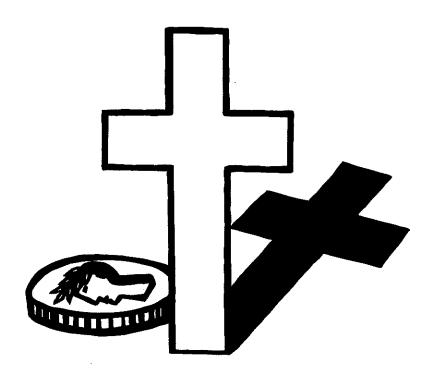
CHURCH OF THE TRINITY Coatesville in the Episcopal Diocese of Pennsylvania

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



"Give, therefore, to the emperor the things that are the emperor's, and to God the things that are God's."

October 22, 2023

9:30 AM

Twenty-first Sunday after Pentecost: Proper 24

PRELUDE

Entrance Rite



OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

The Lord is my light and my salvation, the Lord is my light and my salvation, the Lord is my light and my salvation, whom shall I fear?

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Isaiah 45:1-7

The people sit.

A Reading from the book of the prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped

to subdue nations before him

and strip kings of their robes, to open doors before him—

and the gates shall not be closed:

²"I will go before you and level the mountains,

I will break in pieces the doors of bronze and cut through the bars of iron,

³I will give you the treasures of darkness and riches hidden in secret places,

so that you may know that it is I, the LORD, the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob, and Israel my chosen,

I call you by your name,

I surname you, though you do not know me.

I am the LORD, and there is no other;

besides me there is no god.

I arm you, though you do not know me,

6so that they may know, from the rising of the sun

and from the west, that there is no one besides me; I am the LORD, and there is no other.

I form light and create darkness,
I make weal and create woe;
I the LORD do all these things."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 96:1-9 [10-13]

Remain seated.

'Sing to the LORD a new song; * sing to the LORD, all the whole earth.

²Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

³Declare his glory among the nations * and his wonders among all peoples.

⁴For great is the LORD and greatly to be praised; * he is more to be feared than all gods.

⁵As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.

⁶Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

⁷Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.

⁸Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.

⁹Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

"Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein. ¹²Then shall all the trees of the wood shout for joy before the LORD when he comes, *

when he comes to judge the earth.

¹³He will judge the world with righteousness * and the peoples with his truth.

GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio)

All stand.

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL: Matthew 22:15-22

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the

Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Pondering the relationship between our duties to God and our duties as citizens, let us pray for ourselves and for the whole world, saying: Lord, have mercy.

That all in our community may know what is God's and what is Caesar's, and may have the courage so to live, let us pray to the one who alone is Lord: *Lord, have mercy.*

That as the Lord guided Cyrus for the sake of Israel, God will guide our country, its leaders, and its citizens, that justice and peace will be the signs of our trust in God, let us pray to the one who alone is Lord: *Lord, have mercy.*

That the leaders of the church, in the spirit of Paul, may preach the gospel not merely in words but in the mighty power of the Holy Spirit, let us pray to the one who alone is Lord: *Lord, have mercy.*

That each of us, following Jesus may be truthful, courting no one's favor, but living with simplicity and candor, let us pray to the one who alone is Lord: *Lord, have mercy.*

That like the apostles all the people in the church may live their faith and labor in love for the poor, the homeless, the imprisoned, the persecuted, and the sick, and that by God's power the suffering of all may be relieved, especially those listed who are near to our hearts, and those we name silently or out loud (a period of silence):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

let us pray to the Lord: Lord, have mercy.

For all those who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (a period of silence):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle,

PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

let us pray to the Lord: Lord, have mercy.

That through faith, love, and the constancy of Christians God's name may be made known from the rising to the setting of the sun, let us pray to the one who alone is Lord: *Lord, have mercy*.

Let us be mindful of the dead, especially Dominique Jennings, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us pray to the Lord: *Lord, have mercy.*

Silence

The Celebrant adds a concluding Collect.

O God, ruler of all, grant that our nation and its citizens may respond to your call, and that we may live out all civic virtues in honesty and integrity. We ask this in the name of Jesus, your Son and our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

OFFERTORY HYMN All people that on earth do dwell (Old 100th) (H 377)



The Great Thanksgiving

The People remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share

these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

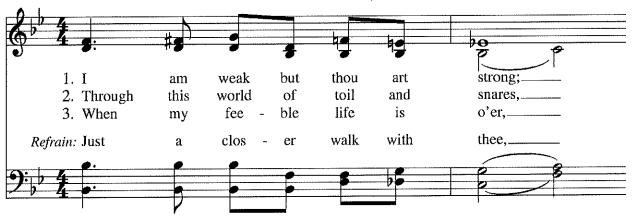
Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN Just a Closer Walk with Thee (LEVAS 72)





ANTHEM

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN God of grace and God of glory (Cwm Rhondda) (H 594)



DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

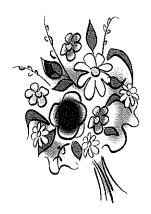
People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God and in Loving Memory of

Dominique Jennings

by Monique Artis

Announcements:

Wednesday Evening Bible Study continues on Wednesday, October 25 at 7 p.m.

Thursday, October 26 Healing Service continues via Zoom at Noon commemorating Alfred the Great, King of the West Saxons, 899

Thistle Hills 2nd Annual Fundraising Dinner, Thursday, Nov 2, 5:30 – 8 p.m. at Church of the Advent, Kennett Square

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY

323 East Lincoln Highway Coatesville, Pennsylvania 19320 610-384-4771

Office Email: <u>Trinitycoates@aol.com</u> Website: <u>www.trinitycoatesville.org</u>

Parish Administrator Office Hours:

Monday - Thursday: 5:30 p.m. - 8:00 p.m. Friday: Office Closed

Rector: The Reverend Sherry Deets Home Phone: 610-380-0462 Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (<u>liztrinity323@gmail.com</u>)

VESTRY

Sr. Warden: Chris Haak Jr. Warden: Dennis Dantzler Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson