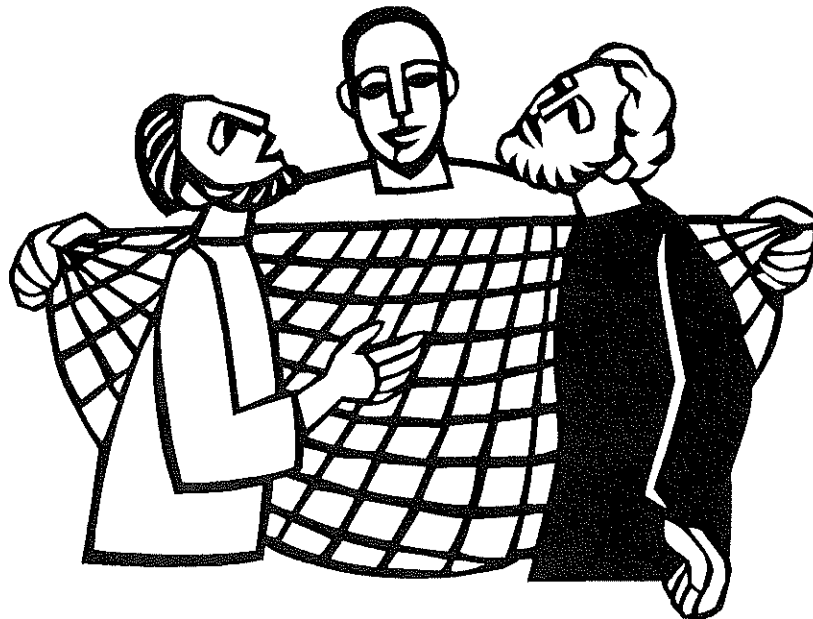


**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Immediately they left their nets and followed him."*

**January 22, 2023**

**9:30 AM**

The Third Sunday after the Epiphany

## PRELUDE

### Entrance Rite

ENTRANCE HYMN *Thy strong word did cleave the darkness (Ton-y Botel) (H 381)*



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* God of Light, Light of Light, true God of true God.  
*People* **WE BLESS YOU!**  
*Celebrant* Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.  
*People* **WE BLESS YOU!**  
*Celebrant* Mary's son, Joseph's son, God's only son.  
*People* **WE BLESS YOU!**

# SONG OF PRAISE *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 9:1-4

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 27:1, 5-13**

*Remain seated.*

<sup>1</sup>The LORD is my light and my salvation;  
whom then shall I fear? \*  
**the LORD is the strength of my life;  
of whom then shall I be afraid?**

<sup>5</sup>One thing have I asked of the LORD;  
one thing I seek; \*  
**that I may dwell in the house of the LORD all the days of my life;**

<sup>6</sup>To behold the fair beauty of the LORD \*  
**and to seek him in his temple.**

<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \*  
**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

<sup>8</sup>Even now he lifts up my head \*  
**above my enemies round about me.**

<sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
**I will sing and make music to the LORD.**

<sup>10</sup>Hearken to my voice, O LORD, when I call; \*  
**have mercy on me and answer me.**

<sup>11</sup>You speak in my heart and say, "Seek my face." \*  
**Your face, LORD, will I seek.**

<sup>12</sup>Hide not your face from me, \*  
**nor turn away your servant in displeasure.**

<sup>13</sup>You have been my helper;  
cast me not away; \*  
**do not forsake me, O God of my salvation.**

**GOSPEL ACCLAMATION** *Halle, Halle, Hallelujah (Caribbean/Sedio)*  
*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: Matthew 4:12-23**  
*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        **Glory to you, Lord Christ.**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

<sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. SHERRY DEETS**

## THE CREED

*All stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Let us pray for the church and the world, saying: Lord, have mercy.*

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord: **Lord, have mercy.**

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord: **Lord, have mercy.**

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord: **Lord, have mercy.**

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord: **Lord, have mercy.**

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need, especially those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Hannah Heyward, Janice, Danyell Jackson, Jay, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Barbara Peirce, Betty Peirce, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

For this we pray to you, O Lord: **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Seaman William Dowling, 1st LT Frank Furman, Jr., PFC Shane McWilliams, MGSgt Troy Meacham, PVT Kaleel Pernsley, Specialist Jason Sage, CPL Ryan Sage, CPT Jeremy Smith, LCMDCR Michael Sracic MC, and MSgt Rewa Price*

For this we pray to you, O Lord: **Lord, have mercy.**

For those in our parish family celebrating birthdays this week - Sabrina Lewis and Ariel Abbott. For this we pray to the Lord. **Lord, have mercy.**

We remember before you Catherine Robins and Frank "Gus" Robins, for whom the altar flowers are given, and also Paul Shidlowski and Ken Eaton, for whom the side altar flowers are given, and all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord: **Lord, have mercy.**

*The Celebrant adds a concluding Collect.*

*O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*Then the Ministers and the People may greet one another in the name of the Lord.*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN** *My God, thy table now is spread (Rockingham) (H 321)*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

## The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.



*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**THE HYMNAL 1982 SERVICE MUSIC #S125**

*Presider and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

***Blessed are you now and for ever. AMEN.***

## **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

***Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!***

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN *One Bread, One Body***

The musical score is for the hymn "One Bread, One Body" in 4/4 time, key of D major. It features a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4. The piano accompaniment consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass staff has a key signature of two sharps (D# and F#) and a 4/4 time signature. The piano accompaniment features a steady rhythm of eighth and sixteenth notes. The lyrics "One bread, one bod-y" are written below the vocal line. The score includes a repeat sign and a double bar line.

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*D.S.*

1. — no more. One  
 2. — of all. One  
 3. — for all. One

*D.S.*

**⊕ CODA**

Lord. —

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.*

## THE BLESSING

**CLOSING HYMN** *Spread, O spread, thou mighty word (Gott sei Dank) (H 530)*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

**DISMISSAL**

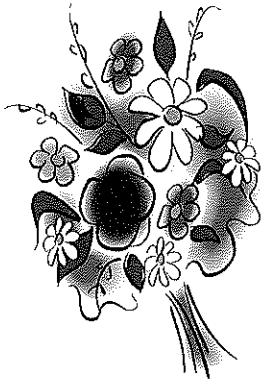
Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

**POSTLUDE**

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**TODAY**

*Deacon Joan's Retirement Gathering*



The flowers are placed on the altar to the Glory of God  
and in loving memory of the

*Catherine Robins*  
*Frank "Gus" Robins*  
by  
Joe & Pat Kirkner

The flowers are placed on the side altar to the Glory of God  
and in loving memory of

*Paul Shidlowski*  
*Ken Eaton*  
by  
Paul Shidlowski

*Rest eternal grant unto them, O Lord; and let light perpetual  
shine upon them. May their souls, and the souls of all the  
departed, through the mercy of God, rest in peace*

**Announcements:**

**Retirement Brunch for Deacon Joan Wylie following the service this morning in Stone Hall.**

**Healing service Thursday, January 26<sup>th</sup> at Noon via Zoom, commemorating Timothy, Titus and Silas, companions of St. Paul**

**Veterans Brunch-to-Go on Sunday, January 29<sup>th</sup> after the church service.**

**Youth Sunday, February 5<sup>th</sup> at 9:30 a.m. Worship Service**

**The Giving envelopes are delayed in production/shipment. We hope to see them by the end of February. In the meantime, if you normally use a giving envelope, please place your check or cash in a blank envelope (available in the back) marked with your name so we may record it in our system toward your pledge payments. Thank you!**

**Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.**

**EPISCOPAL CHURCH OF THE TRINITY**

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**Parish Administrator Office Hours:**

**Monday – Thursday: 5:30 p.m. – 8:00 p.m.  
Friday: Office Closed**

**Rector: The Reverend Sherry Deets  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone  
Deacon: The Rev. Joan Wylie  
Parish Administrator: Jamoca Harkins**

**VESTRY**

**Sr. Warden: Chris Haak  
Jr. Warden: Dennis Dantzler  
Treasurer: Minnie Kirwin**

**Greg Bentley  
Nora Bush  
Donna Fleck  
Jennifer Grubb  
Joseph Lee  
Vic Shanley  
Tom Swett  
Betty Sullivan  
Bill Terry  
Michael Thompson**