

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"For the Son of Man came to seek out and to save the lost."

October 30, 2022

9:30 AM

Twenty-first Sunday after Pentecost, Proper 26

PRELUDE

Entrance Rite

ENTRANCE HYMN *O love, how deep, how broad, how high (Deus tuorum militum) (H 448)*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 1:10-18

The people sit.

A Reading from the book of the prophet Isaiah.

¹⁰Hear the word of the LORD,
 you rulers of Sodom!
Listen to the teaching of our God,
 you people of Gomorrah!
¹¹What to me is the multitude of your sacrifices?
 says the LORD;
I have had enough of burnt offerings of rams
 and the fat of fed beasts;
I do not delight in the blood of bulls,
 or of lambs, or of goats.

¹²When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;
¹³bringing offerings is futile;
 incense is an abomination to me.
New moon and sabbath and calling of convocation—
 I cannot endure solemn assemblies with iniquity.
¹⁴Your new moons and your appointed festivals
 my soul hates;
they have become a burden to me,
 I am weary of bearing them.
¹⁵When you stretch out your hands,
 I will hide my eyes from you;
even though you make many prayers,
 I will not listen;
 your hands are full of blood.
¹⁶Wash yourselves; make yourselves clean;
 remove the evil of your doings
 from before my eyes;
cease to do evil,
 ¹⁷learn to do good;
seek justice,
 rescue the oppressed,

defend the orphan,
plead for the widow.

¹⁸Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 32:1-8

Remain seated.

¹Happy are they whose transgressions are forgiven, *
and whose sin is put away!

²Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

³While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

⁷Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: Luke 19:1-10

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹[Jesus] entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We know our need of God's mercy. That the name of Jesus be glorified, let us commend our lives and all that we have to God's care, saying: Lord, in your mercy, hear our prayer.

O God, you are no discriminator of persons. Look then with love on all those who in this world are disregarded or despised. May all who seek salvation find a home in your heart and in the house of your church. Lord, in your mercy, *hear our prayer.*

O God, lover of all who wander and who seek, you have taken up your dwelling among those who desire life and those who need compassion and understanding. Open their eyes to your presence, as Jesus opened the eyes of Zacchaeus by eating at his table. Lord, in your mercy, **hear our prayer.**

O God, you have given your command that the riches of this world be turned to the service of the needy and the poor. Grant that those who control wealth and its distribution may be inspired by a strong sense of compassion and a desire for justice. Lord, in your mercy, **hear our prayer.**

O God, you are the God of the sinner and not of the just. Grant that we may despise none of those to whom you please to give your love. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who suffer, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Violet Cole, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Erika Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Pete Jennings, Joe Kirkner, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Kimitha, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGlooin, Mia, Mickey, Brian Miller, Tracy Mulligan, Adam Nolt, Jessica Nupponen, Meredith Olseski, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord, in your mercy, **hear our prayer.**

Grant strength to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello, Skylar Dantzler

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, and MSgt Rewa Price

Lord, in your mercy, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Sharon Squires, Brendan McWilliams, Sarah Heston, McKinley White, Nya Lewis, Donna Fleck and John Price. And for those celebrating anniversaries this week: Kenneth & Caitlyn Hanna. Lord, in your mercy, **hear our prayer.**

O God, may the desire to follow Christ consume our whole being, and make our hearts and homes receptive to your call, with the same zeal with which Zacchaeus sought Jesus and responded to his presence. Lord, in your mercy, **hear our prayer.**

Let us be mindful of the dead, especially F. Louise Cobb, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy, **hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Savior God, as Zacchaeus was blessed to receive Jesus into his home and responded with generosity to this gift, so may we and those whom we have here remembered be blessed in his name, so that it may be glorified without end. We make this prayer in Jesus' name, for he is Lord forever and ever. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

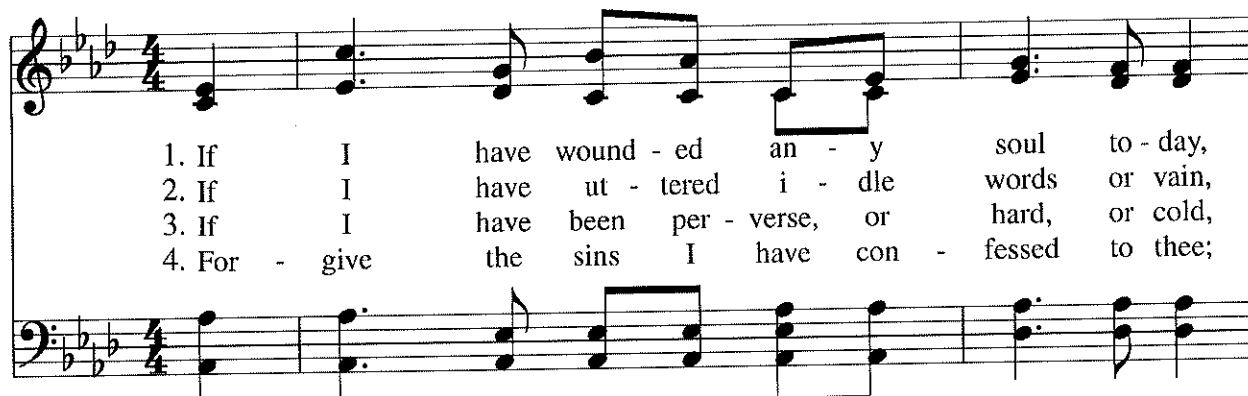
The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *An Evening Prayer* (LEVAS 176)



1. If I have wound - ed an - y soul to - day,
2. If I have ut - tered i - dle words or vain,
3. If I have been per - verse, or hard, or cold,
4. For - give the sins I have con - fessed to thee;



1. If I have caused one foot to go a - stray,
 2. If I have turned a - side from want or pain,
 3. If I have longed for shel - ter in the fold,
 4. For - give the se - cret sins I do not see;

1. If I have walked in my own will - ful way,
 2. Lest I of - fend some oth - er through the strain,
 3. When thou hast giv - en me some fort to hold,
 4. O guide me, love me, and my keep - er be.

1.2.3. D.C. 4.
 Dear Lord, — for - give (for-give)! A - men (A-men).

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

Holy, holy, holy Lord, God of power and might.

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Jesus, the Bread of Life* (LEVAS 150)

Je - sus, the Bread of life, Je -

sus, the Bread of life. All who eat and

The first system of the musical score is in D major (two sharps). It features a vocal line on a single staff and a piano accompaniment on two staves. The vocal line begins with a half note 'sus', followed by quarter notes 'the', 'Bread', 'of', 'life.', and then a half note 'All'. The piano accompaniment consists of a treble and bass staff. The treble staff has a melody of quarter notes: 'sus', 'the', 'Bread', 'of', 'life.', and a half note 'All'. The bass staff provides harmonic support with chords and moving lines.

drink of Him will nev - er die,

The second system continues the musical piece. The vocal line has a half note 'drink', followed by quarter notes 'of', 'Him', and a half note 'will'. There is a long melisma over the word 'nev' (never) represented by a horizontal line, followed by a quarter note 'er' and a half note 'die,'. The piano accompaniment continues with chords and moving lines in the treble and bass staves.

will nev - er die. Fine

The third system concludes the piece. The vocal line has a half note 'will', followed by a long melisma over 'nev' (never) represented by a horizontal line, then a quarter note 'er' and a half note 'die.' followed by a double bar line. The word 'Fine' is written above the final note. The piano accompaniment also concludes with a final chord in the treble and bass staves, marked with a double bar line.

1. I am the Bread that came down from heav - en.
2. All who come to me will not hun - ger,
3. All who love and keep my com - mand - ments

1. I will be your food.
2. nor will they ev - er thirst.
3. will be loved by my Fa - ther.

1. All who put their trust in me will
 2. If you turn to me in faith I'll
 3. And we shall both com - fort them and

1. nev - er die.
 2. nev - er turn a way.
 3. make our home in them.

D.C.

D.C.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Be thou my vision, O Lord of my heart (Slane) (H 488)*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

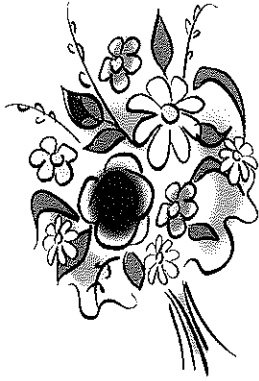
People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God
and in loving memory of
My Mother

F. Louise Cobb

by
Diane L. & W. Marshall Evans

*Rest eternal grant unto her, O Lord; and let light perpetual
shine upon her. May her soul, and the souls of all the departed,
through the mercy of God, rest in peace*

Announcements:

Healing Service, Thursday, November 3rd via zoom at 12 Noon. Commemorating Richard Hooker, Priest, 1600

Our first **Youth Sunday** is **November 6th** at 9:30 a.m.! Veterans Day observance by the flagpole after service.

There is no Veterans Brunch this month.

Teddy Bears for the Teddy Bear Ministry are available in the front pew to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

Email: revsherrydeets@aol.com
Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Friday 5:30 p.m. – 7:30 p.m.

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson