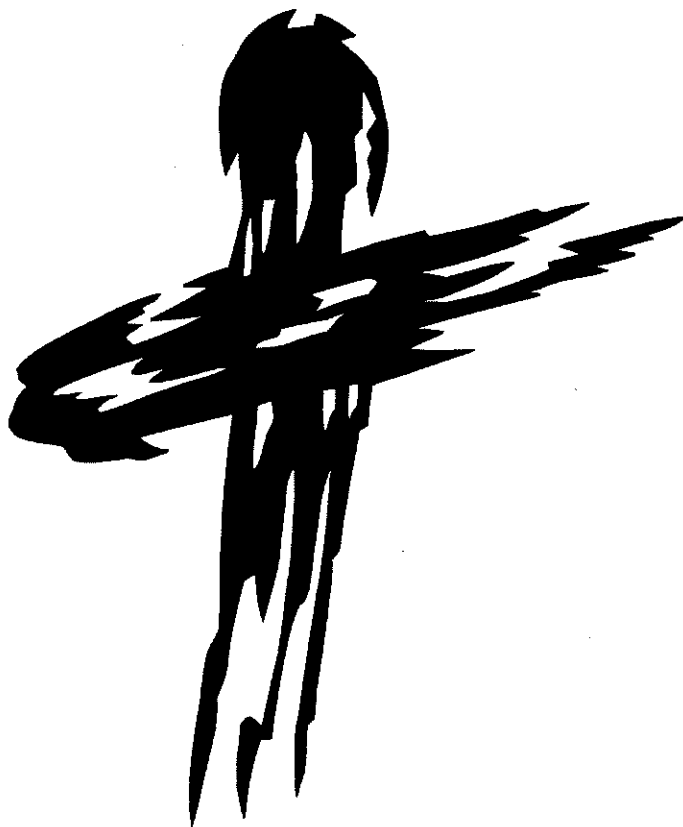


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"For where your treasure is, there your heart will be also."

February 22, 2023

7:00 PM

Ash Wednesday

PRELUDE

THE MINISTERS ENTER IN SILENCE

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Joel 2:1-2, 12-17

The people sit.

A Reading from the book of the prophet Joel.

¹Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near—
²a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
 in ages to come.

¹²Yet even now, says the LORD,
 return to me with all your heart,
with fasting, with weeping, and with mourning;
 ¹³rend your hearts and not your clothing.
Return to the LORD, your God,
 for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
 and relents from punishing.
¹⁴Who knows whether he will not turn and relent,
 and leave a blessing behind him,
a grain offering and a drink offering
 for the LORD, your God?

¹⁵Blow the trumpet in Zion;
 sanctify a fast;
call a solemn assembly;
 ¹⁶gather the people.
Sanctify the congregation;
 assemble the aged;

gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?' "

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 103:8-14

Remain seated.

⁸The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

⁹He will not always accuse us, *
nor will he keep his anger for ever.

¹⁰He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

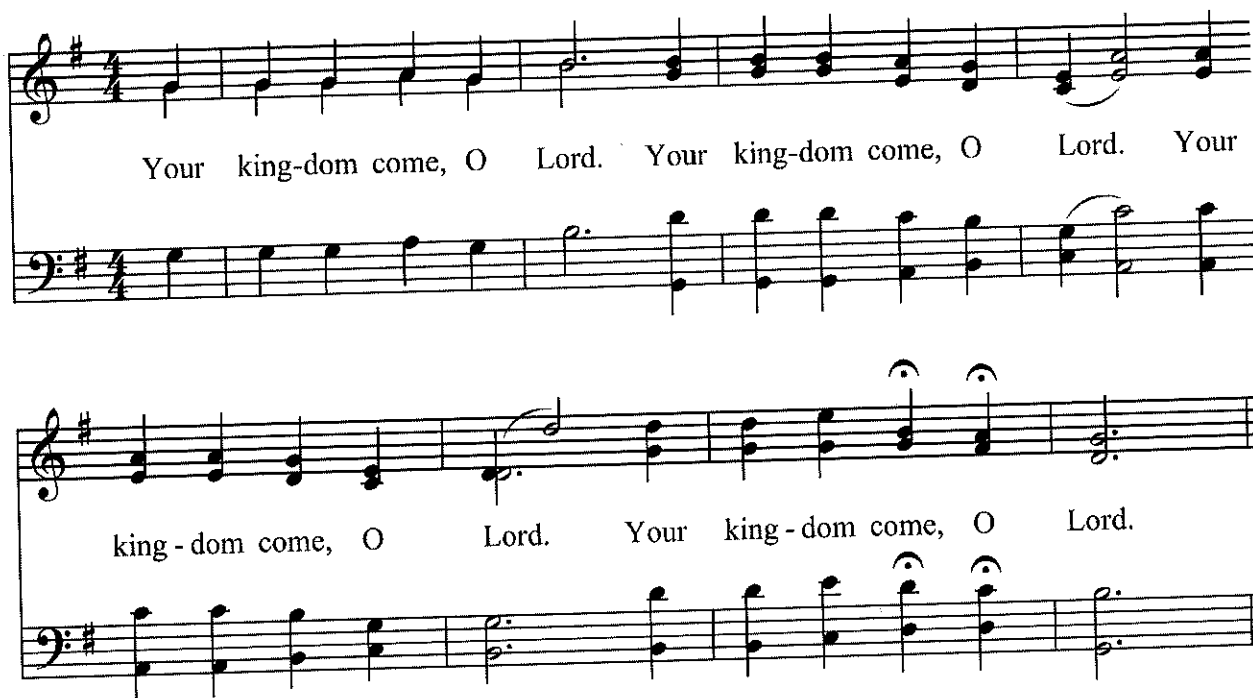
¹¹For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

¹²As far as the east is from the west, *
so far has he removed our sins from us.

¹³As a father cares for his children, *
so does the LORD care for those who fear him.

¹⁴For he himself knows whereof we are made; *
he remembers that we are but dust.

GOSPEL ACCLAMATION *Your kingdom come, O Lord*
All stand.



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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GOSPEL: Matthew 6:1-6, 16-21

All stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[Jesus said,] ¹"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

LENTEN INVITATION

After the Sermon, all stand, and the Celebrant or Minister appointed invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

BLESSING OF THE ASHES

If ashes are to be imposed, the Celebrant says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

IMPOSITION OF ASHES

(COME FORWARD TO RECEIVE ASHES WHILE WE SING "DEEP WITHIN")

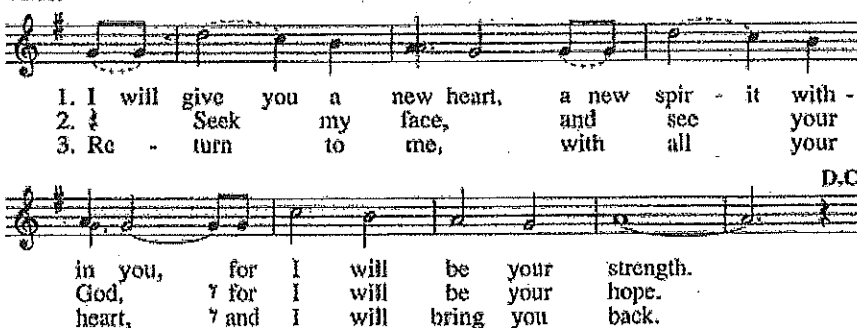
419 Deep Within

Refrain



Deep with - in I will plant my law,
not on stone, but in your heart.
Fol - low me, I will bring you back, you will
be my own, and I will be your God.

Verses



1. I will give you a new heart, a new spir - it with -
2. I seek my face, and see your
3. Re - turn to me, with all your
D.C.
in you, for I will be your strength.
God, for I will be your hope.
heart, and I will bring you back.

PSALM 51

Miserere mei, Deus

- ¹Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- ²Wash me through and through from my wickedness *
and cleanse me from my sin.
- ³For I know my transgressions, *
and my sin is ever before me.
- ⁴Against you only have I sinned *
and done what is evil in your sight.
- ⁵And so you are justified when you speak *
and upright in your judgment.
- ⁶Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- ⁷For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- ⁸Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- ⁹Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- ¹⁰Hide your face from my sins *
and blot out all my iniquities.
- ¹¹Create in me a clean heart, O God, *
and renew a right spirit within me.
- ¹²Cast me not away from your presence *
and take not your holy Spirit from me.
- ¹³Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- ¹⁴I shall teach your ways to the wicked, *
and sinners shall return to you.
- ¹⁵Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- ¹⁶Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- ¹⁷Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- ¹⁸The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

LITANY OF PENITENCE

The Celebrant and People together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Bishop, if present, or the Priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. ***Amen.***

PEACE

The Peace is now exchanged

Celebrant The peace of the Lord be always with you.

People And also with you.

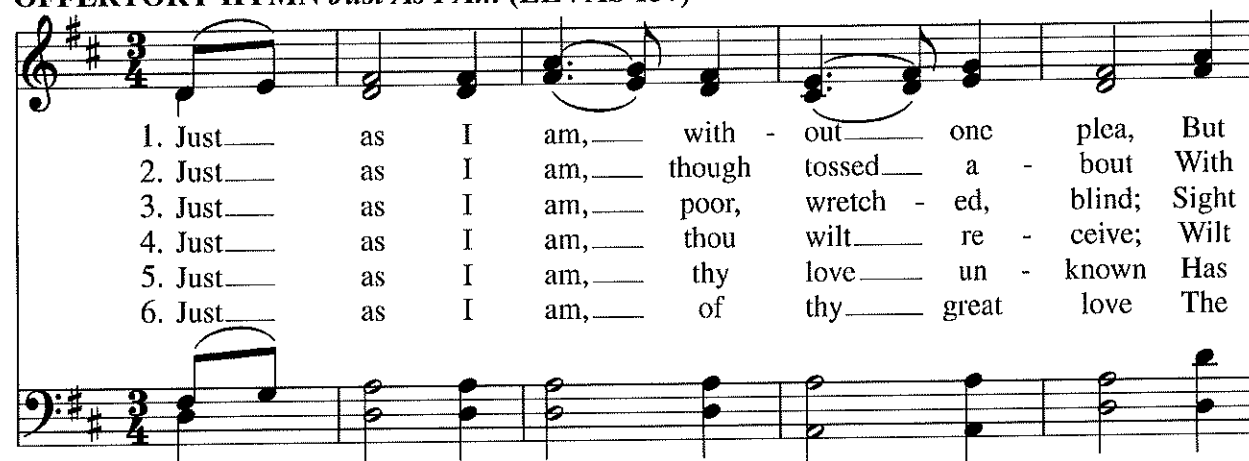
The Holy Communion

OFFERTORY SENTENCE

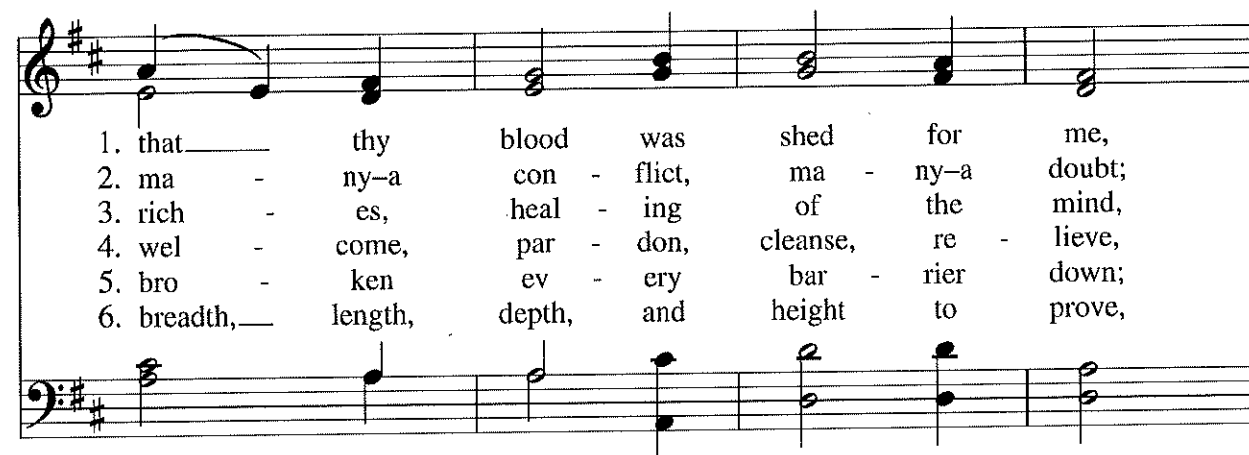
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Just As I Am* (LEVAS 137)



1. Just — as I am, — with — out — one plea, But
2. Just — as I am, — though tossed — a — bout With
3. Just — as I am, — poor, wretch — ed, blind; Sight
4. Just — as I am, — thou wilt — re — ceive; Wilt
5. Just — as I am, — thy love — un — known Has
6. Just — as I am, — of thy — great love The



1. that — thy blood was shed for me,
2. ma — ny — a con — flict, ma — ny — a doubt;
3. rich — es, heal — ing of the mind,
4. wel — come, par — don, cleanse, re — lieve,
5. bro — ken ev — ery bar — rier down;
6. breadth, — length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

The Great Thanksgiving

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.
By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People (1982 Hymnal Service Music #S125)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Bless the Lord my soul* (WLP 825)

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

The Priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

(source: from Saint Clare)

POST-COMMUNION HYMN *Sweet Hour of Prayer* (LEVAS 178)

The musical score is written for a hymn in 6/8 time. It consists of three systems, each with a treble and bass staff. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are arranged in three systems, each corresponding to a system of music. The first system of lyrics is: 1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a; 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -; 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -. The second system of lyrics is: 1. world of care, And bids me at my Fa - ther's throne Make; 2. ti - tion bear To Him whose truth and faith - ful - ness En -; 3. la - tion share, Till from Mount Pis - gah's loft - y height I. The third system of lyrics is: 1. all my wants— and wish - es known. In sea - sons of dis -; 2. gage the wait - ing soul to bless; And since He bids me; 3. view my home— and take my flight: This robe of flesh I'll.

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make
2. ti - tion bear To Him whose truth and faith - ful - ness En -
3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -
2. gage the wait - ing soul to bless; And since He bids me
3. view my home— and take my flight: This robe of flesh I'll



1. tress and grief My soul has of - ten found re - lief.
2. seek His face, Be - lieve His word and trust His grace.
3. drop, and rise To seize the ev - er - last - ing prize.



1. And oft es - caped the tempt - er's snare By
2. I'll cast on Him my ev - 'ry care, And
3. And shout, while pass - ing through the air, "Fare -



1. thy re - turn, _____ sweet hour of prayer.
2. wait for thee, _____ sweet hour of prayer.
3. well, fare - well, _____ sweet hour of prayer!"



DISMISSAL

Let us bless the Lord.

People

Thanks be to God.

POSTLUDE

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Parish Administrator: Jamoca Harkins

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Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
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