

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"He will baptize you with the Holy Spirit and fire."

December 4, 2022

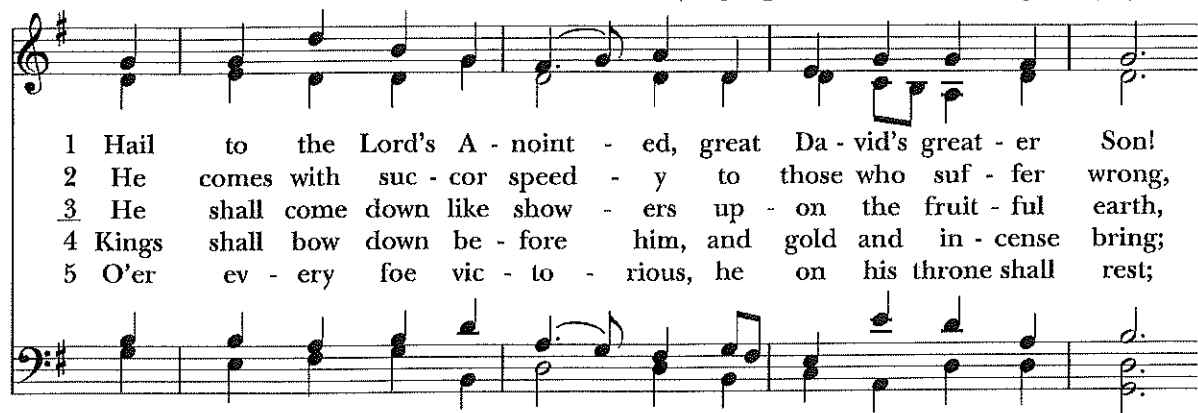
9:30 AM

Second Sunday of Advent

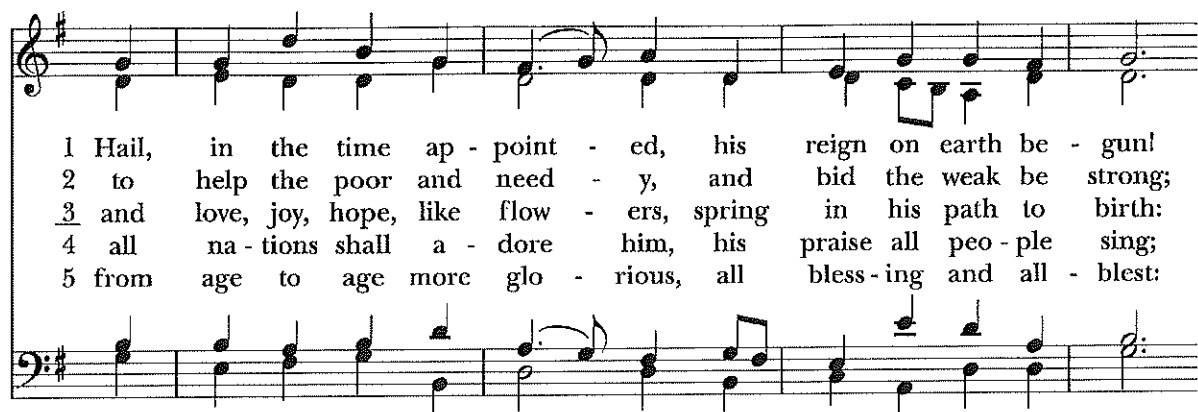
PRELUDE

Entrance Rite


ENTRANCE HYMN *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)* (H 616)



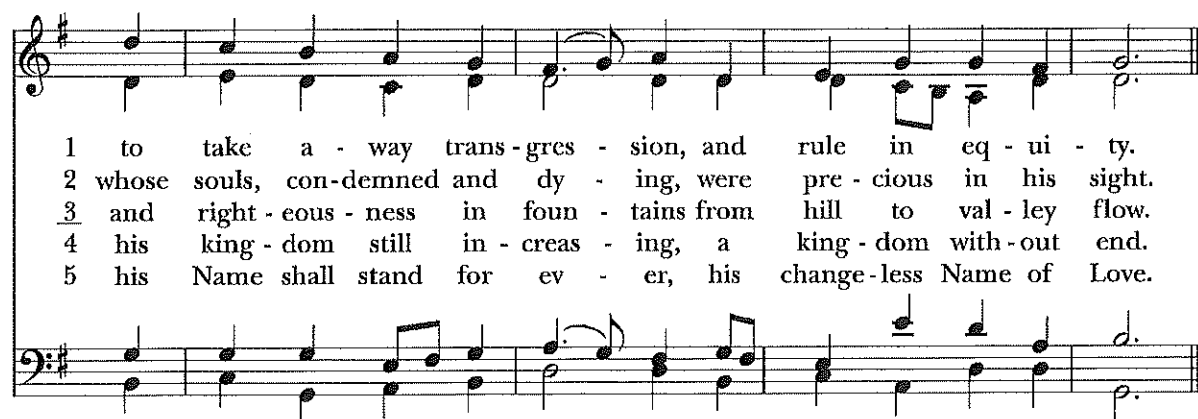
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

THE LIGHTING OF THE ADVENT CANDLE (SEE HANDOUT/ATTACHED)

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed are you, holy and living One.

People You come to your people and set them free.

SONG OF PRAISE (THE HYMNAL 1982 #96) *Angels we have heard on high (Gloria)* (H 96)

Refrain

Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

FIRST READING: Isaiah 11:1-10

The people sit.

A Reading from the book of the prophet Isaiah.

¹A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 72:1-7, 18-19

Remain seated.

¹Give the king your justice, O God, *
and your righteousness to the King's Son;

²That he may rule your people righteously *
and the poor with justice;

³That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

⁴He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

⁵He shall live as long as the sun and moon endure, *
from one generation to another.

⁶He shall come down like rain upon the mown field, *
like showers that water the earth.

⁷In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

¹⁸Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!

¹⁹And blessed be his glorious Name forever, *
and may all the earth be filled with his glory. Amen. Amen.

GOSPEL ACCLAMATION (CHRIST IS COMING - LEVAS 6)

Christ is coming. Prepare the Way.

Christ is coming. Prepare the Way.

Christ is coming. Christ is coming.

GOSPEL: Matthew 3:1-12

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’ ”

⁴Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to

say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

The prophet John the Baptist preached a repentance which would bear fruit in the lives of those who heard him. In penitence and faith, let us offer to God our prayer for all people, saying: In the name of Christ, hear our prayer.

We pray for the church throughout the world, and for all those ordained to particular ministries for the building up for the body of Christ, that in our diverse vocations we may serve to the glory of God. In the name of Christ, *hear our prayer.*

We pray for this nation and for all the nations of the world, remembering especially those who are victims of political or social injustice. We pray for political leaders everywhere, that they may administer the tasks of government with courage and equity. In the name of Christ, *hear our prayer.*

We pray for the sick, the elderly, and those who live alone, especially for those listed that are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Millie Connor, Didi, Dorothy, Andrea

Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Ruth Gardiner, Linda Graber, Samantha Griggs, Erika Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Hannah Heyward, Janice, Danyell Jackson, Jay, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloob, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

And we pray for those who are overworked and for those who cannot find work. Send upon them the power of the Holy Spirit, that they may abound in hope. In the name of Christ, **hear our prayer.**

We pray for all those who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed that are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzer, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, and MSgt Rewa Price

In the name of Christ, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Sam Haak, Ann Furlong and Bella Baynard. In the name of Christ, **hear our prayer.**

We pray for this community, for our neighbors and friends, for those with whom we study and work. Guide and strengthen us all in our common life that we may know the gifts of your grace and love. In the name of Christ, **hear our prayer.**

For those who will die this day, and for the beloved dead whom we have entrusted to you, especially for Maitland L. Harvey, for whom the altar flowers are given; that you will be present to them, speaking your name in comfort and in power. In the name of Christ, **hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

We offer these prayers to you, our God, in penitence for what is past and in faith that your work in us will bear fruit as we seek to do your will, for you alone are the Holy One. May our lives give honor to you, through Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Comfort, comfort ye my people (Psalm 42) (H 67)*



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken

and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

THE HYMNAL 1982 SERVICE MUSIC #S 125

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.*

Hosanna in the highest. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *The desert shall rejoice (Sterling) (WLP 722)*

The musical score is written for a single melodic line and piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 6/8. The melody is written on a single staff with a treble clef. The piano accompaniment is written on two staves (treble and bass clefs) with a grand brace. The lyrics are printed below the melody. The score is divided into two systems. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are as follows:

The des-ert shall re-joice and blos-som as a rose:

1. It shall
2. For the
3. For the
4. For the

blos-som a-bun-dant-ly and re-joice with praise and sing-ing.
cars of the deaf shall hear And the blind, their eyes be o-pend.
tongue of the mute shall sing and the lame will dance with glad-ness.
ground will be-come a pool and the dry land springs of wa-ter.

5. The desert shall rejoice
and blossom as a rose:
as the ransomed return to God
and come singing back to Zion.

6. The desert shall rejoice
and blossom as a rose:
unto Zion we come with joy,
for our God has come to save us.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

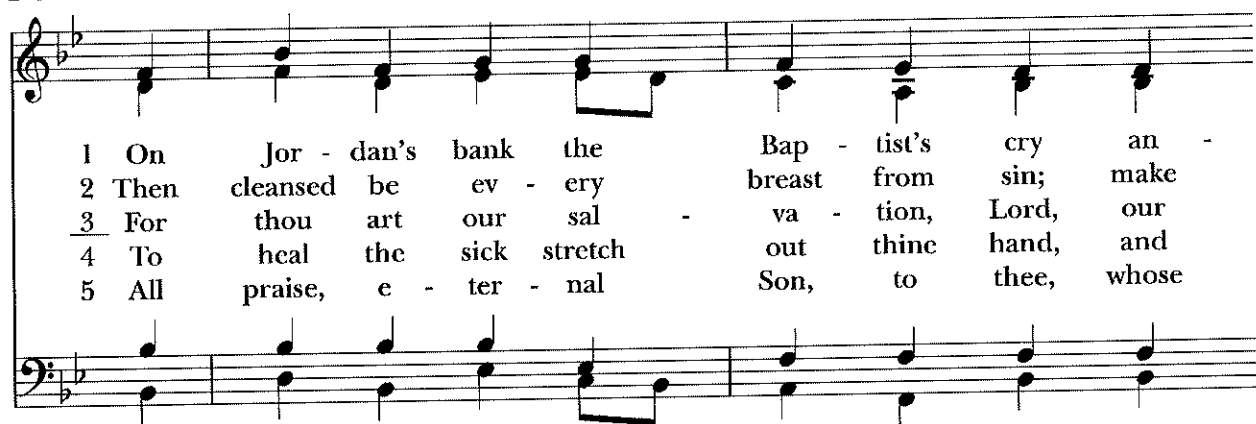
Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

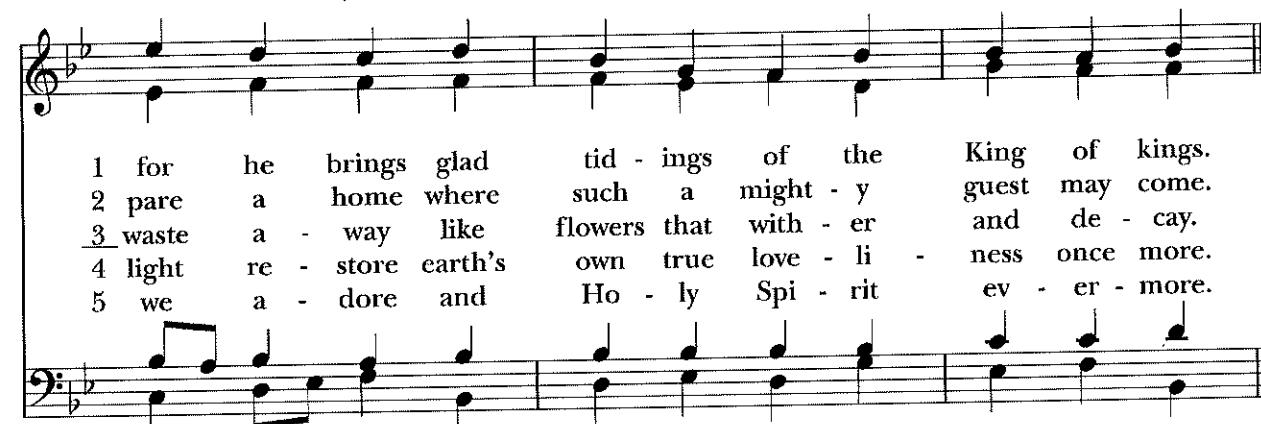
POST-COMMUNION HYMN *On Jordan's bank the Baptist's cry (Winchester New) (H 76)*



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

DISMISSAL

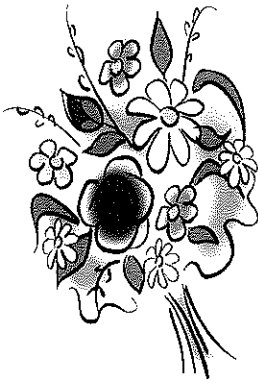
People Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY

Christmas Caroling in downtown Coatesville, 1:45 p.m.



The flowers are placed on the altar to the Glory of God
and in loving memory of

Maitland L. Harvey

by

Esther Harvey and Dana Harvey

*Rest eternal grant unto him, O Lord; and let light perpetual
shine upon him. May his soul, and the souls of all the departed,
through the mercy of God, rest in peace*

Announcements:

No Healing Service this week.

Angel Tree. Our little Christmas "Angel Tree" is up with tags of children in the Coatesville area who could use some Trinity love. These gifts are for children who have an incarcerated parent. The tags have the names of the children, their ages and gift wishes. If you take a tag, please wrap the gift(s) and attach that angel tag securely to the outside of the gift.

Christmas Caroling in downtown Coatesville, Sunday, December 4th beginning at 2 p.m. an ecumenical group will be Christmas Caroling in downtown Coatesville. We meet at 1:45 p.m. in front of Trinity. This is a fun experience! Join in! Song sheets are provided.

Breakfast with Santa, Saturday, December 10th in our social hall. Breakfast with Santa is back inside this year with a start time of 8:30 am to 11 a.m. A wonderful breakfast and time to say 'hello' to Santa as he visits us from the North Pole! Adults \$10, Children 5-12 \$6 and Children under 4 are free.

Retirement Party for Deacon Joan Wylie, Sunday, December 18 after the church service. Deacon Joan is retiring from Trinity at year end and we want to send her off in good Trinity fashion with a gathering after the church service on December 18th in Stone Hall.

Christmas Eve Candlelight Service 8 p.m., Saturday, December 24th

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY
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Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Deacon: The Rev. Joan Wylie
Parish Administrator: Jamoca Harkins

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson

THE ANGEL'S CANDLE OF PEACE

Second Sunday of Advent

Leader: As the pace of life grows busier, louder and more insistent, we gather here to a quiet, holy spot where our hearts find rest, as we stop to contemplate and meditate and hope.

People: *Hark, the herald angels sing: Glory to the newborn king... (sung a cappella)*

Leader: "And suddenly, there was with the angel a multitude of the heavenly host praising God and saying: 'Glory to God in the highest, and peace on earth, good will to men!' (Luke 2:13-14)" Can you imagine what life would be like if all people lived according to the blessing of the angels? If we all were to glorify God in everything we do, work together to ensure peace on earth and always share goodwill with our fellow man?

People: *Hark, the herald angels sing: Glory to the newborn king... (sung a cappella)*

Leader: Today, we relight the Prophet's Candle of Hope and we light the Angel's Candle of Peace. As we light this candle, we acknowledge that only our long-awaited Messiah can provide a peace that passes human understanding and gives our hearts rest. Take time this week to seek out that peace the angels wished for us so long ago.

All: *Almighty God, thank you for the blessing of the angels. May we hold Your peace in our hearts as a rock, upon which we can anchor our lives and find sure footing in the midst of life's storms. You came to bring peace to all people – Jew and Gentile alike. Help us work to find peace even with those who seem different than us. Keep us mindful of others and make us brave to share your peace with a world that so desperately needs it. Amen.*