CHURCH OF THE TRINITY Coatesville in the Episcopal Diocese of Pennsylvania

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



"...she came before him, saying, 'Lord, help me.""

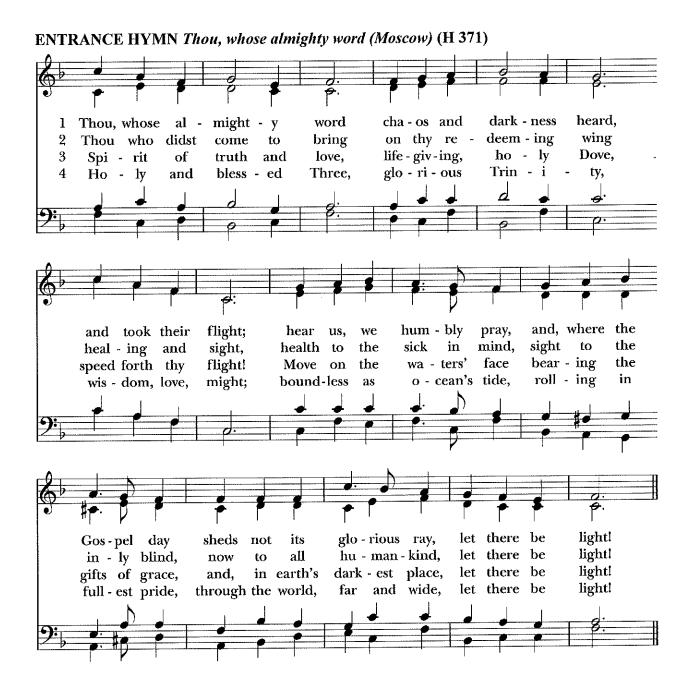
August 20, 2023

9:30 AM

Twelfth Sunday after Pentecost: Proper 15

PRELUDE

Entrance Rite



OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

The Lord is my light and my salvation, the Lord is my light and my salvation, the Lord is my light and my salvation, whom shall I fear?

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

FIRST READING: Isaiah 56:1, 6-8

The people sit.

A Reading from the book of the prophet Isaiah.

'Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

6And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants,
all who keep the sabbath, and do not profane it, and hold fast my covenant—
7these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.
8Thus says the Lord GOD, who gathers the outcasts of Israel,
I will gather others to them besides those already gathered.

Reader

The Word of the Lord.

People

Thanks be to God.

Silence may follow.

PSALM: Psalm 67

Remain seated.

'May God be merciful to us and bless us, *
show us the light of his countenance, and come to us.

²Let your ways be known upon earth, * your saving health among all nations.

³Let the peoples praise you, O God; * let all the peoples praise you.

⁴Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

⁵Let the peoples praise you, O God; * let all the peoples praise you.

⁶The earth has brought forth her increase; * may God, our own God, give us his blessing.

⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio) All stand.

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL: Matthew 15:[10-20] 21-28

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[19] Jesus] called the crowd to him and said to them, "Listen and understand:11 it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." 12 Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" 13 He answered, "Every plant that my heavenly Father has not planted will be uprooted. 14 Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." 15 But Peter said to him, "Explain this parable to us." 16 Then he said, "Are you also still without understanding? 17 Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? 18 But what comes out of the mouth

proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

The Canaanite woman pressed upon Jesus her needs and was heard. With expectant faith, let us place before God earnest petitions for ourselves and our world, saying: Lord, have pity on us.

For our world, in need of healing, in search of a savior, yet far from Jesus, let us call out to the Lord. *Lord, have pity on us.*

For the churches and their leaders, at times narrowed by institutional concerns and blind to differing manifestations of faith, let us call out to the Lord. *Lord, have pity on us.*

For those who are troubled by demons of mind and body, for those who must watch others suffer, and for all who are sick and suffering, especially those listed who are near to our hearts, and those we name silently or out loud (a period of silence):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Barry Bentley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, CJ, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

let us call out to the Lord. Lord, have pity on us.

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (a period of silence):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

let us call out to the Lord. Lord, have pity on us.

For those in our parish family celebrating birthdays this week: Jacqueline Heston and Caroline Bentley, let us call out to the Lord. *Lord, have pity on us.*

For those whose faith is impelling them beyond the limits of society and the constraints of culture, let us call out to the Lord. *Lord, have pity on us.*

For all of us here present, for those whose faith is known to God alone, and for those intentions we hold deep in our hearts, let us call out to the Lord. *Lord, have pity on us.*

For all people in Maui who are suffering from the devastation of the wildfires, for those who have died and for those who mourn, let us call out to the Lord. *Lord, have pity on us.*

Let us be mindful of the dead, especially Jean & Henry, Bonnie & Tom and Drew, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us call out to the Lord. *Lord, have pity on us.*

Silence

The Celebrant adds a concluding Collect.

Infinite God, we have no claim to your mercy; yet it is your mercy we so desperately need. Turn your ear toward our supplications, and grant us your healing touch. We ask this with faith in the name of Jesus, who is savior of the world and one with you and the Holy Spirit, one God forever and ever. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

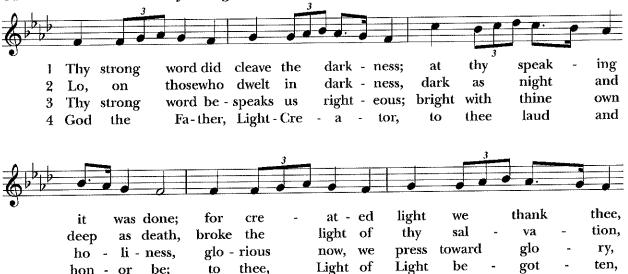
The Holy Communion

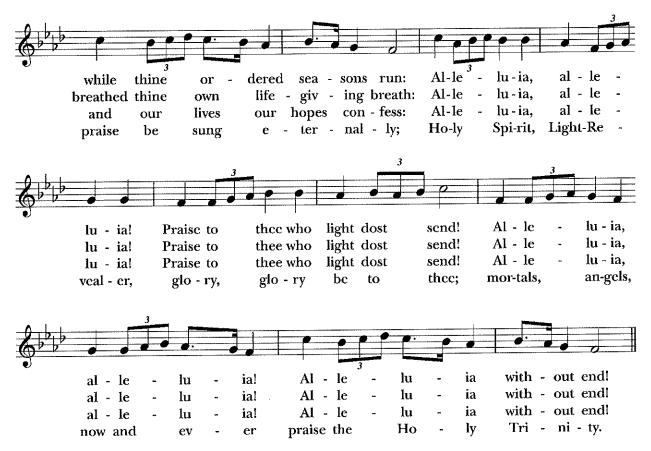
OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

OFFERTORY HYMN Thy strong word did cleave the darkness (Ton-y Botel) (H 381)





The Alleluias in stanzas 1-3 may be sung antiphonally.

The Great Thanksgiving

The People remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life

and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

Holy, holy, holy Lord, God of power and might. heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

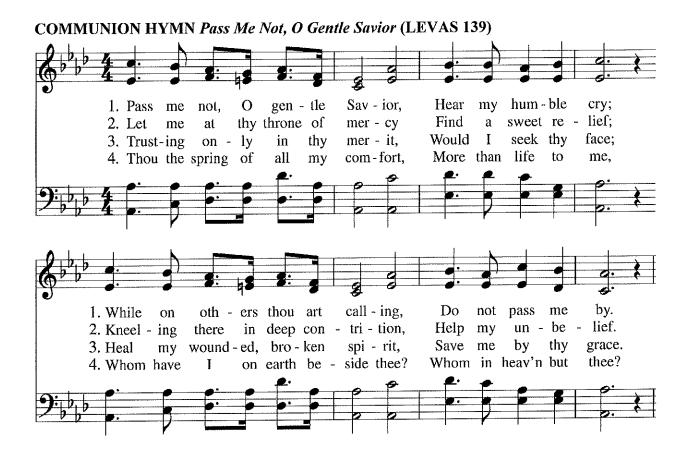
Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.





POST-COMMUNION PRAYER

After Communion, the Celebrant says

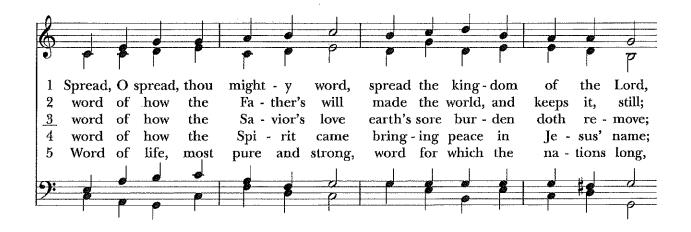
Let us pray.

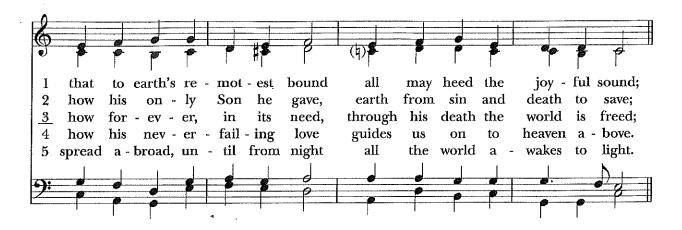
Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN Spread, O spread, thou mighty word (Gott sei Dank) (H 530)





DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY Welcome Aaron Hungerford, guest pianist!



The flowers are placed on the altar to the Glory of God and in Loving Memory of

Jean & Henry Bonnie & Tom Caroline's brother, Drew

by Caroline & Greg Bentley

Announcements:

NO Bible Study in August and September. Bible Study will resume in October.

Thursday, August 24th, Healing service via Zoom. Commemorating Louis, King of France, 1270

Trinity's Annual "Rally Day" is planned for Sunday, September 10th. We will be holding our worship service outdoors at the Bentley Farm once again. This is a wonderful opportunity for Trinity family and friends to come together in a beautiful setting for worship, a meal and activities for the whole family. Mark your calendars now! Transportation can be arranged.

Congregational Forum, Sunday, September 17th during coffee hour with Amber Little-Turner, current Downtown Business Manager. Vestry is hosting a congregational forum on Sunday, September 17th with our Downtown Business Manager. Amber will provide an updated on what is happening in our downtown and answer questions that you may have.

American Red Cross Blood Drive at Trinity, Thursday, September 21 from 1-6 p.m. in our social hall.

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY 323 East Lincoln Highway Coatesville, Pennsylvania 19320 610-384-4771

Office Email: <u>Trinitycoates@aol.com</u> Website: <u>www.trinitycoatesville.org</u>

Parish Administrator Office Hours:

Monday - Thursday: 5:30 p.m. - 8:00 p.m. Friday: Office Closed

Rector: The Reverend Sherry Deets Home Phone: 610-380-0462 Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (<u>liztrinity323@gmail.com</u>)

VESTRY

Sr. Warden: Chris Haak Jr. Warden: Dennis Dantzler Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson