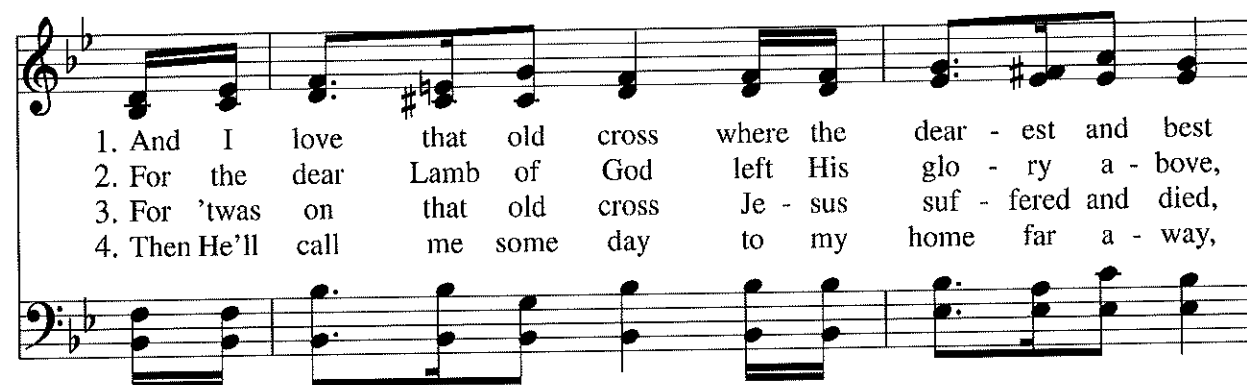
OFFERTORY HYMN *The Old Rugged Cross* (LEVAS 38)



1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,



1. The em - blem of suf - f'ring and shame;
2. Has a won - drous at - trac - tion for me;
3. A won - drous beau - ty I see;
4. Its shame and re - proach glad - ly bear;



1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To _____ bear it to dark Cal - va - ry. _____
 3. To _____ par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____

I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. _____

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

1982 HYMNAL SERVICE MUSIC #S125

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our patron saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Be known to us Lord Jesus, in the breaking of the bread.

Be known to us Lord Jesus, in the breaking of the bread.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Just a Closer Walk with Thee* (LEVAS 72)

1. I am weak but thou art strong; _____
 2. Through this world of toil and snares, _____
 3. When my fee - ble life is o'er, _____

Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
 3. Time for me will be no more; _____ Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to

D.C. for Refrain

1. long _____ As I walk, let me walk close to thee.
 2. shares? _____ None but thee, dear _____ Lord, none but thee.
 3. o'er _____ To Thy king - dom _____ shore, to thy shore.

Refrain: thee, _____ Let it be, dear _____ Lord, let it be.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The Priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

(source: from Saint Clare)

POST-COMMUNION HYMN *Lift High the Cross (Crucifer)* (H 473)

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

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TODAY

11:15 a.m. Family/Contemporary Service



The flowers are placed on the altar to the Glory of God
and in loving memory of

John & Violet Devine

by

Violet Armstead

The flowers are placed on the side altar to the Glory of God
and in loving memory of

Barbara Thompson

by

Michael Thompson

*Rest eternal grant unto them, O Lord; and let light perpetual
shine upon them. May their souls, and the souls of all the
departed, through the mercy of God, rest in peace*

Announcements:

Healing Service Thursday, April 7th noon via Zoom. Commemorating Tikhon, Patriarch of Russia, Confessor and Ecumenist, 1925

Stations of the Cross, Friday, April 8th at 7 p.m. in the Sanctuary.

Palm and Passion Sunday, April 10th at 9:30 a.m.

Maundy Thursday Service, April 14th at 7 p.m.

Good Friday Service, April 15th at 7 p.m.

EPISCOPAL CHURCH OF THE TRINITY

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Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee

Deacon: The Rev. Joan Wylie

Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Robert Baynard, Sr.

Greg Bentley

Nora Bush

Donna Fleck

Jennifer Grubb

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson

A Lenten Practice for This Week – 4/3 to 4/9

As a Lenten prayer practice this week, consider praying for people who work in medical humanitarian organizations, bringing care to victims of conflict, natural disasters, and epidemics.

Pray for those workers who face endless needs with grace and with smiles for the people who need their services. Pray especially for those workers who do their work in conflict locations or in areas of epidemics

Médecins Sans Frontières (Doctors Without Borders) is a world-wide organization that is working in Ukraine and Russia, as well as the countries surround Ukraine. It has been working in Crimea since the start of the armed conflict there in 2014. Their current highest priority in Ukraine is to get medical supplies distributed and stockpiled inside the country before supply routes can be cut. They are also providing mass casualty training.

Closer to home, in Coatesville, ChesPenn Health Services provides dental and medical care on a sliding fee scale, and Maternal and Child Health Consortium provides social services support to ensure that all children in the Coatesville area and in Chester County are getting the best start in life.

A prayer you might wish to pray:

God our strong deliverer: when those charged with the urgent mediation of your healing power feel overwhelmed by the numbers of the suffering, uphold them in their fatigue and banish their despair. Let them see with your eyes, so they may know all their patients as precious. Give comfort, and renew their energy and compassion, for the sake of Jesus in whom is our life and our hope. Amen.

Or this:

Loving God, your Son told his disciples to become like little children. Lead us to work for the welfare and protection of all children. May we respect their dignity that they may flourish in life, in the name of Jesus Christ, your son. Amen.

And then, Part 2:

<https://donate.doctorswithoutborders.org/>

<https://chespenn.org/support>

<https://ccmchc.org/>

Deacon Joan Wylie