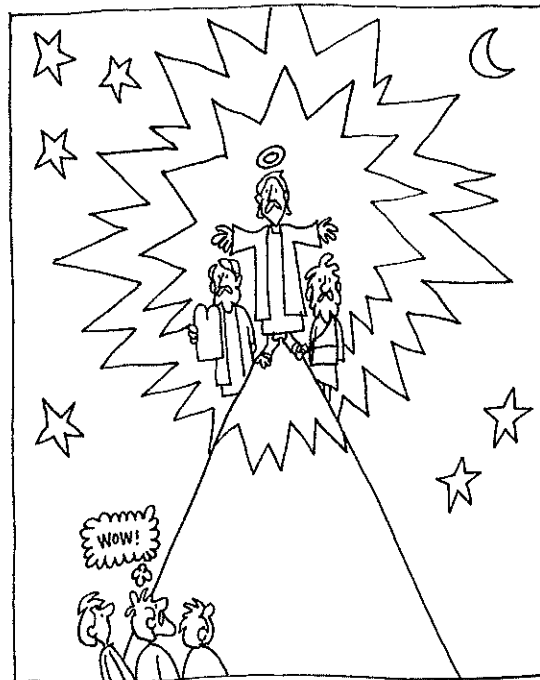


CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"This is my Son, my Chosen; listen to him!"

August 6, 2023

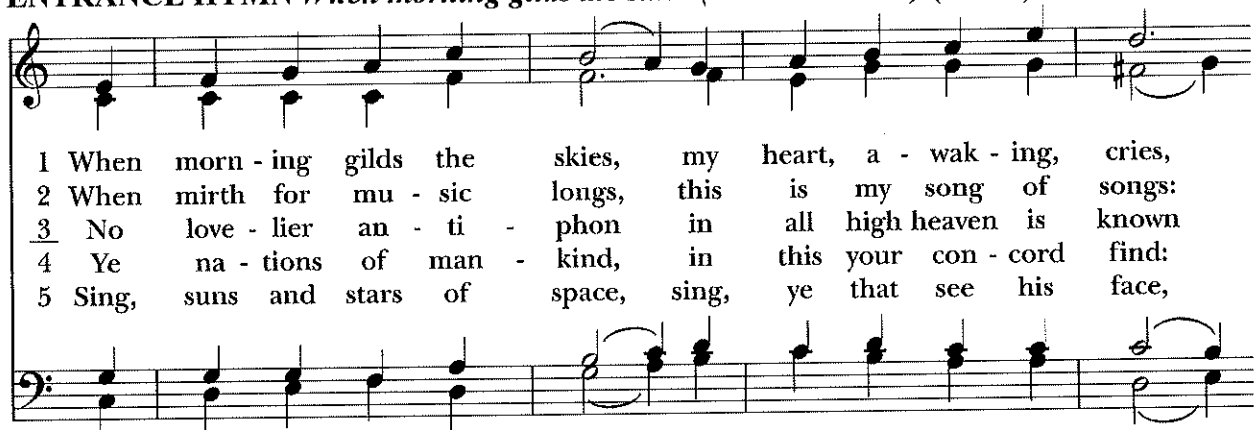
9:30 AM

The Transfiguration

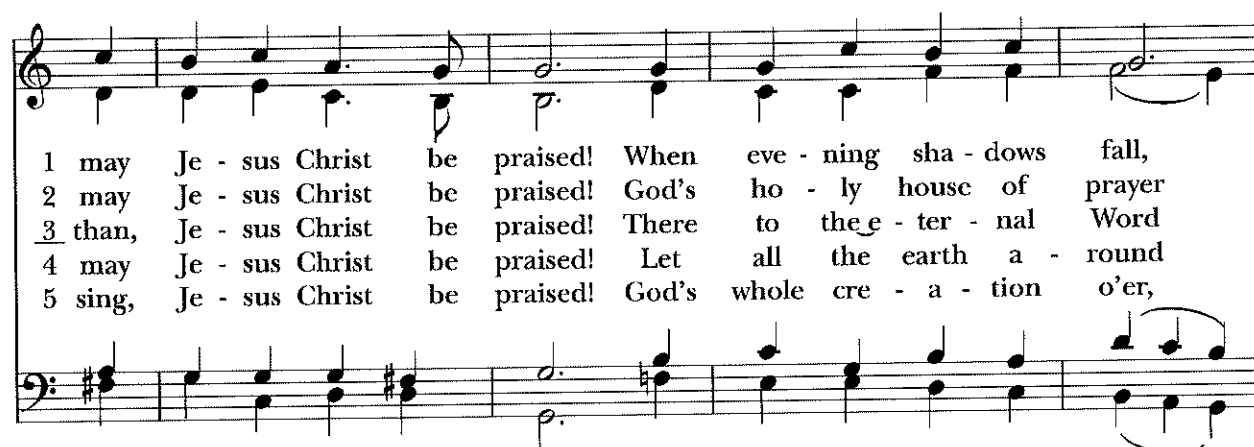
PRELUDE

Entrance Rite

ENTRANCE HYMN *When morning gilds the skies (Laudes Domini) (H 427)*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Exodus 34:29-35

The people sit.

A Reading from the book of Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 99

Remain seated.

¹The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

²The LORD is great in Zion; *
he is high above all peoples.

³Let them confess his Name, which is great and awesome; *
he is the Holy One.

⁴“O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”

⁵Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

⁶Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

⁷He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

⁸“O LORD our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.”**

⁹Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

***Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!***

GOSPEL: Luke 9:28-36
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that

said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

With our eyes fixed on Christ, the beloved Son who intercedes for us, let us offer our prayers with confident faith before the throne of God, saying: Lord, have mercy.

That the church of Christ may be ever attentive to his voice, persevering in prayer and zealous in his service, let us pray to the Lord. **Lord, have mercy.**

That Christ, the morning star, may dawn upon the hearts of all and herald a new day of justice and peace, let us pray to the Lord. **Lord, have mercy.**

That those whose lives are overshadowed by physical pain, suffering or anguish of spirit, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Barry Bentley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, CJ, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio,

Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

may know the healing touch of Christ and the transfiguring power of his resurrection, let us pray to the Lord. **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Sgt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDC Michael Sracic MC, and MSgt Rewa Price

let us pray to the Lord. **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Susan Petura. And for those celebrating anniversaries this week: Joseph and Patricia Kirkner, Bill and Kathy Terry; let us pray to the Lord. **Lord, hear our prayer.**

That we who have been called by Christ to this mountain of prayer may find strength here to be his witnesses in the world, let us pray to the Lord. **Lord, hear our prayer.**

That those who during their earthly pilgrimage acknowledged the dominion of Christ, especially Grant J. Combs, John F. Shank and Ken Kirkner, for whom the altar flowers are given; and all whose faith is known to God alone may be drawn into the radiant joy of heaven's kingdom and behold the face of God, let us pray to the Lord. **Lord, hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

God of majesty and power, whose beloved Son is your word of truth and the light shining in our darkness, receive the prayers of your church, and grant that all peoples may come to know the peace of your kingdom and the splendor of your name. We ask this through Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

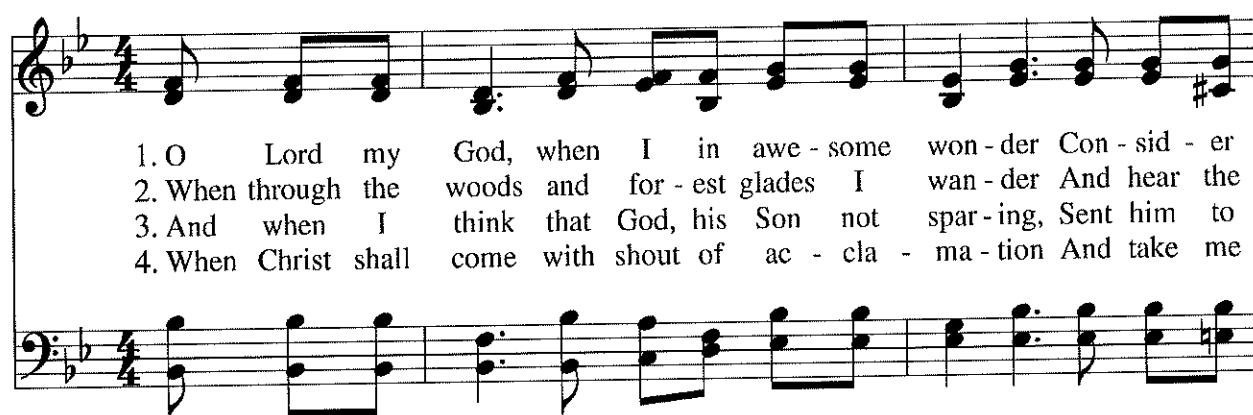
The Holy Communion

OFFERTORY SENTENCE

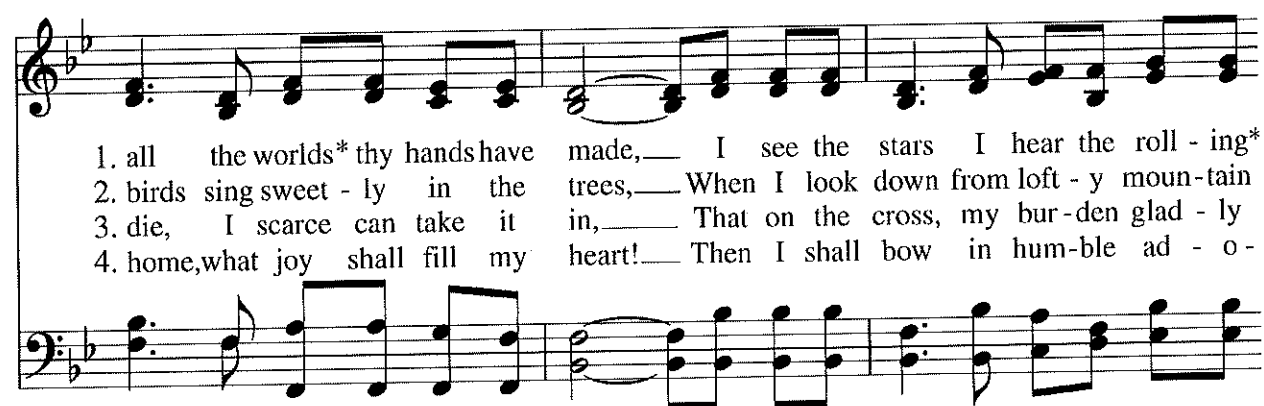
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

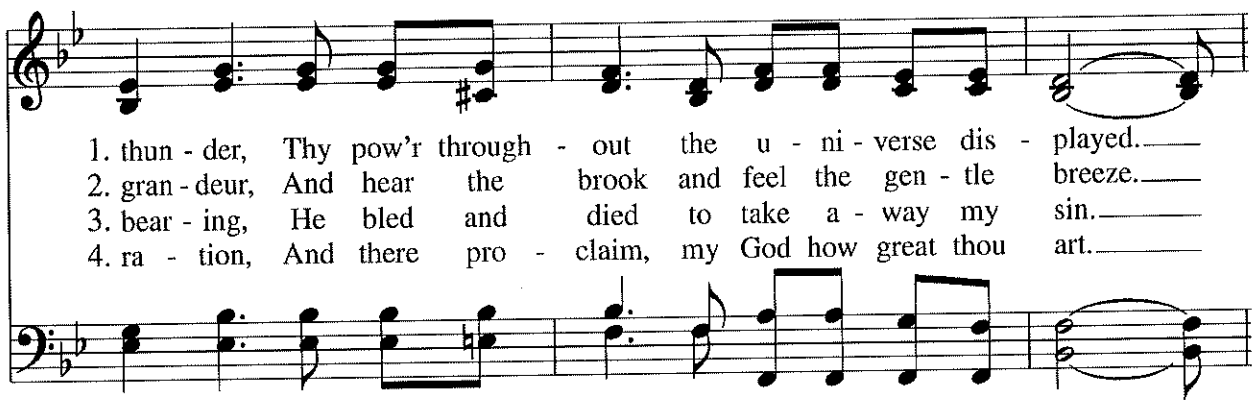
OFFERTORY HYMN *How Great Thou Art* (LEVAS 60)



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin.____
 4. ra - tion, And there pro - claim, my God how great thou art.____



Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou

** The translator's original words are "works" and "mighty."*



art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to



Thee:____ How great Thou art,____ how great Thou art!____

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Jesus, the Bread of Life* (LEVAS 150)

Je - sus, the Bread of life, Je -

This system contains the first five measures of the piece. The vocal line begins with a half note on G4, followed by quarter notes on A4, B4, and C5, and ends with a half note on B4. The piano accompaniment features a treble and bass staff. The treble staff has a half note on G4, a whole note chord of A4-B4-C5, and a half note on A4. The bass staff has a half note on G3, a quarter note on A3, a quarter note on B3, and a half note on C4. The key signature is one sharp (F#) and the time signature is 3/4.

sus, the Bread of life. All who eat and

This system contains measures 6 through 10. The vocal line continues with quarter notes on D5, E5, and F#5, followed by a half note on E5. The piano accompaniment continues with chords and moving lines in both hands. The key signature remains one sharp (F#) and the time signature is 3/4.

drink of Him will nev - er die,

This system contains measures 11 through 15. The vocal line has a half note on D5, a quarter note on E5, a quarter note on F#5, and a half note on E5. The piano accompaniment concludes the piece with sustained chords in the final measures. The key signature remains one sharp (F#) and the time signature is 3/4.

Fine

will nev - er die.

Fine

1. I am the Bread that came down from heav - en.
 2. All who come to me will not hun - ger,
 3. All who love and keep my com - mand - ments

1. I will be your food.
 2. nor will they ev - er thirst.
 3. will be loved by my Fa - ther.

The first system of the musical score is in D major (two sharps). It consists of a vocal melody line and a piano accompaniment. The vocal line has three verses of lyrics. The piano accompaniment features a steady bass line in the left hand and chords in the right hand. The system concludes with a double bar line.

1. All who put their trust in me will
 2. If you turn to me in faith I'll
 3. And we shall both com - fort them and

The second system continues the musical score in D major. It also features a vocal melody and piano accompaniment. The lyrics continue from the first system. The piano accompaniment maintains the same harmonic structure. The system ends with a double bar line.

D.C.

1. nev - er die.
 2. nev - er turn a - way.
 3. make our home in them.

D.C.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *God of grace and God of glory (Cwm Rhondda) (H 594)*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an-cient Church's sto-ry; bring her bud to glo-rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan-ton, self-ish glad-ness, rich in things and poor in soul.
 let the gift of thy sal-va-tion be our glo-ry ev-er-more.

Grant us wis-dom, grant us cour-age, for the fac-ing of this
 grant us wis-dom, grant us cour-age, for the liv-ing of these
 Grant us wis-dom, grant us cour-age, lest we miss thy king-dom's
 Grant us wis-dom, grant us cour-age, serv-ing thee whom we a -

hour, for the fac-ing of this hour.
 days, for the liv-ing of these days.
 goal, lest we miss thy king-dom's goal.
 dore, serv-ing thee whom we a - dore.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

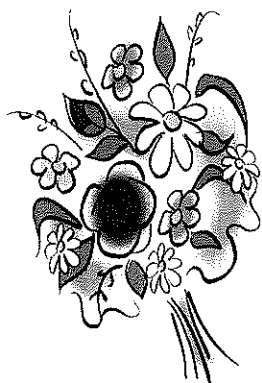
People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Grant J. Combs
John F. Shank
Ken Kirkner

by
Barbara Combs

Announcements:

NO Bible Study in August and September. Bible Study will resume in October.

Thursday, August 10, Healing service via Zoom. Commemorating Laurence, Deacon and Martyr at Rome, 258

Chicken BBQ, Saturday, August 12th Noon – 4 p.m. Meal consists of ½ Chicken fresh off the grill covered in Al's special BBQ sauce, baked potato, corn on the cob, coleslaw, roll and butter. Pick-up is available on Saturday, August 12th from Noon to 4 p.m. Cost is \$15. Pre-orders are strongly encouraged and payment may be made on-line by clicking on this link: <https://engage.suran.com/trinitye/s/give/gift/chicken-bbq> or by clicking on our on-line giving box and continuing through (as a guest if you are not a member) with Chicken BBQ.

Trinity's Annual "Rally Day" is planned for Sunday, September 10th. We will be holding our worship service outdoors at the Bentley Farm once again. This is a wonderful opportunity for Trinity family and friends to come together in a beautiful setting for worship, a meal and activities for the whole family. Mark your calendars now! Transportation can be arranged.

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

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Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Thursday: 5:30 p.m. – 8:00 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson