

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



“When he was at table with them, he took bread, blessed and broke it, and gave it to them”

April 23, 2023

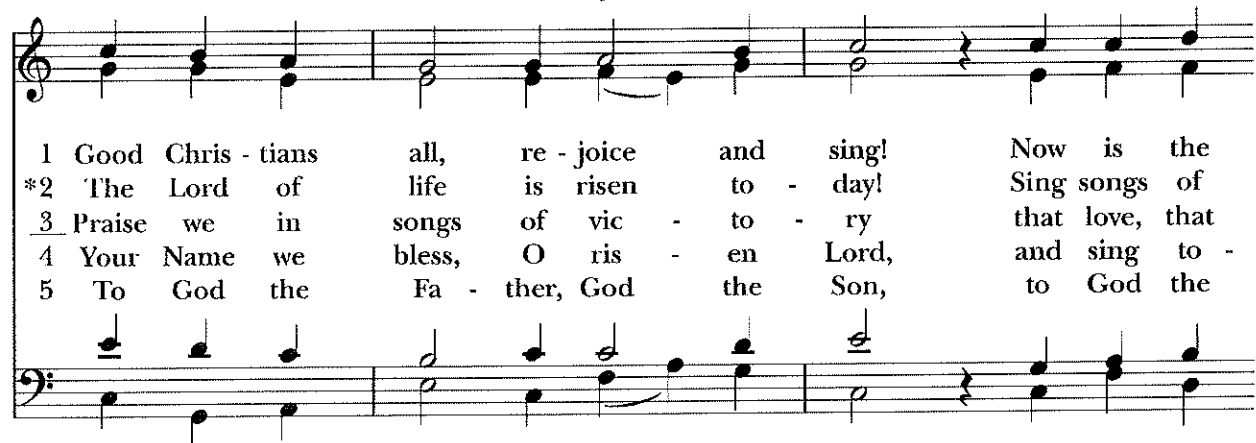
9:30 AM

Third Sunday of Easter

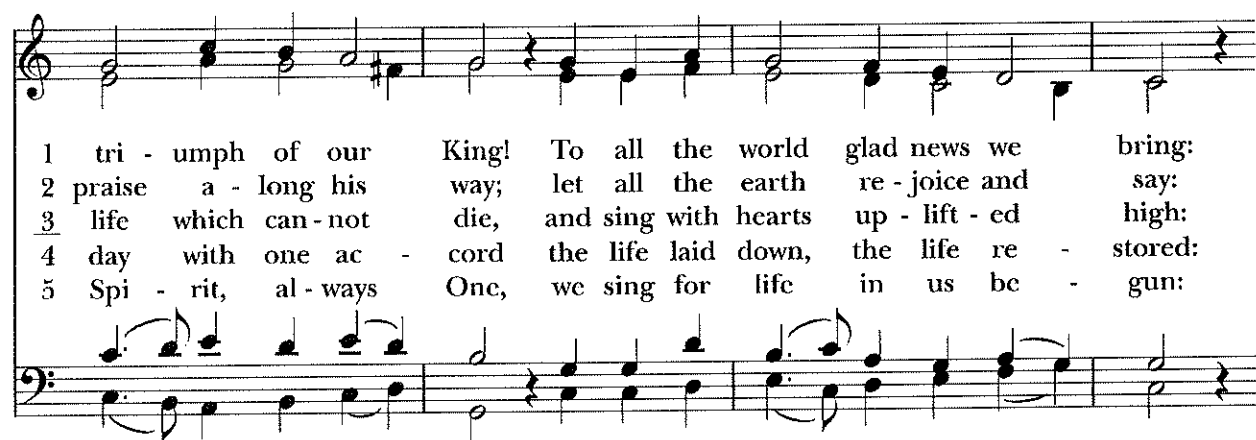
PRELUDE

Entrance Rite

ENTRANCE HYMN *Good Christians all, rejoice and sing (Gelobt sei Gott) (H 205)*



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE (LEVAS 219 THIS IS THE DAY)

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joice, we will re-joice and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joice and be glad in it;

This is the day, this is the day that the Lord hath made.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The key signature has two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the staves, aligned with the notes. The score consists of five systems of two staves each. The first system begins with a treble clef and a key signature of two flats. The second system continues the melody and accompaniment. The third system includes a repeat sign in the Treble clef staff. The fourth system continues the melody and accompaniment. The fifth system concludes the piece with a final chord in the Treble clef and a final note in the Bass clef.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 2:14a, 36-41

The people sit.

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 116:1-3, 10-17

Remain seated.

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *
in the presence of all his people.

¹³Precious in the sight of the LORD *
is the death of his servants.

¹⁴O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷In the courts of the LORD's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

SEQUENCE HYMN *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

All stand.



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GOSPEL: Luke 24:13-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it

to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our heart and mind, saying: Lord, hear our prayer.

For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord. **Lord, hear our prayer.**

For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord. **Lord, hear our prayer.**

That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord. **Lord, hear our prayer.**

For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them, let us pray to the Lord. **Lord, hear our prayer.**

For the sick and suffering, for all in any need, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Kathy Lozier, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

let us pray to the Lord: ***Lord, hear our prayer.***

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzer, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

let us pray to the Lord: ***Lord, hear our prayer.***

For those in our parish family celebrating birthdays this week: Joshua Grubb. And for those celebrating anniversaries this week: Victor & Jackie Shanley, let us pray to the Lord: ***Lord, hear our prayer.***

For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord: ***Lord, hear our prayer.***

For those having died in faith, especially the loved ones of Al & Ebbie Carey, for whom the altar flowers are given, and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death, let us pray to the Lord: ***Lord, hear our prayer.***

Collect

Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil

that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

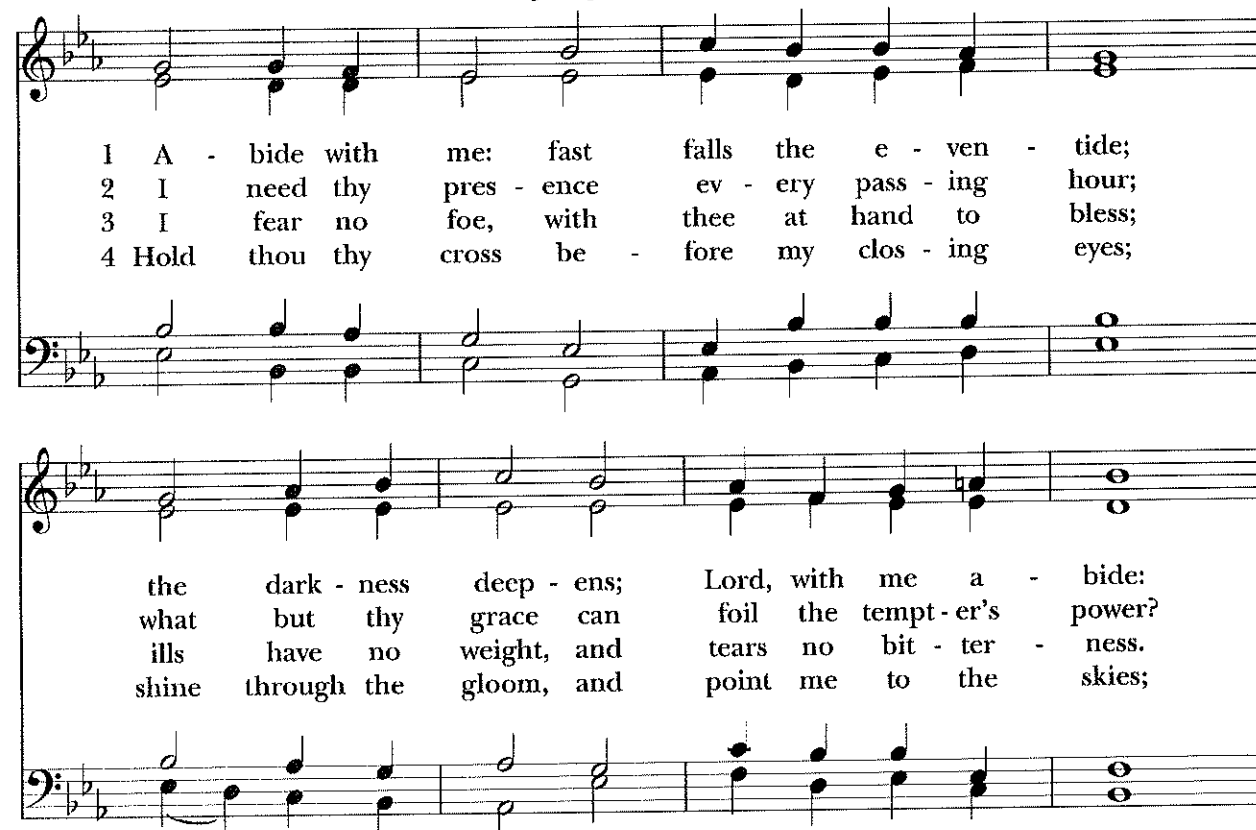
The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Abide with me: fast falls the eventide (Eventide) (H 662)*



1 A - bid e with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid e:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #130 S 130 Holy, holy, holy (Schubert/Proulx)

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

*Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!*

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Jesus, the Bread of Life* (LEVAS 150)

Je - sus, the Bread of life, Je -

This system contains the first five measures of the piece. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, and ends with a half note G4. The piano accompaniment features a sustained chord of G major in the right hand and a descending eighth-note line in the left hand. The key signature has two sharps (F# and C#), and the time signature is 3/4.

sus, the Bread of life. All who eat and

This system contains measures 6 through 10. The vocal line continues with quarter notes D5, E5, and F#5, followed by a half note G5. The piano accompaniment continues with sustained chords in the right hand and a descending eighth-note line in the left hand. The key signature and time signature remain the same.

drink of Him will nev - er die,

This system contains the final five measures of the piece. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, and ends with a half note G4. The piano accompaniment features a sustained chord of G major in the right hand and a descending eighth-note line in the left hand. The key signature and time signature remain the same.

Fine

will nev - er die.

Fine

1. I am the Bread that came down from heav - en.
 2. All who come to me will not hun - ger,
 3. All who love and keep my com - mand - ments

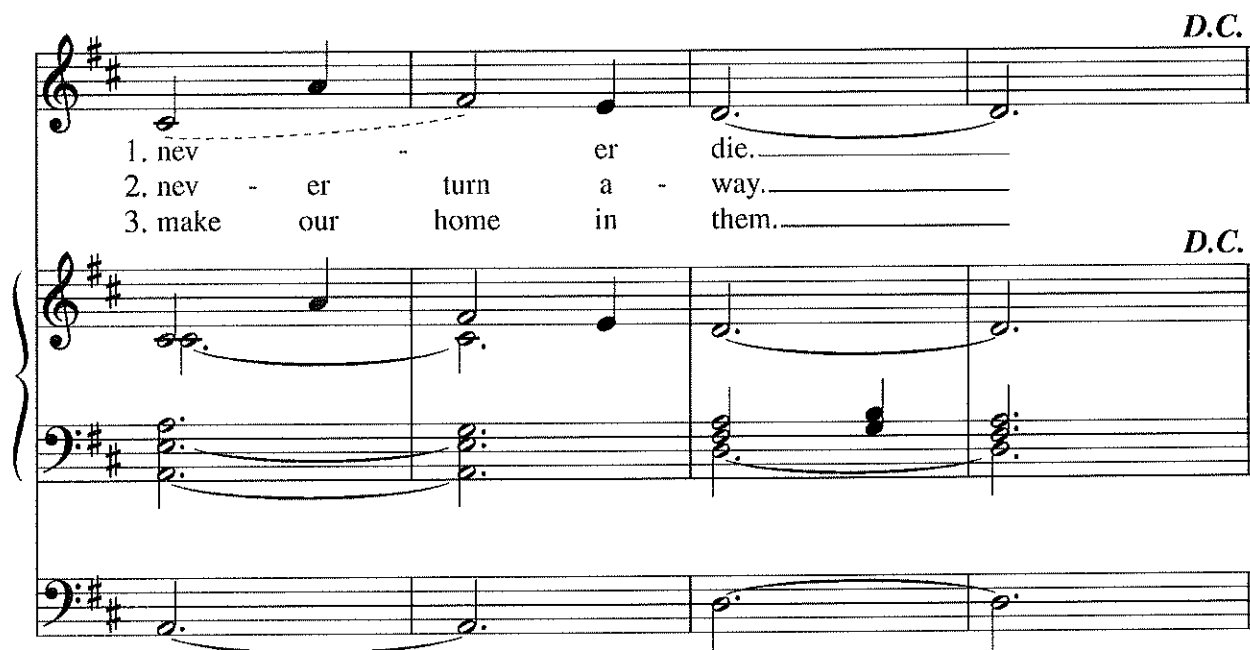
1. I will be your food.
 2. nor will they ev - er thirst.
 3. will be loved by my Fa - ther.

The first system of the musical score is in G major (one sharp). It consists of a vocal line and piano accompaniment. The vocal line has three verses of lyrics. The piano accompaniment includes a grand staff with treble and bass clefs, and a separate bass line. The music features a mix of eighth and quarter notes, with some measures containing rests.

1. All who put their trust in me will
 2. If you turn to me in faith I'll
 3. And we shall both com - fort them and

The second system continues the musical score. It features the same vocal line and piano accompaniment. The lyrics continue from the first system. The piano accompaniment includes a grand staff with treble and bass clefs, and a separate bass line. The music continues with a mix of eighth and quarter notes, maintaining the G major key signature.

D.C.



1. nev - er die.

2. nev - er turn a - way.

3. make our home in them.

D.C.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

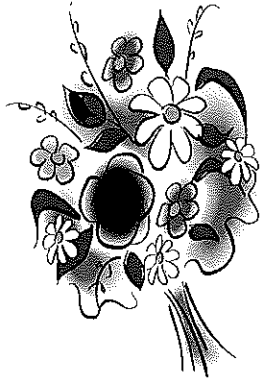
People

Thanks be to God. Alleluia, alleluia.

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TODAY

Vestry Meeting 11 a.m. in Stone Hall



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

The Loved Ones of Al & Ebbie Carey

Announcements:

Healing service Thursday, April 27th at Noon via Zoom, commemorating Zita of Tuscany, Worker of Charity, 1271

Weekly Bible Study/Book Study with Dan Hinkle, retired Episcopal Priest. Pastor Sherry has invited Dan Hinkle to facilitate a weekly bible and book study. Sessions would happen at Trinity, at a time that works for all interested. The book is A More Christlike Word: Reading Scripture the Emmaus Way by Bradley Jersak. "Signup sheet available or contact the church office. Sessions begin in May. (additional details in handout)

Vestry Meeting Our Vestry meeting is scheduled for **Sunday, April 23 at 11 a.m.** in Stone Hall

Veterans Brunch, Sunday, April 30th at 12:30 p.m. in Stone Hall

Youth Sunday, May 7th Join us for contemporary music and youth involvement in the service

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Thursday: 5:30 p.m. – 8:00 p.m.

Friday: Office Closed

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Donna Fleck

Jennifer Grubb

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson