

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Follow me."

June 11, 2023

9:30 AM

The Second Sunday after Pentecost: Proper 5

PRELUDE

Entrance Rite

ENTRANCE HYMN *The God of Abraham praise (Leoni)* (H 401)



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

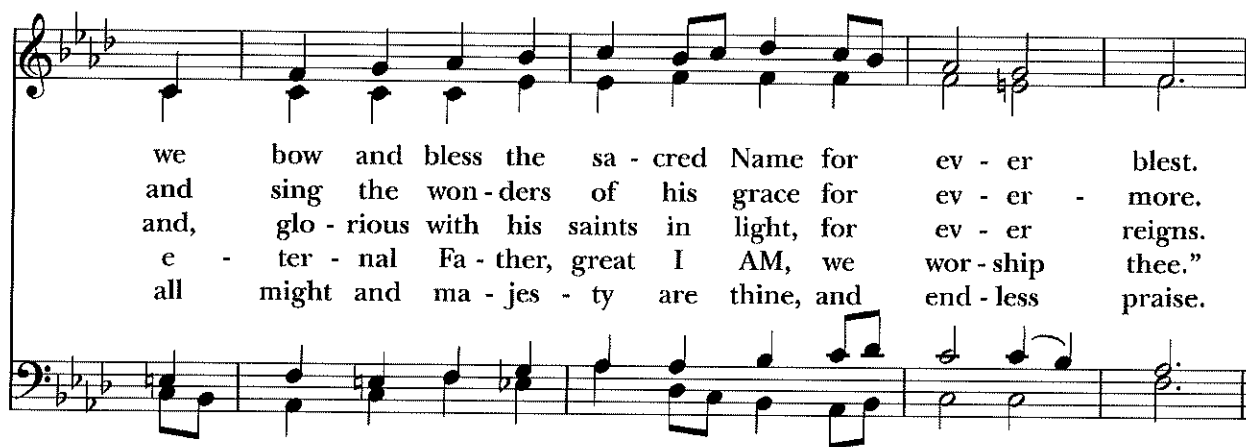


1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Hosea 5:15--6:6

The people sit.

A Reading from the book of the prophet Hosea.

[Thus says the LORD:] ¹⁵“I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
 for it is he who has torn, and he will heal us;
 he has struck down, and he will bind us up.
²After two days he will revive us;
 on the third day he will raise us up,
 that we may live before him.
³Let us know, let us press on to know the LORD;
 his appearing is as sure as the dawn;
 he will come to us like the showers,
 like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
 What shall I do with you, O Judah?
 Your love is like a morning cloud,
 like the dew that goes away early.
⁵Therefore I have hewn them by the prophets,
 I have killed them by the words of my mouth,
 and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
 the knowledge of God rather than burnt offerings.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 50:7-15

Remain seated.

⁷Hear, O my people, and I will speak:
 “O Israel, I will bear witness against you; *
for I am God, your God.

⁸I do not accuse you because of your sacrifices; *
your offerings are always before me.

⁹I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

¹¹I know every bird in the sky, *
and the creatures of the fields are in my sight.

¹²If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

¹³Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: Matthew 9:9-13, 18-26
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying: O gracious God, hear our prayer.

That we and all men and women of faith, and especially the leaders of the church, may know when propriety and order are overruled by the Spirit and may see the outcast and the insignificant as the true bearers of the word: O gracious God, **hear our prayer.**

For the capacity to endure the lashes of God's ruthless love, and for the patience to be conformed to the pattern of Christ's suffering, that we may know and proclaim the power of the resurrection: O gracious God, **hear our prayer.**

For the world's people in their brokenness and suffering, and for those who make peace and do justice, that they may be strong and courageous in the face of discouragement and opposition: O gracious God, **hear our prayer.**

For those who suffer, for those who are sick, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Ruth Bowman, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Lillian Hadler, Susan Hanft, Caitlyn Hanna, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Kathy Lozier, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Calvin Smith, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

O gracious God, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

O gracious God, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Marion Kirwin, Jacob Furlong, Cailin Morris, Barbara Post and Paula Jennings. And for those celebrating anniversaries this week: Carl & Miranda Croft. O gracious God, **hear our prayer.**

For the unemployed and for those demeaned or victimized by their work, that they may find new opportunities for joy and satisfaction: O gracious God, **hear our prayer.**

Let us be mindful of the dead, especially Donald Eastburn, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. O gracious God, **hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray, and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *My God, thy table now is spread (Rockingham) (H 321)*



The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the soprano and alto parts, with the piano providing a harmonic accompaniment. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The first stanza is the main body of the hymn, and the subsequent stanzas are variations or continuations of the theme. The score includes a treble and bass clef for the piano part, and a single line for the vocal parts. The lyrics are printed below the vocal lines, with hyphens indicating syllables that span across measures.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *There is a Balm in Gilead* (LEVAS 203)

The image shows the musical notation for the hymn 'There is a Balm in Gilead'. It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is in the Soprano part. The lyrics are: 'There is a balm in Gil - e - ad to make the wound - ed'.

Fine

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul.

1. Some - times I feel dis-cour-aged, And_ think my work's in vain, But_

2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can

3. Don't_ ev - er be dis-cour-aged For_ Je - sus is your friend, And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____

2. tell the love of Je - sus, And say He died for all. _____

3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

D.C.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

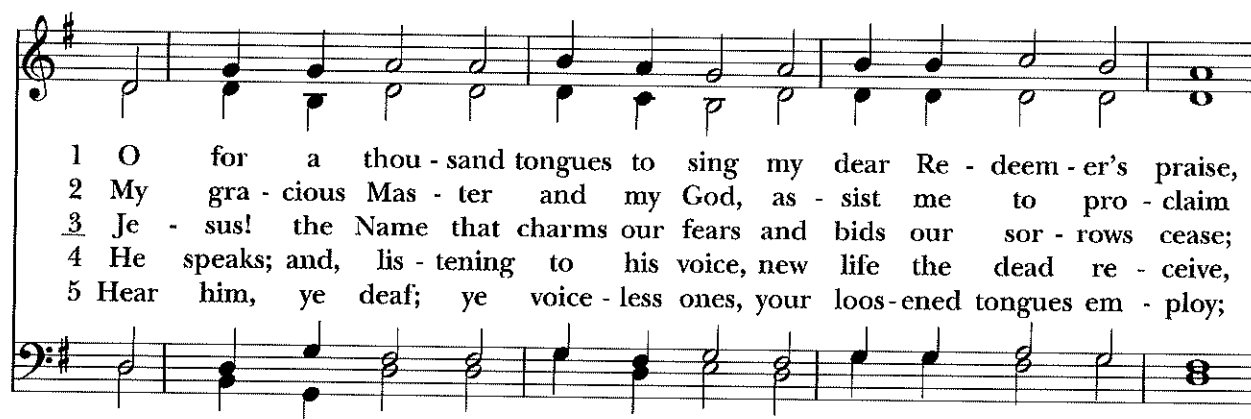
Let us pray.

Celebrant and People

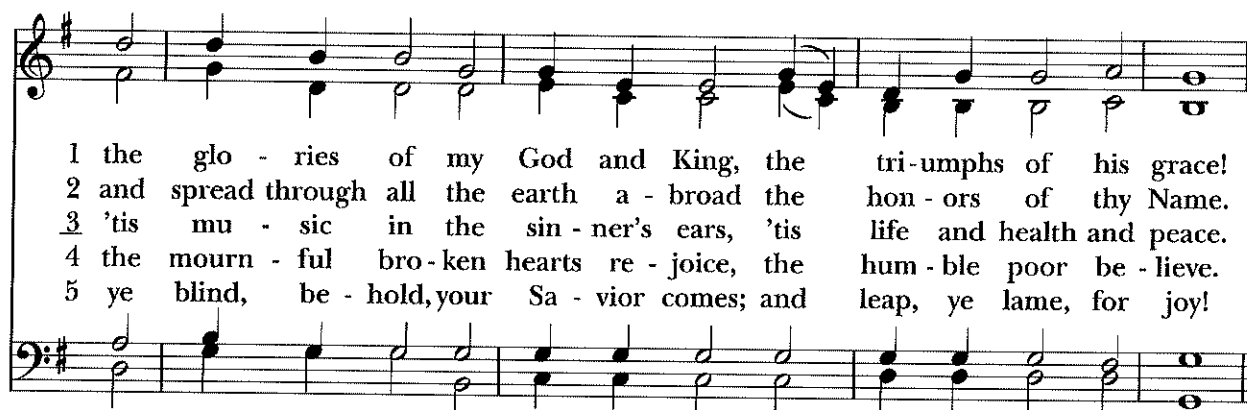
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *O for a thousand tongues to sing (Azmon) (H 493)*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

DISMISSAL

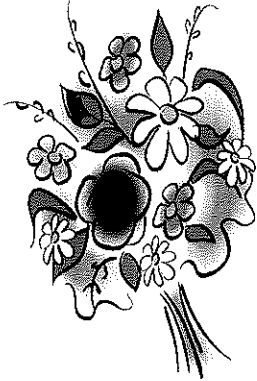
People Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY

Welcome Aaron Hungerford, guest pianist



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Donald Eastburn

by
Anne Lutz

Announcements:

Weekday Bible Study Group, meets **Wednesday Evening, June 14th** in the Parish Hall from **7:00 pm - 9:00 pm**.

Healing service Thursday, June 15th at Noon via Zoom, commemorating Evelyn Underhill, 1941

St. Cyril's Day: Sunday, June 25th with guest preacher, The Rev. Emerson Cottrell of St. Paul's AME in Coatesville

Trinity Open House with Coatesville's First Friday, July 7th 5 p.m. – 8 p.m.

Rachel Lee Anemone Piano Recital at Trinity in the Sanctuary, Sunday, July 9th 3 – 4 p.m. Reception with light fare follows in our social hall.

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY

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Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Thursday: 5:30 p.m. – 8:00 p.m.

Friday: Office Closed

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Donna Fleck

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson