

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"...go and proclaim the kingdom of God"*

**June 26, 2022**

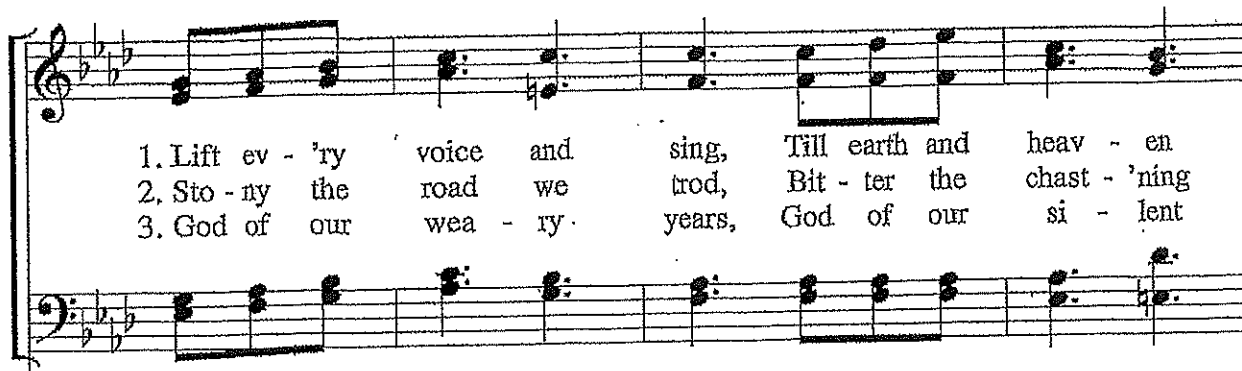
**10:30 AM**

**St. Cyril's Day**

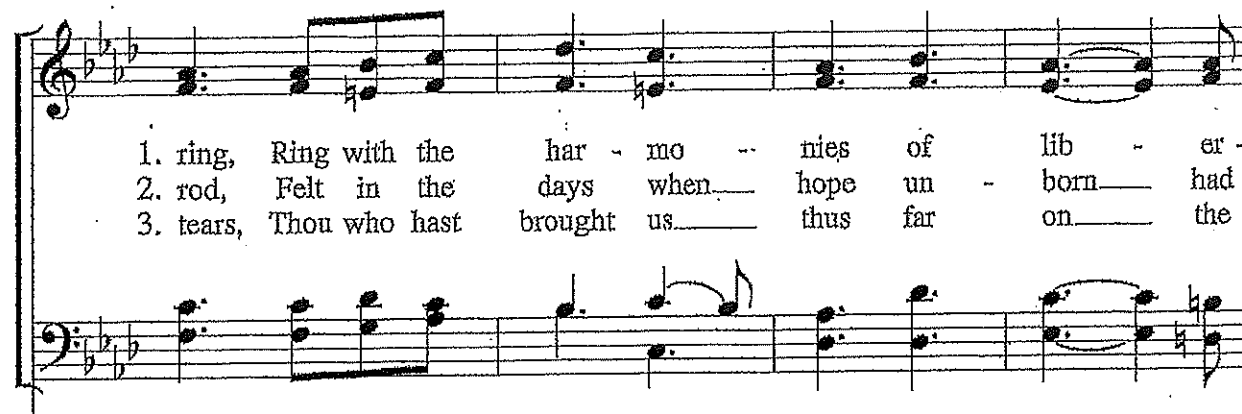
PRELUDE:

## Entrance Rite

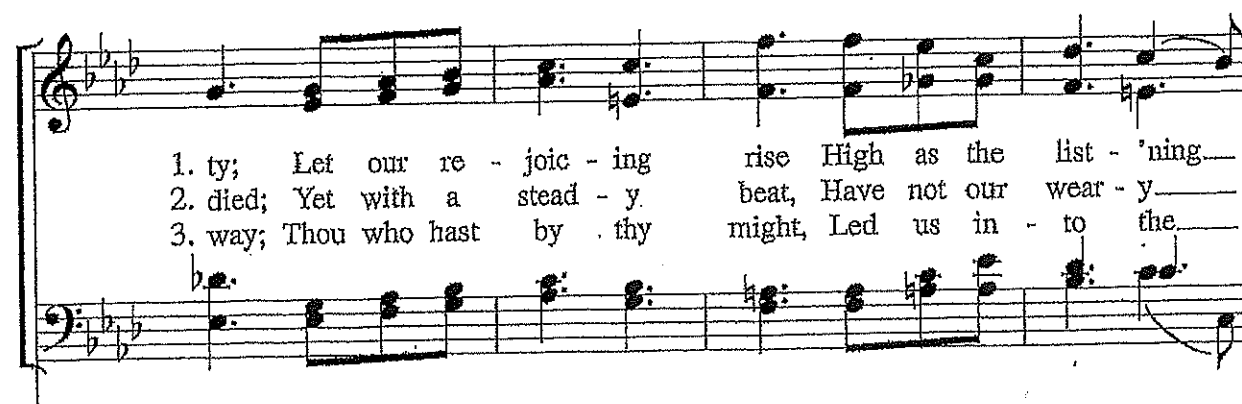
ENTRANCE HYMN *Lift Every Voice and Sing* (LEVAS 1)



1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent



1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when hope un - born had  
3. tears, Thou who hast brought us thus far on the



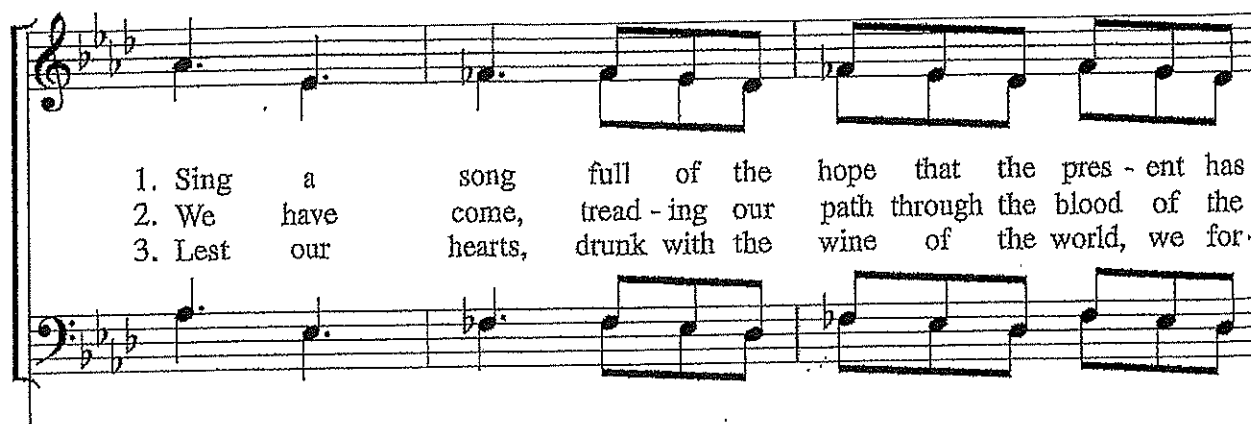
1. ty; Let our re - joic - ing rise High as the list - 'ning  
2. died; Yet with a stead - y beat, Have not our wear - y  
3. way; Thou who hast by thy might, Led us in - to the



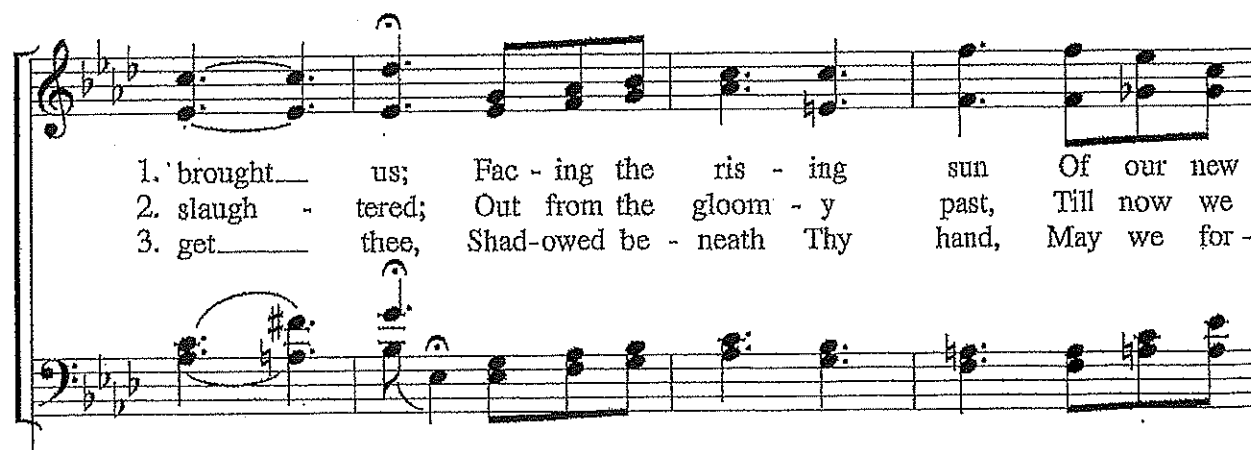
1. skies, Let it re - sound loud as the roll - ing sea  
2. feet Come to the place for which our fa - thers sighed?  
3. light, Keep us for - ev - er in the path, we pray



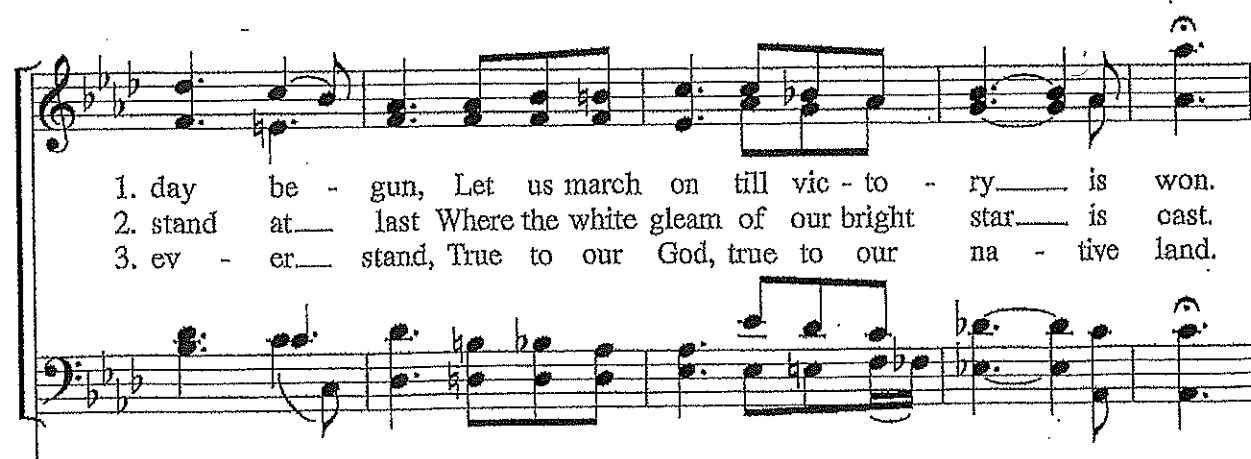
1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -



1. 'brought us; Fac - ing the ris - ing sun Of our new  
 2. slough - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad - owed be - neath Thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*People* Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: 1 Kings 19:15-16, 19-21

*The people sit.*

A Reading from the First book of Kings.

<sup>15</sup>The LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 16**

*Remain seated.*

<sup>1</sup>Protect me, O God, for I take refuge in you; \*

**I have said to the Lord, "You are my Lord,  
my good above all other."**

<sup>2</sup>All my delight is upon the godly that are in the land, \*

**upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods \*

**shall have their troubles multiplied.**

<sup>4</sup>Their libations of blood I will not offer, \*

**nor take the names of their gods upon my lips.**

<sup>5</sup>O LORD, you are my portion and my cup; \*

**it is you who uphold my lot.**

<sup>6</sup>My boundaries enclose a pleasant land; \*

**indeed, I have a goodly heritage.**

<sup>7</sup>I will bless the LORD who gives me counsel; \*

**my heart teaches me, night after night.**

<sup>8</sup>I have set the LORD always before me; \*

**because he is at my right hand, I shall not fall.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; \*

**my body also shall rest in hope.**

<sup>10</sup>For you will not abandon me to the grave, \*

**nor let your holy one see the Pit.**

<sup>11</sup>You will show me the path of life; \*

**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

**GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio)**

*All stand.*

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Hallelujah! Hallelujah!***

**GOSPEL: Luke 9:51-62**

*All stand.*

Deacon	The Holy Gospel of our Lord Jesus Christ according to Luke.
People	Glory to you, Lord Christ.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

## THE SERMON BY THE REV. EMERSON COTTRELL

### THE NICENE CREED

*All stand as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*The God who yearns for us calls us to come as a people. Let us not turn away, but rather go to this God with our needs, saying: Forget us not, O holy One, hear our prayer.*

For all the leaders and the followers in the church, that we know when to give up the unimportant things, forget us not, O holy One: *hear our prayer.*

For people in this community in the grip of addiction, and for all who need release from what enslaves, forget us not, O holy One: *hear our prayer.*

For patience with those who incite to war, and for the wisdom to move into the reign of God's unending peace, forget us not, O holy One: *hear our prayer.*

For the fearless ones who uphold human rights in every land of oppression, and for all who live where liberty is held hostage in the name of law and order, forget us not, O holy One: **hear our prayer.**

For all who suffer, especially for those listed who are near to our hearts, and those we name silently or out loud (a period of silence):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Chrissie Belamarich, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Violet Cole, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Malin Gerke, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Livi Guthridge, Lillian Hadler, Susan Hanft, Scott Hansberry, Mary Harris, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Mia, Mickey, Brian Miller, Adam Nolt, Jessica Nupponen, Meredith Olseski, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Colby Stackhouse, Stephanie, Linda Still, Sue, Becky Swaggart, John Symonds, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

forget us not, O holy One: **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (a period of silence):

*Police: Sgt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, MSgt Rewa Price and Capt. Greg Wuestner*

forget us not, O holy One: **hear our prayer.**

For those in our parish family celebrating birthdays this week: Clint Bush and Kimberly Stauffer; and for those celebrating anniversaries this week: Anthony and Jamoca Harkins; forget us not, O holy One: **hear our prayer.**

For this assembly, as we serve the sisters and brothers among us and as we work outside church doors, forget us not, O holy One: **hear our prayer.**

Let us be mindful of the dead, especially Myrtle Kirkner, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Forget us not, O holy One: **hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*God of light and life, strip us of selfishness and the loneliness it brings. Help us to accept the gift of mutual love, with its shared pleasures and pain. Tear down all our fences that we can run to you as one family, one people, through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## Minister and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Blessed Assurance* (LEVAS 184)

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, \_\_\_\_\_ Born of His spir - it, washed in His blood. \_\_\_\_\_

2. bove, \_\_\_\_\_ Ech - oes of mer - cy, whis - pers of love. \_\_\_\_\_

3. bove, \_\_\_\_\_ Filled with His good - ness, lost in His love. \_\_\_\_\_

This is my sto - ry, this is my song, \_\_\_\_\_ Prais - ing my

sav - ior all the day long; \_\_\_\_\_ This is my sto - ry, this is my

song, \_\_\_\_\_ Prais - ing my sav - ior all the day long. \_\_\_\_\_

## The Great Thanksgiving

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*


The Gifts of God for the People of God.

### COMMUNION HYMN *Leaning on the Everlasting Arms* (LEVAS 196)


1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,



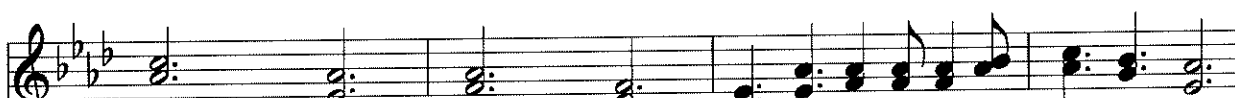
1. Lean-ing on the ev - er - last - ing arms;      What a bless - ed - ness,  
 2. Lean-ing on the ev - er - last - ing arms;      O how bright the path  
 3. Lean-ing on the ev - er - last - ing arms;      I have bless - ed peace



1. what a peace is mine,      Lean - ing on the ev - er - last - ing arms.  
 2. grows from day to day,      Lean - ing on the ev - er - last - ing arms.  
 3. with my Lord so near,      Lean - ing on the ev - er - last - ing arms.



Lean - ing, lean - ing, safe and se-cure from all a-larms;  
 Lean - ing on Je-sus, lean-ing on Je-sus,



Lean - ing, lean - ing, Lean-ing on the ev-er - last-ing arms.  
 Lean - ing on Je-sus, lean-ing on Je-sus,

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

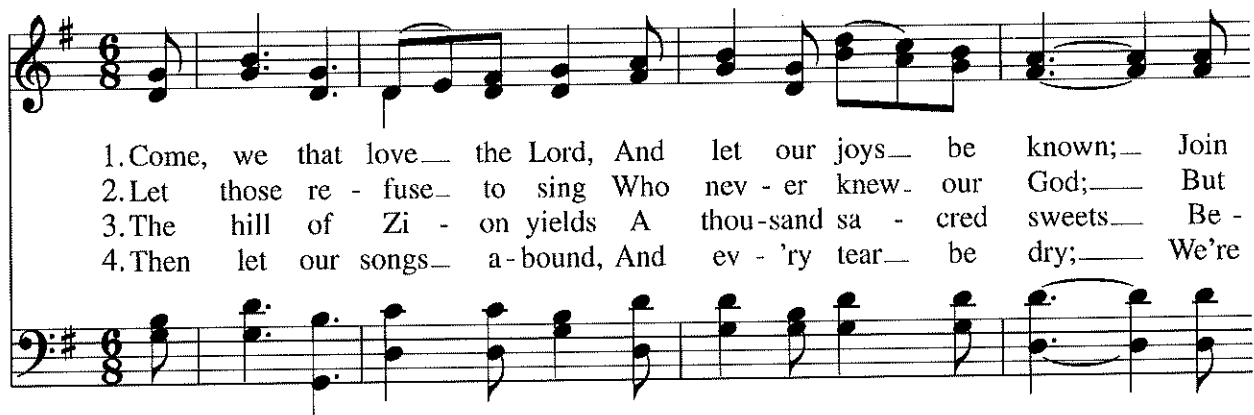
Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

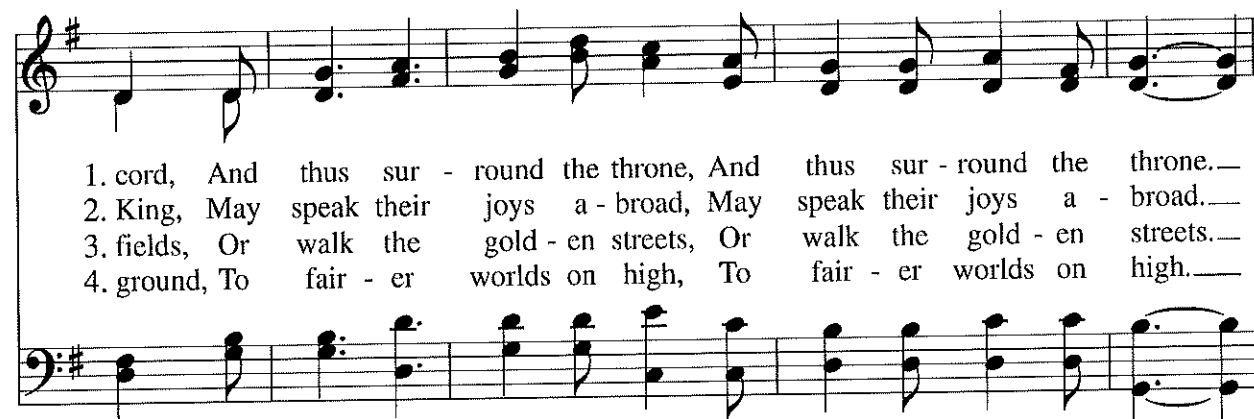
### CLOSING HYMN *We're Marching to Zion* (LEVAS 12)



1. Come, we that love— the Lord, And let our joys— be known;— Join  
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But  
 3. The hill of Zi - on yields A thou-sand sa - cred sweets— Be -  
 4. Then let our songs— a-bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -  
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
 4. march-ing through Im - man - uel's ground, We're march-ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—  
 2. King, May speak their joys a - broad, May speak their joys a - broad.—  
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

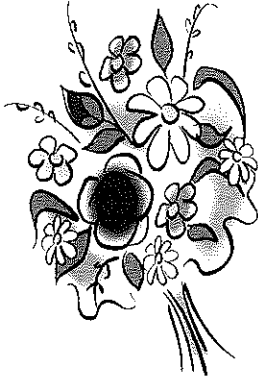
## POSTLUDE

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**TODAY**

*Welcome Pastor Emerson Cottrell, Guest Preacher  
and St. Paul's AME!!*

*Welcome James Anemone, guest pianist  
Potluck luncheon follows service in social hall*



The flowers are placed on the altar to the Glory of God  
and in loving memory of

*Myrtle Kirkner*

by  
Joe and Pat Kirkner

*Rest eternal grant unto her, O Lord; and let light perpetual  
shine upon her. May her soul, and the souls of all the departed,  
through the mercy of God, rest in peace*

**Announcements:**

**Healing Service** Thursday, June 30<sup>th</sup> at Noon via zoom. Commemorating Harriet Beecher Stowe, Writer and Prophetic Witness, 1896.

**Family Contemporary Service** – Sunday, July 3<sup>rd</sup> at 11:15 a.m.

**Vestry Retreat** – Saturday, July 9<sup>th</sup> beginning at 9:30 a.m. – Lunch at Runnymede.

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**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

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Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Monday – Friday 5:30 p.m. – 7:30 p.m.**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Robert Baynard, Sr.  
Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**