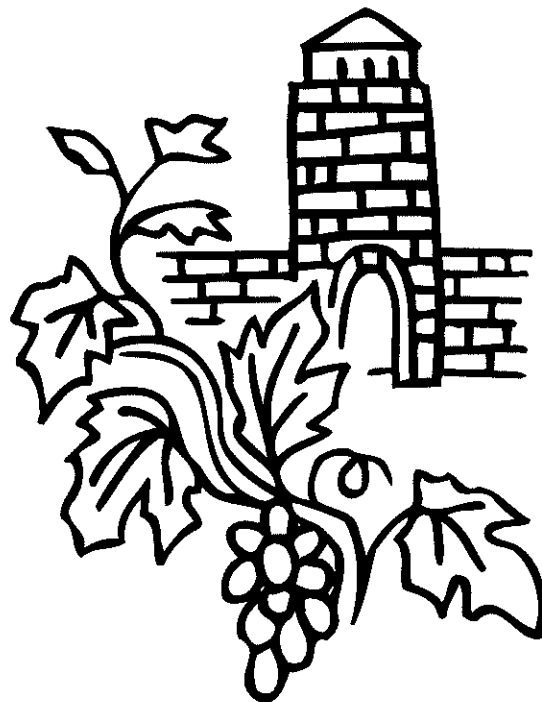


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"The stone that the builders rejected has become the cornerstone..."

October 8, 2023

9:30 AM

Eighteenth Sunday after Pentecost: Proper 21

PRELUDE

Entrance Rite

ENTRANCE HYMN *Hail, thou once despis'd Jesus (In Babilone) (H 495)*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bid; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 5:1-7

The people sit.

A Reading from the book of the prophet Isaiah.

¹Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.
⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 80:7-14

Remain seated.

⁷Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

⁸You have brought a vine out of Egypt; *
you cast out the nations and planted it.

⁹You prepared the ground for it; *
it took root and filled the land.

¹⁰The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

¹¹You stretched out its tendrils to the Sea *
and its branches to the River.

¹²Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

¹³The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

¹⁴Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*

All stand.

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

GOSPEL: Matthew 21:33-46

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. DANIEL HINKLE

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

The Christian church is the vineyard of the Lord, with all its needs and problems: growing the grapes, making the wine, managing the Lord's work. Let us pray to the Lord of the vineyard, saying: Lord, hear our prayer.

That the fruit of our common prayer and ministry be the eucharistic wine which will soon unite all in Christ the Vine and make us one, let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

That our leaders in both church and state may accept their stewardship and accountability to God, and that there may be a rich harvest, let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

That the peace of God which is beyond all understanding may lift from our suffering world its burdens of anxiety, war, violence, oppression, poverty, and disease, and that God's fruitfulness will give life to all in need, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Clair Armstrong, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Tony Carroll, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Meredith Olseski, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Judy Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, and MSgt Rewa Price

let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Joan Wylie, Craig McGovern, Linda Irwin and Seth Haak. And for those celebrating anniversaries this week: Stuart and Sherry Deets, let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

That the Lord's vineyard may quickly extend its healthy branches through the world, sheltering the peoples with Christ's gentleness and loving-kindness, let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

That Jesus, the stone which the builders rejected, may be recognized as the keystone of the church and creation, let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

Let us be mindful of the dead, especially Franklin, Marion & William Gordon, for whom the altar flowers are given; and for Victor J. Shanley, Jr. for whom the side altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us pray to the Lord of the vineyard. **Lord, hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Lord of the vineyard, we pray that our global Christian community may fulfill your Son's prayer and that we may soon be one in the name of Christ as he is in you, his Father, in the Holy Spirit, now and forever. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

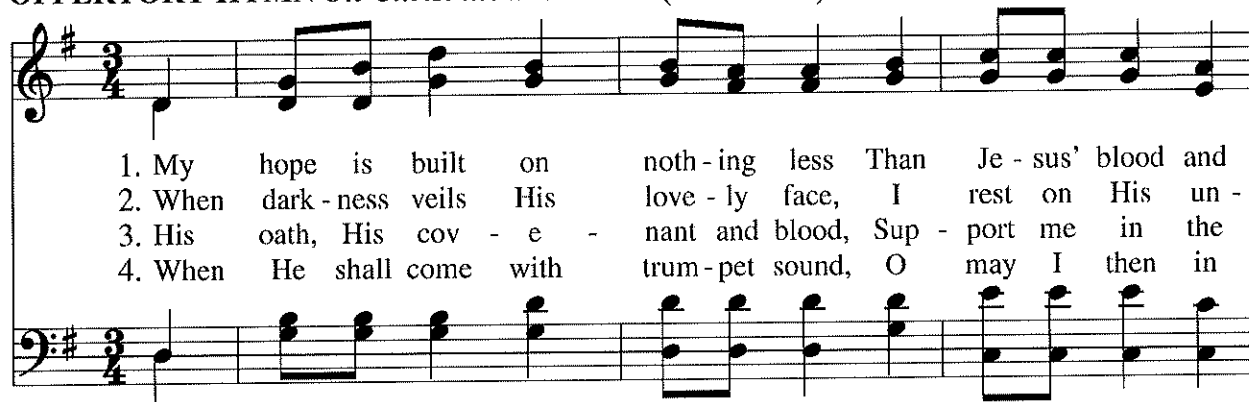
The Holy Communion

OFFERTORY SENTENCE

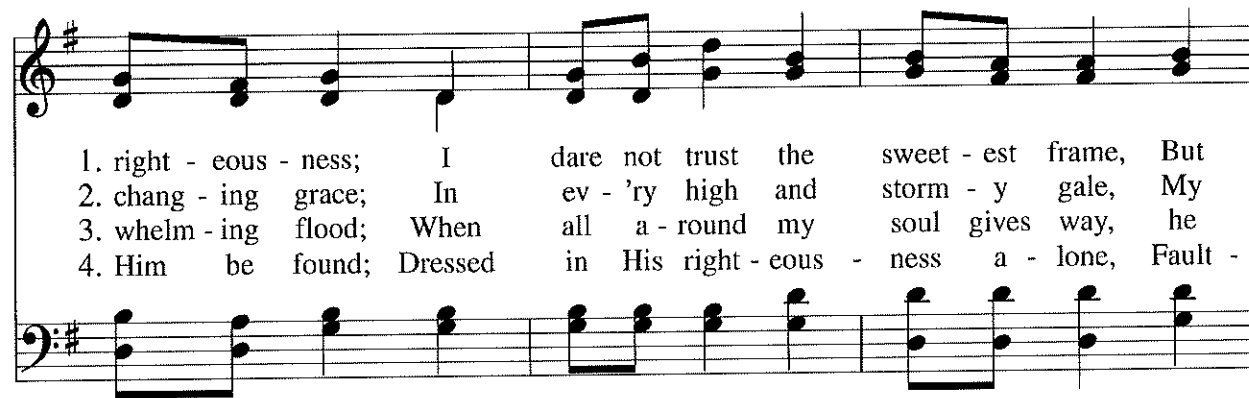
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

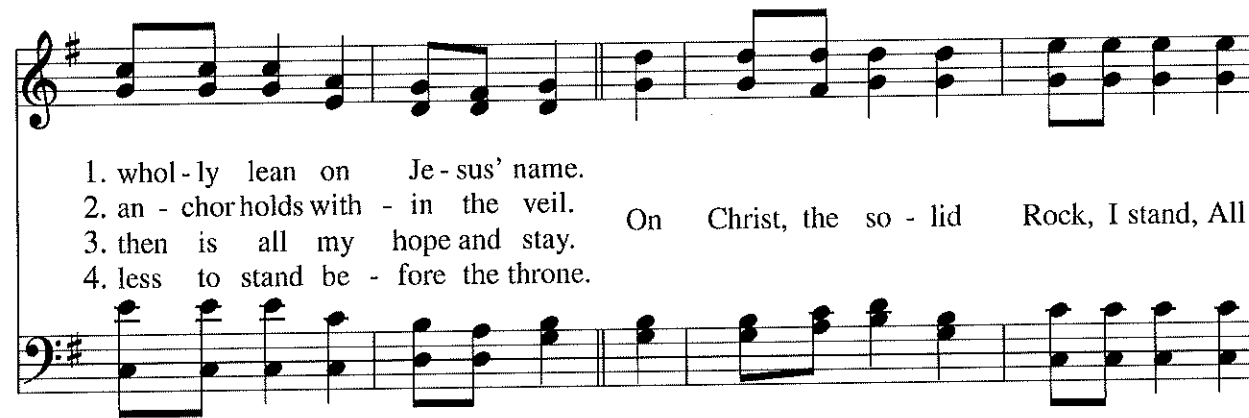
OFFERTORY HYMN *On Christ the Solid Rock* (LEVAS 99)



1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

The Great Thanksgiving

The People remain standing.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Hosanna in the highest. Hosanna in the highest.

Celebrant and People

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Ev'ry Time I Feel the Spirit* (LEVAS 114)

Harmony

Ev' - ry time I ____ feel the spir - it, ____ mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *O love, how deep, how broad, how high (Deus tuorum militum) (H 448)*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

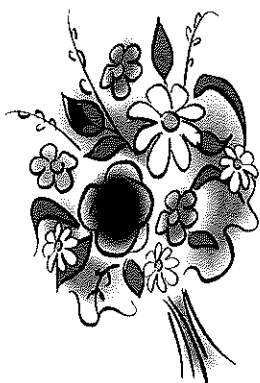
People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

TODAY

Welcome the Rev. Dan Hinkle as guest celebrant and preacher



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Franklin, Marion & William Gordon

by
Minnie Kirwin

The side altar flowers are placed to the Glory of God
and in Loving Memory of

Victor J. Shanley, Jr.

by
Victor J. Shanley, III

Announcements:

Wednesday Evening Bible Study continues on Wednesday, October 11 at 7 p.m.

Thursday, October 12 Healing Service continues via Zoom at Noon.

Vestry Meeting, Sunday, October 15 at 11 a.m.

Pastor Sherry on vacation beginning Monday, October 2 through Monday, October 9th.
She will return to the office on Tuesday, October 10th.

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Monday – Thursday: 5:30 p.m. – 8:00 p.m.

Friday: Office Closed

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Donna Fleck

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson