

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"The next day he saw Jesus coming toward him and declared,  
'Here is the Lamb of God who takes away the sin of the world.'"*

**January 15, 2023**

**9:30 AM**

The Second Sunday after the Epiphany

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *Bless'd Jesus, at thy word (Liebster Jesu) (H 440)*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* God of Light, Light of Light, true God of true God.

*People* **WE BLESS YOU!**

*Celebrant* Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.

*People* **WE BLESS YOU!**

*Celebrant* Mary's son, Joseph's son, God's only son.

*People* **WE BLESS YOU!**

## SONG OF PRAISE *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 49:1-7

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

*Silence may follow.*

**PSALM: Psalm 40:1-12**

*Remain seated.*

<sup>1</sup>I waited patiently upon the LORD; \*  
**he stooped to me and heard my cry.**

<sup>2</sup>He lifted me out of the desolate pit, out of the mire and clay; \*  
**he set my feet upon a high cliff and made my footing sure.**

<sup>3</sup>He put a new song in my mouth,  
a song of praise to our God; \*  
**many shall see, and stand in awe,  
and put their trust in the LORD.**

<sup>4</sup>Happy are they who trust in the LORD! \*  
**they do not resort to evil spirits or turn to false gods.**

<sup>5</sup>Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
**there is none who can be compared with you.**

<sup>6</sup>Oh, that I could make them known and tell them! \*  
**but they are more than I can count.**

<sup>7</sup>In sacrifice and offering you take no pleasure; \*  
**(you have given me ears to hear you);**

<sup>8</sup>Burnt-offering and sin-offering you have not required, \*  
**and so I said, "Behold, I come.**

<sup>9</sup>In the roll of the book it is written concerning me: \*  
**'I love to do your will, O my God;  
your law is deep in my heart.'** "

<sup>10</sup>I proclaimed righteousness in the great congregation; \*  
**behold, I did not restrain my lips;  
and that, O LORD, you know.**

<sup>11</sup>Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
**I have not concealed your love and faithfulness from the great congregation.**

<sup>12</sup>You are the LORD;  
do not withhold your compassion from me; \*  
**let your love and your faithfulness keep me safe for ever.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah* (Caribbean/Sedio)**  
*All stand.*

***Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Hallelujah! Hallelujah!***

**GOSPEL: John 1:29-42**  
*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

<sup>29</sup>[John] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."<sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'<sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"<sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.<sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## THE SERMON BY THE REV. SHERRY DEETS

### THE CREED

*All rise as your able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Let us pray for the church and for the world, that all people may shine with the radiance of Christ, saying: Lord, hear our prayer.*

For the church of God, that all who in every place call on the name of our Lord Jesus Christ may be filled with all spiritual gifts and preserved in faith and peace, let us pray to the Lord. **Lord, hear our prayer.**

For the mission of the church, that like the disciples we may bring our brothers and sisters everywhere to come and see the Savior, let us pray to the Lord. **Lord, hear our prayer.**

For the peoples of the world, and all who govern them, and for peace and mutual respect among nations, let us pray to the Lord. **Lord, hear our prayer.**

For those impoverished, oppressed, or humiliated by our way of life, that justice, equality, and reconciliation may unite all of God's creation, let us pray to the Lord. **Lord, hear our prayer.**

For those who are sick, for those who mourn, and for those in any kind of trouble, especially those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Hannah Heyward, Janice, Danyell Jackson, Jay, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

that our actions may show God's care for them, let us pray to the Lord. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

let us pray to the Lord: **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Jennifer Grubb; and for those celebrating anniversaries this week: John & Mildred Coveleski, let us pray to the Lord. **Lord, hear our prayer.**

For all who have died in the peace of Christ, especially John Shank and Grant Combs, Jr., for whom the altar flowers are given, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

*The Celebrant adds a concluding Collect.*

*Eternal God, hear the prayers of all your people, and give us the will and the courage to serve you throughout the world, until the day of our Lord Jesus Christ, in whose name we pray. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

## Minister and People

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Will you come and follow me (Mary Alexandra) (WLP 757)*

1. Will you come and fol - low me if  
2. Will you leave your self be - hind if  
3. Will you let the blind - ed see if  
4. Will you love the "You" you hide if  
5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live, and grow in

1. 2. 3. 4.	5. (Final Ending)
<p>you and you in me?  you and you in me?  you and you in me?  you and you in me?</p>	<p>5. you and you in me.</p>

## The Great Thanksgiving

*The People remain standing.*

<i>Presider</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### THE HYMNAL 1982 SERVICE MUSIC #S125

*Presider and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

***Blessed are you now and for ever. AMEN.***

## **THE LORD’S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

## FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.


*Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN *I Have Decided to Follow Jesus*



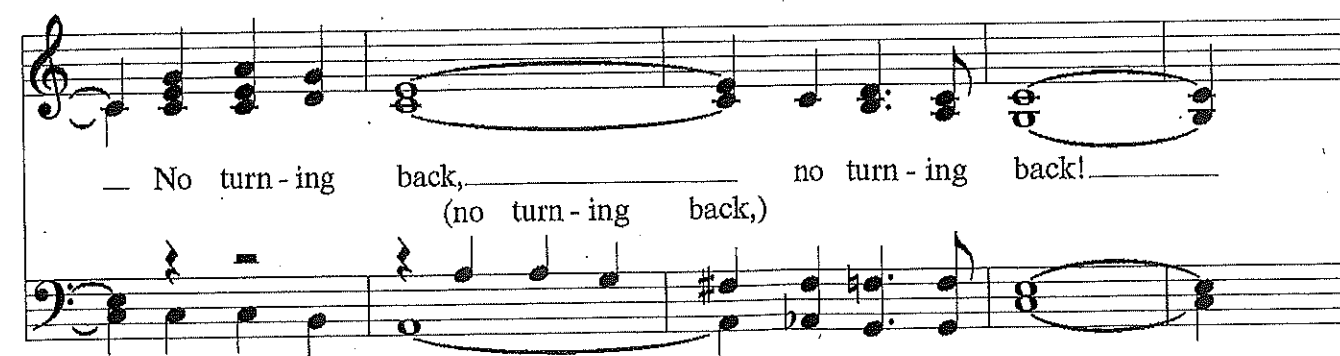
1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



1. — I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. — Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. — The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



1. — I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. — Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. — The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



— No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

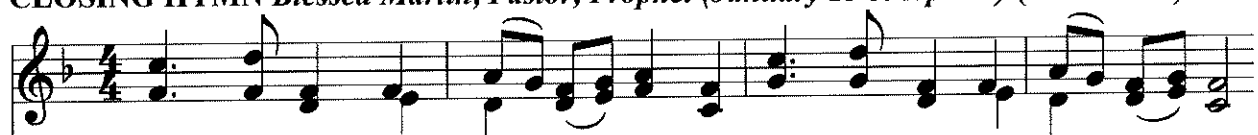
Let us pray.

*Celebrant and People*



*Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.*

## THE BLESSING

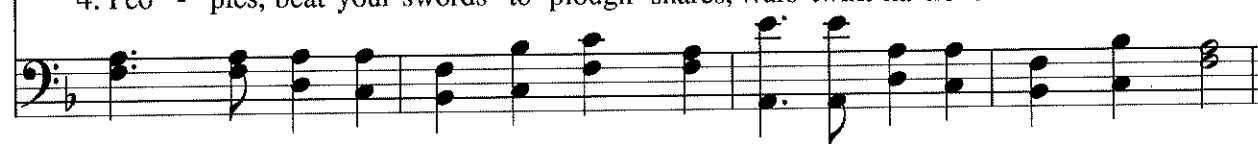
### CLOSING HYMN *Blessed Martin, Pastor, Prophet (January 15 or April 4) (LEVAS 46)*




1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,  
2. Mo - ral con-science of his na - tion, Re - con - cil - ing black and white,  
3. Teach - er of Christ - like non - vio-lence To the out-cast, poor and meek;  
4. Preach-er of Christ's love for neigh-bor, He won No-bel's prize for peace;



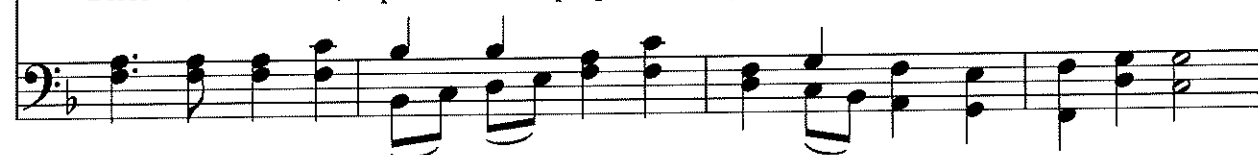
1. For your faith-ful, hum - ble ser - vant, Doc - tor Mar-tin Luth - er King.  
2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.  
3. Great - er weap-on 'gainst op - pres - sion Is to turn the o - ther cheek.  
4. Peo - ples, beat your swords to plough-shares, Wars'twixt na-tions all shall cease.



*Refrain*



Bless - ed Mar-tin, pas - tor, proph-et, you the moun-tain - top did see;





5. Champion of oppressed humanity  
Suff'ring throughout all the world;  
He offered pride and dignity  
Let Christ's banner be unfurled!  
*Refrain*

6. So, when felled by sniper's bullet,  
Under heavens overcast,  
He could cry, "Thank God Almighty,  
I am free, I'm free at last!"  
*Refrain*

## DISMISSAL

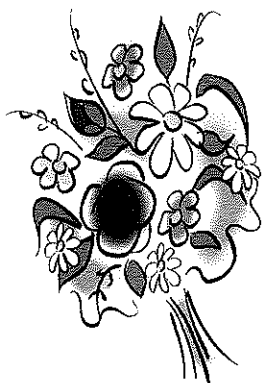
Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in loving memory of the

***John Shank  
Grant Combs, Jr.***

by  
Barbara Combs

*Rest eternal grant unto them, O Lord; and let light perpetual  
shine upon them. May their souls, and the souls of all the  
departed, through the mercy of God, rest in peace*

### **Announcements:**

**Office closed, Monday, January 16<sup>th</sup> in observance of the Martin Luther King, Jr. holiday.**

**NO healing service this Thursday, January 19<sup>th</sup>**

**Retirement Brunch for Deacon Joan Wylie following the service on Sunday, January 22<sup>nd</sup>**

**Youth Sunday, February 5<sup>th</sup>!**

**The Giving envelopes are delayed in production/shipment. We hope to see them by the end of February. In the meantime, if you normally use a giving envelope, please place your check or cash in a blank envelope (available in the back) marked with your name so we may record it in our system toward your pledge payments. Thank you!**

**Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.**

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**EPISCOPAL CHURCH OF THE TRINITY**  
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Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

**Monday – Thursday: 5:30 p.m. – 8:00 p.m.**  
**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Deacon: The Rev. Joan Wylie**  
**Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Jennifer Grubb**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**