

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"...go and tell my brothers to go to Galilee; there they will see me"

April 9, 2023

9:30 AM

Easter Sunday

PRELUDE ON CLARSACH BY DAN HINKLE:

"AN DRAIGHEANN/THE BLACKTHORN", COMPOSED BY PEADAR O'RIADAN

Entrance Rite

ENTRANCE HYMN *The strife is o'er, the battle done (Victory)* (H 208)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *This Is The Day* (LEVAS 219)

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joice, we will re-joice and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joice and be glad in it;

This is the day, this is the day that the Lord hath made.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
"His mercy endures for ever."

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶"The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"

¹⁷I shall not die, but live, *
and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *
and have become my salvation.

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³This is the LORD’s doing, *
and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

SEQUENCE HYMN *Celtic Alleluia (O’Carroll/Walker) (MHSO 20)*

All stand.



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GOSPEL: Matthew 28:1-10

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, to you we give undying praise."

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world. Especially for those who are sick and suffering, and those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Mary Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Kathy Lozier, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, April Phillips, Ben Phillips, Antonia Planamento,

Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Bill Terry, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Silence

Risen Christ,

To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. For those celebrating birthdays this week, Stacey Heston, Alfred Carey, Jr., Robert Baynard, Sr. and Jodi Bakshas; and for those celebrating anniversaries this week: Meg & Dev Devereux, Robert & Sarina Baynard, Jr. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,

To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Silence

Risen Christ,

To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Silence

Risen Christ,

To you we give undying praise.

Protector of us all, grant your peace to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Silence

Risen Christ,

To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead, especially William & Lois Batteiger and Rufus & Stella Batteiger, for whom the altar flowers are given.

Silence

Risen Christ,

To you we give undying praise.

Collect

Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

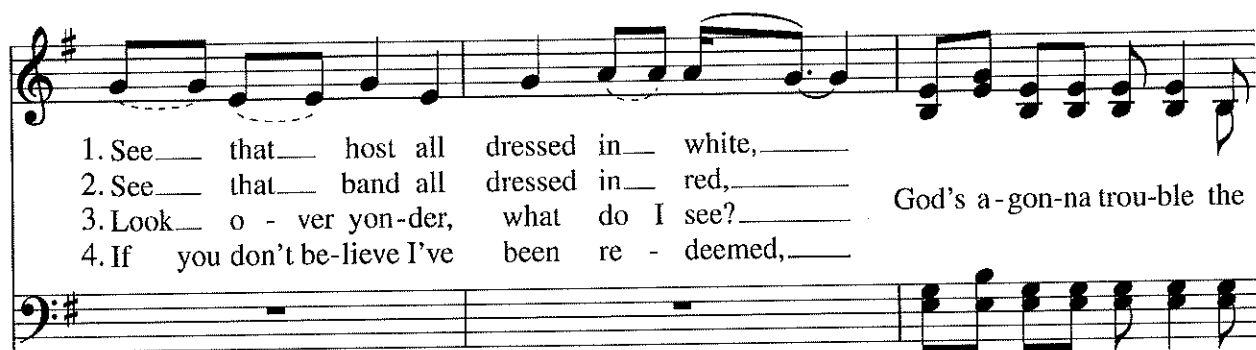
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Wade in the Water* (LEVAS 143)

Wade in the wa - ter, wade in the wa - ter, chil - dren,

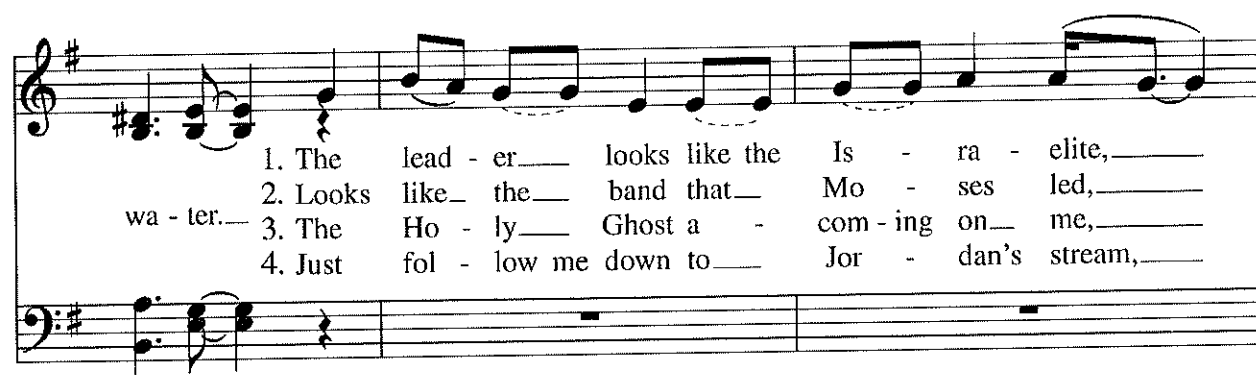
Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine



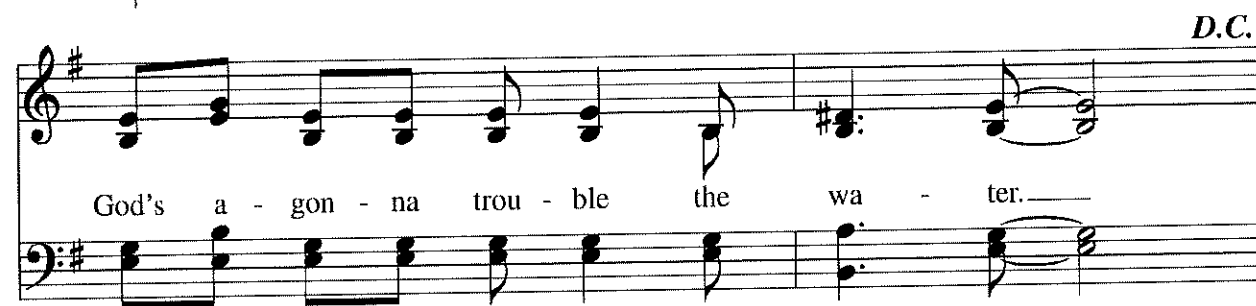
1. See that host all dressed in white, _____
 2. See that band all dressed in red, _____
 3. Look o - ver yon - der, what do I see? _____
 4. If you don't be - lieve I've been re - deemed, _____

God's a - gon - na trou - ble the



1. The lead - er looks like the Is - ra - elite, _____
 2. Looks like the band that Mo - ses led, _____
 3. The Ho - ly Ghost a - com - ing on me, _____
 4. Just fol - low me down to Jor - dan's stream, _____

wa - ter.



God's a - gon - na trou - ble the wa - ter.

D.C.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #130 S 130 *Holy, holy, holy (Schubert/Proulx)*

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn features a treble and bass staff in B-flat major (two flats). The melody is primarily composed of half notes and whole notes, with some rests. The lyrics are printed below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. It includes a long note with a fermata in the treble staff, corresponding to the word "might,". The bass staff continues with half and whole notes.

God of power and might, hea - ven and earth are

The third system continues the melody. It includes a long note with a fermata in the bass staff, corresponding to the word "might,". The treble staff continues with half and whole notes.

full, full of your glo - ry. Ho -

The fourth system continues the melody. It includes a long note with a fermata in the bass staff, corresponding to the word "full,". The treble staff continues with half and whole notes.

san - na in the high - est. Ho - san - na

The fifth system concludes the hymn. It features a melodic line in the treble staff and a supporting bass line in the bass staff, ending with a final whole note in the bass staff.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *In the Garden* (LEVAS 69)

1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Priest blesses the people, saying

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

(source: Celtic)

CLOSING HYMN *Jesus Christ is risen today (Easter Hymn) (H 207)*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ial
2 Hymns of praise then let us sing, Al - le - lu - ial
3 But the pains which he en-dured, Al - le - lu - ial
4 Sing we to our God a - bove Al - le - lu - ial

our tri - um - phant ho - ly day, Al - le - lu - ial
un - to Christ, our heaven - ly King, Al - le - lu - ial
our sal - va - tion have pro - cured; Al - le - lu - ial
praise e - ter - nal as his love; Al - le - lu - ial

who did once up - on the cross, Al - le - lu - ial
who en - dured the cross and grave, Al - le - lu - ial
now a - bove the sky he's King, Al - le - lu - ial
praise him, all ye heaven - ly host, Al - le - lu - ial

suf - fer to re - deem our loss. Al - le - lu - ial
sin - ners to re - deem and save. Al - le - lu - ial
where the an - gels ev - er sing. Al - le - lu - ial
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ial

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE ON THE CLARSACH BY DAN HINKLE:

"LITTLE DAVID, PLAY ON YOUR HARP" TRADITIONAL SPIRITUAL (#211 LEVAS)

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**THE EASTER FLOWERS in the
Church are given
to the Glory of God and in
Loving Memory of:**



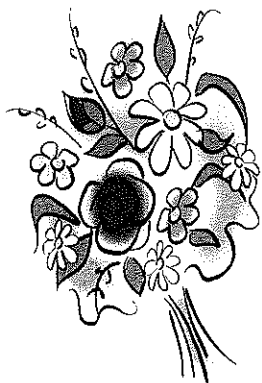
Frank Armstead
The Bockius & Devereux Families
Fredda Bradford
Kenneth Bush
Friends & Family of Nora Bush
Peter Bush
Loved Ones of Al & Ebbie Carey
Louise & Richard Cobb
Donald & Harriet Eastburn
Beatrix, Caroline, & Kenneth Eccles
Marie & Ward Evans
Robert Fleck
Loved Ones of Greg & Cassie
Forman
Parents of Ann & Ken Furlong
Loved Ones of Clifford Gardiner
William, Franklin, & Marion Gordon

George & Lois Hinkle
Dominique Artis Jennings
Virginia S. Keating
Loved Ones of Joe & Pat Kirkner
Joseph & Myrtle Kirkner
Mamie & Fred Korn
Dick Kutz
Hartini E. Laurens
Charles Lewis
David Peirce
Agus Prihandoko
Catherine Robins
Mr. & Mrs. Victor J. Shanley, Jr.
The Sullivan/Brown Family
Parents of Kathy & Bill Terry
Elizabeth Warnick
Evelyn S. Weyrich



shutterstock - 99149003

TODAY



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

William & Lois Batteiger
Rufus & Stella Batteiger

by
Carl & Miranda Croft

Announcements:

Healing service Thursday, April 13th March 30th at Noon via Zoom, commemorating Edward Thomas Demby, 1957 and Henry Beard Delany, 1928, Bishops

Weekly Bible Study/Book Study with Dan Hinkle, retired Episcopal Priest. Pastor Sherry has invited Dan Hinkle to facilitate a weekly bible and book study. Sessions would happen at Trinity, on either a Tuesday, Wednesday or Thursday at a time that works for all interested. The book is A More Christlike Word: Reading Scripture the Emmaus Way by Bradley Jersak. "Signup sheet available or contact the church office. Sessions begin after Easter. (additional details in handout)

Earth Day Clean-up at Trinity, 10 a.m. to Noon, Saturday, April 22. This is Earth Day and what a good day for members of Trinity to come together and spruce up/clean up our church property! Please come out to weed, mulch, pick up trash and generally make our property look inviting on the 22nd. Timing is 10 a.m. to Noon (ending earlier if we have a good turnout).

Vestry Meeting Our next Vestry meeting is scheduled for **Sunday, April 23 at 11 a.m.** in Stone Hall

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

**Monday – Thursday: 5:30 p.m. – 8:00 p.m.
Friday: Office Closed**

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Donna Fleck

Jennifer Grubb

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson