

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"If any want to become my followers, let them deny themselves and take up their cross and follow me."*

**September 3, 2023**

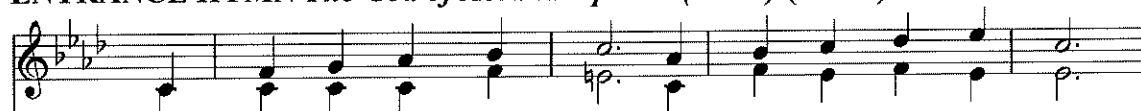
**9:30 AM**

Fourteenth Sunday after Pentecost: Proper 17

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *The God of Abraham praise (Leoni)* (H 401)



1 The God of A - braham praise, who reigns en-throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.



## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant*        Blessed be God: most holy glorious, and undivided Trinity.  
*People*        **And blessed be God's reign, now and for ever. Amen.**

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*        Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Jeremiah 15:15-21

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>15</sup>O LORD, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
know that on your account I suffer insult.

<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart;  
for I am called by your name,  
O LORD, God of hosts.

<sup>17</sup>I did not sit in the company of merrymakers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.

<sup>18</sup>Why is my pain unceasing,

my wound incurable,  
refusing to be healed?  
Truly, you are to me like a deceitful brook,  
like waters that fail.

<sup>19</sup>Therefore thus says the LORD:  
If you turn back, I will take you back,  
and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you,  
not you who will turn to them.  
<sup>20</sup>And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
says the LORD.

<sup>21</sup>I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 26:1-8**

*Remain seated.*

<sup>1</sup>Give judgment for me, O LORD,  
for I have lived with integrity; \*  
**I have trusted in the Lord and have not faltered.**

<sup>2</sup>Test me, O LORD, and try me; \*  
**examine my heart and my mind.**

<sup>3</sup>For your love is before my eyes; \*  
**I have walked faithfully with you.**

<sup>4</sup>I have not sat with the worthless, \*  
**nor do I consort with the deceitful.**

<sup>5</sup>I have hated the company of evildoers; \*  
**I will not sit down with the wicked.**

<sup>6</sup>I will wash my hands in innocence, O LORD, \*  
**that I may go in procession round your altar,**

<sup>7</sup>Singing aloud a song of thanksgiving \*  
**and recounting all your wonderful deeds.**

<sup>8</sup>LORD, I love the house in which you dwell \*  
**and the place where your glory abides.**

**GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio)**  
*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: Matthew 16:21-28**  
*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

<sup>21</sup>Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

<sup>24</sup>Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. SHERRY DEETS**

**THE NICENE CREED**  
*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is*

*worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*In today's gospel, Jesus invites us to follow him. As he laid down his life in intercession for the world, let us pray on behalf of people everywhere, saying: Lord, strengthen us.*

For all people of faith who struggle to believe in the promise of life amid the clamor of death, let us pray to the Lord. **Lord, strengthen us.**

For the churches who must bear witness to the possibility of taking up the cross and following Jesus, let us pray to the Lord. **Lord, strengthen us.**

For those who are losing their souls in the pursuit of worldly gain, let us pray to the Lord. **Lord, strengthen us.**

For those laying down their lives in faithful dedication to God's call, let us pray to the Lord. **Lord, strengthen us.**

For those who are suffering, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, CJ, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Deborah Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Flora Rutledge, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak*

let us pray to the Lord. **Lord, strengthen us.**

For those who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Sgt Lori and Jeff Kistler, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, and MSgt Rewa Price*

let us pray to the Lord. **Lord, strengthen us.**

For all here present who will one day be judged by God's standards and meet Christ coming in glory, let us pray to the Lord. **Lord, strengthen us.**

Let us be mindful of the dead, especially Tom Burke, Valeria Van Solen and Bob Halloran, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us pray to the Lord. **Lord, strengthen us.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Most high God, your ways are not our ways, yet your ways bear life. Hear the petitions of your assembled people. Pour out on your world the faith to hear your call and the courage to answer it. We ask this in the name of Jesus, who is one with you and the Holy Spirit, one God, forever and ever. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i>    | <b>And also with you.</b>                 |

*Then the Ministers and the People may greet one another in the name of the Lord.*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **OFFERTORY HYMN *I Have Decided to Follow Jesus* (LEVAS 136)**

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. — I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. — Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. — The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. — I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. — Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. — The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

— No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.



*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *Go Down, Moses* (LEVAS 228)

1. When Is - rael was in E - gypt's land, let my peo - ple go;  
2. The Lord told Mo - ses what to do, let my peo - ple go;  
3. They jour - neyed on at his com - mand, let my peo - ple go;  
4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.  
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.  
 3. and come at length to — Ca - naan's land, let my peo - ple go.  
 4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

## BLESSING

**CLOSING HYMN** *Take up your cross, the Savior said (Bourbon) (H 675)*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

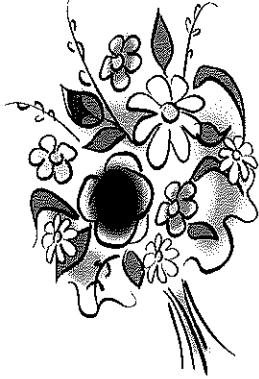
*People*

**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Tom Burke*  
*Valeria Van Solen*  
*Bob Halloran*

by  
Michael Thompson

### **Announcements:**

**Thursday, September 7<sup>th</sup>, Healing service via Zoom.** Commemorating Elie Naud, Huguenot Witness to the Faith, 1722

**DATE CHANGE:** Trinity's Annual "Rally Day" is planned for Sunday, September 17<sup>th</sup>. We will be holding our worship service at **10:30 a.m.** outdoors at the Bentley Farm once again. This is a wonderful opportunity for Trinity family and friends to come together in a beautiful setting for worship, a meal and activities for the whole family. Mark your calendars now! Transportation can be arranged.

**American Red Cross Blood Drive at Trinity, Thursday, September 21 from 1 – 6 p.m. in our social hall. Sign up through Trinity's website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Chester County Sheriff's Office Warns Against Another Rash of Phone Scams** involving false fines for failure to report to jury duty or other court appointments. The Sheriff's Office has received numerous calls noting that the fraudulent calls seeking money are very convincing. For some, the caller ID shows *Chester County Sheriff's Office*.

The Chester County Sheriff's Office will never call and request immediate gift card payments or cash transfers for missing jury duty or other similar fines. If you receive such a request by phone, hang up. And if you are unsure about the legitimacy of a call requesting immediate payment or fine, please call local law enforcement, or the Chester County Sheriff's Office at 610-344-6850.

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

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**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**

**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Monday – Thursday: 5:30 p.m. – 8:00 p.m.**

**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**

**Home Phone: 610-380-0462**

**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**

**Parish Administrator: Jamoca Harkins**

**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**

**Jr. Warden: Dennis Dantzler**

**Treasurer: Minnie Kirwin**

**Greg Bentley**

**Nora Bush**

**Donna Fleck**

**Joseph Lee**

**Vic Shanley**

**Tom Swett**

**Betty Sullivan**

**Bill Terry**

**Michael Thompson**