

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"My Lord and my God!"

April 16, 2023

9:30 AM

Second Sunday of Easter

PRELUDE

Entrance Rite

ENTRANCE HYMN *Christ the Lord is risen again (Christ ist erstanden) (H 184)*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

SONG OF PRAISE (*LEVAS 219 THIS IS THE DAY*)

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joice, we will re-joice and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joice and be glad in it;

This is the day, this is the day that the Lord hath made.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation:
 Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they
 profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
 God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:14a, 22-32

The people sit.

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;

you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,

nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 16

Remain seated.

¹Protect me, O God, for I take refuge in you; *

**I have said to the Lord, “You are my Lord,
my good above all other.”**

²All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

³But those who run after other gods *

shall have their troubles multiplied.

⁴Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

⁷I will bless the LORD who gives me counsel; *
my heart teaches me night after night.

⁸I have set the LORD always before me; *
because he is at my right hand I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.

¹¹You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.**

SEQUENCE HYMN *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

All stand.



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GOSPEL: John 20:19-31

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us who have been born anew to a living hope through the resurrection pray for the church, the world, and all in need, saying: Lord, hear us in your mercy.

For a new birth of peace on the earth among all human families and nations, that hatred and violence and war may cease, we pray: **Lord, hear us in your mercy.**

For the whole body of Christ and all who bear his holy name, and for bishops, clergy, and all who offer ministries, that we may serve Christ with glad and generous hearts, we pray: **Lord, hear us in your mercy.**

For this nation and all nations of the world, that those who lead may know truth and practice integrity, that all peoples may grow together in concord, we pray: **Lord, hear us in your mercy.**

For all in mental anguish and whose faith is racked by doubt, that they may be led with Thomas the apostle to cry out, "My Lord and my God," we pray: **Lord, hear us in your mercy.**

For the sick and suffering, for all in any need, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Kathy Lozier, Olivia Lyons, Paige McClean, Kevin McGlooin, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

we pray: **Lord, hear us in your mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

we pray: **Lord, hear us in your mercy.**

For those in our parish family celebrating birthdays this week: Barbara Combs, we pray: **Lord, hear us in your mercy.**

For all gathered here out of love for Christ, that we may know the gospel as an inheritance which is imperishable, undefiled, and unfading, we pray: **Lord, hear us in your mercy.**

For those having died in faith, especially John & Violet Devine, for whom the altar flowers are given and for Barbara Thompson, for whom the side altar flowers are given, and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death, we pray: **Lord, hear us in your mercy.**

Collect

Bind us in love for those whom we pray this day, and to one another in genuineness of faith, more precious than gold, that Christ may be present in all we do and say. So may your life be praised, today and all days. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

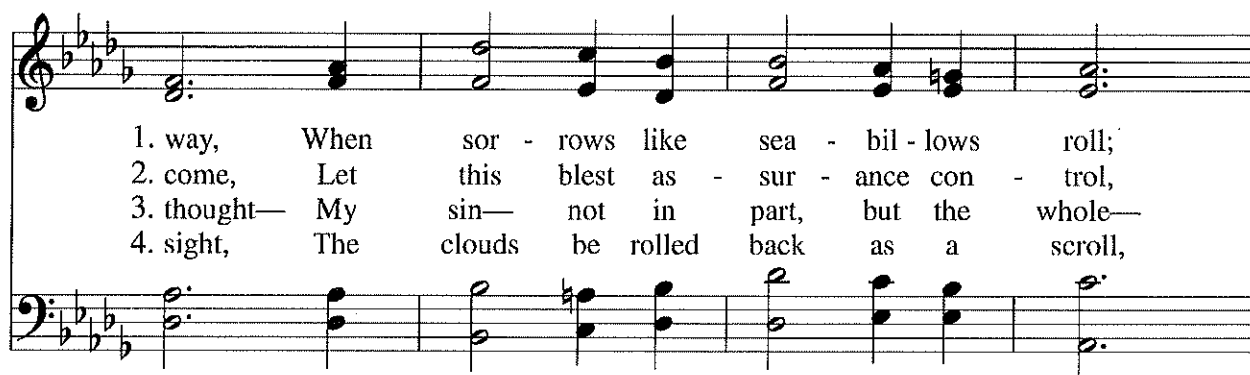
OFFERTORY SENTENCE

The Celebrant says

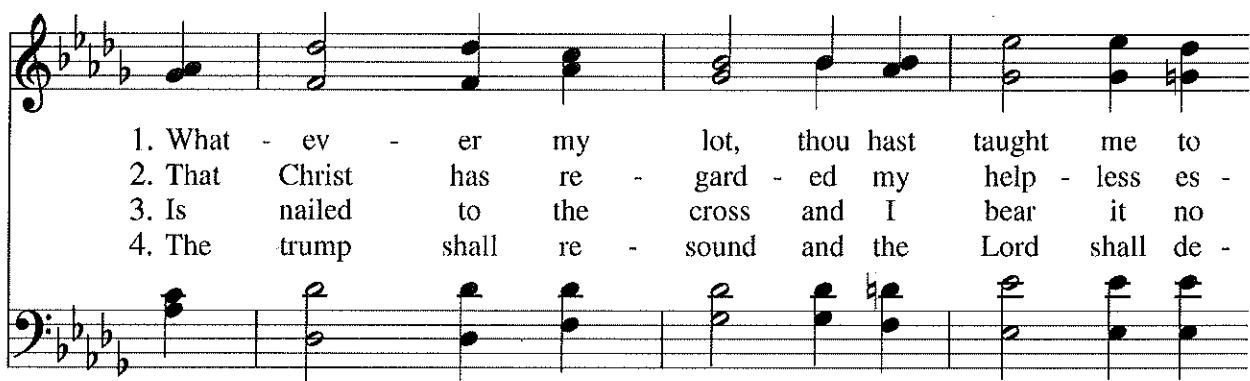
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *It Is Well with My Soul* (LEVAS 188)

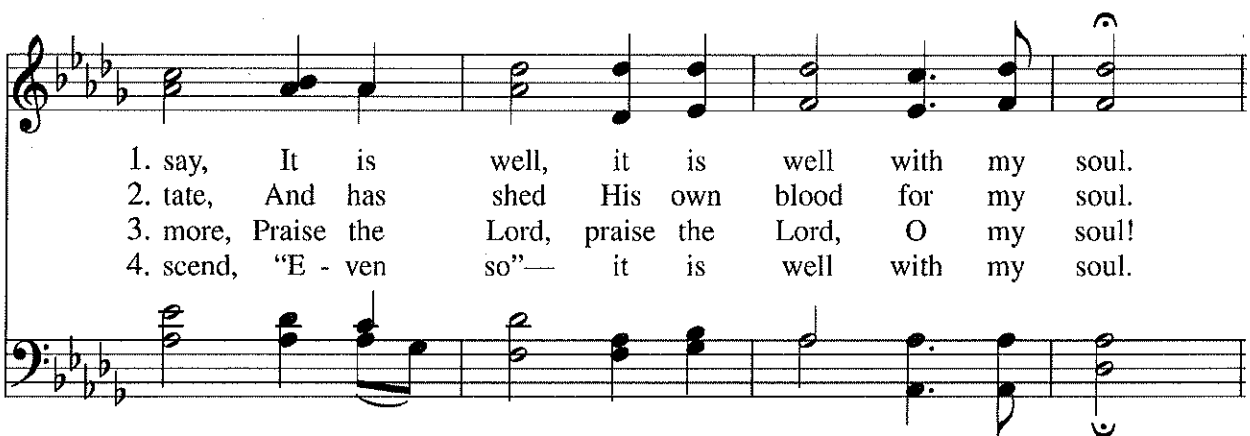
1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.



The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #130 S 130 Holy, holy, holy (Schubert/Proulx)

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

*Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!*

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Taste and See* (LEVAS 154)

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. — His praise — shall al - ways — be on my
 2. — To - geth - er — let us all — praise His
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall
 2. name. — I called — the
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for
 2. Lord — and He an - swered me; — from
 3. see — that God is good; — in

D.C.

1. He _____ has been _____ so good to me. _____
 2. all _____ my trou - bles _____ He set me free. _____
 3. Him _____ we need _____ put all our trust. _____

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

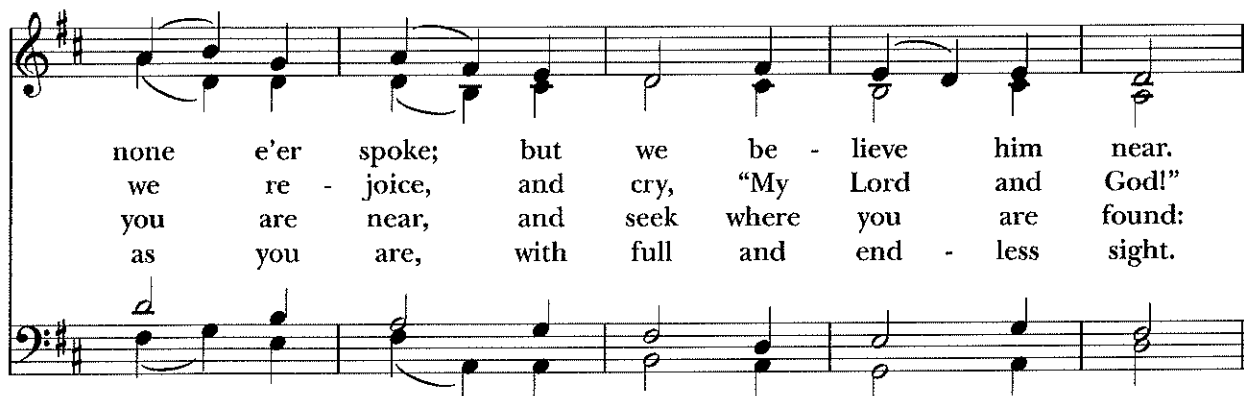
BLESSING

CLOSING HYMN *We walk by faith, and not by sight* (St. Botolph) (H 209)

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you



none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

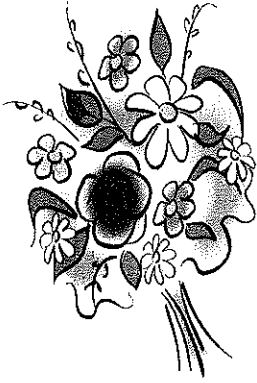
DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

TODAY



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

John & Violet Devine

by
Violet Armstead

The flowers are placed on the side altar to the Glory of God
and in Loving Memory of

Barbara Thompson

by
Michael Thompson

Announcements:

Healing service Thursday, April 20th at Noon via Zoom, commemorating Anselm, Archbishop of Canterbury, 1109

Weekly Bible Study/Book Study with Dan Hinkle, retired Episcopal Priest. Pastor Sherry has invited Dan Hinkle to facilitate a weekly bible and book study. Sessions would happen at Trinity, at a time that works for all interested. The book is A More Christlike Word: Reading Scripture the Emmaus Way by Bradley Jersak. "Signup sheet available or contact the church office. Sessions begin in May. (additional details in handout)

Earth Day Clean-up at Trinity, 10 a.m. to Noon, Saturday, April 22. This is Earth Day and what a good day for members of Trinity to come together and spruce up/clean up our church property! Please come out to weed, mulch, pick up trash and generally make our property look inviting on the 22nd. Timing is 10 a.m. to Noon (ending earlier if we have a good turnout).

Vestry Meeting Our next Vestry meeting is scheduled for **Sunday, April 23 at 11 a.m.** in Stone Hall

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY
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Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Thursday: 5:30 p.m. – 8:00 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Jennifer Grubb
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson