

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"Rabbi, you are the Son of God! You are the King of Israel!"*

**January 14, 2024**

**9:30 AM**

The Second Sunday after the Epiphany

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *Bless'd Jesus, at thy word (Liebster Jesu) (H 440)*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

#### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* God of Light, Light of Light, true God of true God.  
*People* **WE BLESS YOU!**  
*Celebrant* Object of the Magi's search, subject of an old man's song, fulfillment of the  
 Baptist's preaching.  
*People* **WE BLESS YOU!**  
*Celebrant* Mary's son, Joseph's son, God's only son.  
*People* **WE BLESS YOU!**

**SONG OF PRAISE** *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

**The Lessons**

**FIRST READING:** 1 Samuel 3:1-10 [11-20]  
*The people sit.*

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 139:1-5, 12-17**

*Remain seated.*

<sup>1</sup>LORD, you have searched me out and known me; \*  
**you know my sitting down and my rising up;**  
**you discern my thoughts from afar.**

<sup>2</sup>You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

<sup>3</sup>Indeed, there is not a word on my lips, \*  
**but you, O LORD, know it altogether.**

<sup>4</sup>You press upon me behind and before \*  
**and lay your hand upon me.**

<sup>5</sup>Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**

<sup>12</sup>For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

<sup>13</sup>I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

<sup>14</sup>My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

<sup>15</sup>Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

<sup>16</sup>How deep I find your thoughts, O God! \*  
how great is the sum of them!

<sup>17</sup>If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**GOSPEL ACCLAMATION** *The Lord Is My Light*

*All stand.*

The Lord is my light and my sal - va - tion, the Lord is my

This block contains the first line of musical notation for the Gospel Acclamation. It features a treble clef and a bass clef, both with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "The Lord is my light and my sal - va - tion, the Lord is my".

light and my sal - va - tion, the Lord is my light and

This block contains the second line of musical notation. The treble clef melody continues with the lyrics: "light and my sal - va - tion, the Lord is my light and". The bass line provides harmonic support.

my sal - va - tion; whom shall I \_\_\_\_\_ fear?

This block contains the third and final line of musical notation. The treble clef melody concludes with the lyrics: "my sal - va - tion; whom shall I \_\_\_\_\_ fear?". The bass line ends with a double bar line and repeat dots.

## **GOSPEL: John 1:43-51**

*All stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

<sup>43</sup>Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## **THE SERMON BY THE REV. SHERRY DEETS**

*A BRIEF MOMENT OF REFLECTION FOLLOWS THE SERMON*

### **THE CREED**

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Called together as a family of faith from every time and place, we are bidden by God to pray. That we might share our mutual concerns and offer the secrets of our hearts, let us pray, saying: Lord, in your mercy, hear our prayer.*

Let us pray for the world; for the leaders of nations, that wisdom and integrity might prevail; for regions torn by conflict, that peace and harmony might be restored: Lord in your mercy, *hear our prayer.*

Let us pray for the church; for the unity of the body of Christ, that needless division might cease; for Daniel, our bishop, for Sherry, our priest, and for all who nurture our life together, that the body may be strengthened and our common life enriched: Lord, in your mercy, **hear our prayer.**

Let us pray for this parish; for our presence in this community, that persons may find here the means to a deeper relationship with God; and for our ministry of reconciliation, that all may find here the forgiveness of God and the acceptance of each other: Lord, in your mercy, **hear our prayer.**

Let us pray for those in need; for the hungry and homeless, that food and shelter might be theirs; for the oppressed and downtrodden, that freedom and dignity might be theirs; for the sick and the infirm, especially those listed that are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Esther Gaffney, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Bob and Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Evans Thompson, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak*

that health and wholeness might be theirs: Lord, in your mercy, **hear our prayer.**

Let us pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed that are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

Lord, in your mercy, **hear our prayer.**

Let us pray for those in our parish family celebrating birthdays this week - David Thompson and Jennifer Grubb. And for those celebrating anniversaries this week - John & Milly Coveleski. Lord, in your mercy, **hear our prayer.**

For the saints who have gone before us in the faith and are now at rest, especially for John Shank and Grant Combs, Jr., for whom the altar flowers are given, and for all the saints on earth who surround us in a great fellowship of love. Lord, in your mercy, **hear our prayer.**

*The Celebrant adds a concluding Collect.*

*By your power, dear God, you raised Christ Jesus and in him we too will be raised. Receive our prayers and those of all your saints, that trusting in you all the days of our lives, we may know the fullness of your love and the power of the resurrection; through Jesus Christ our Lord. Amen.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

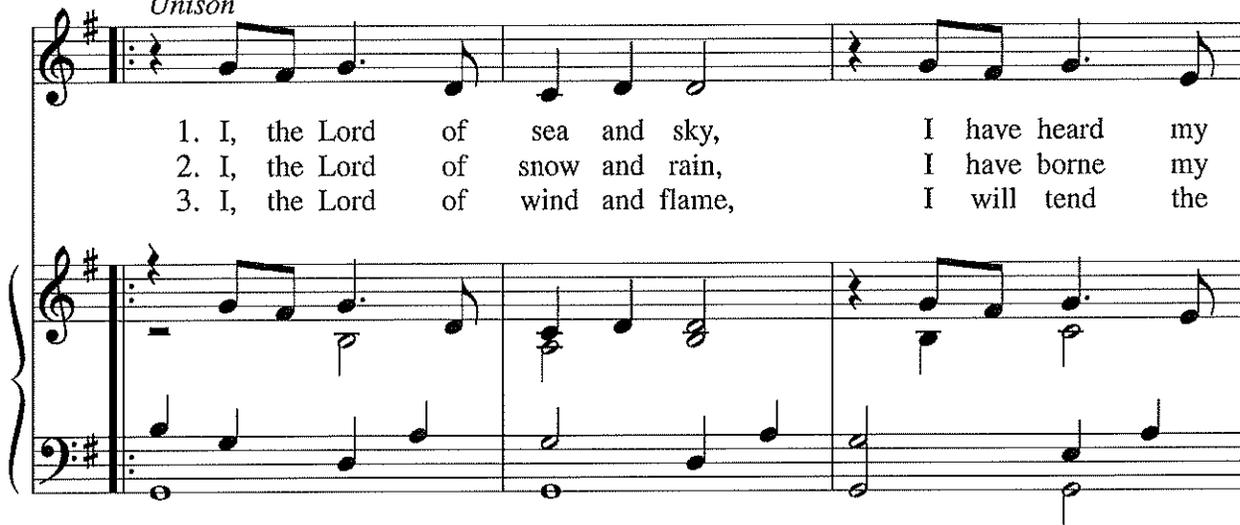
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

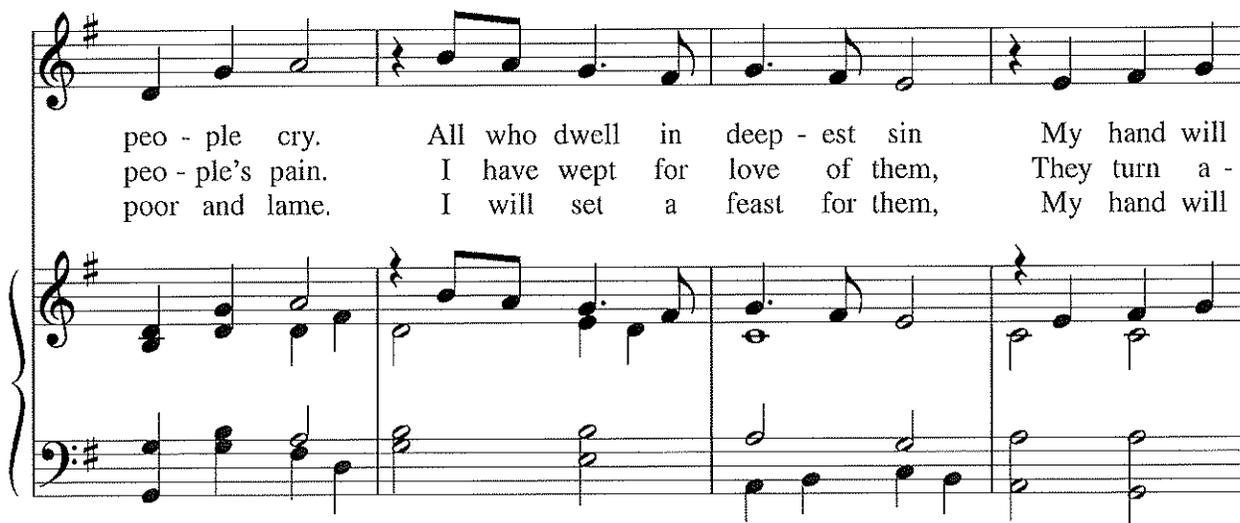
## OFFERTORY HYMN I, the Lord of sea and sky (WLP 812)

The musical notation is for a piano accompaniment of a hymn. It is written in G major (one sharp) and 4/4 time. The piece consists of four measures. The first two measures have a melody in the treble clef with quarter notes and eighth notes, and a bass line in the bass clef with quarter notes. The last two measures are primarily chordal, with the treble clef playing chords and the bass clef providing a steady accompaniment. A 'p.' (piano) dynamic marking is present at the end of the fourth measure.

*Unison*



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will  
peo - ple's pain. I have wept for love of them, They turn a -  
poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,  
way. I will break their hearts of stone,  
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

heard you call - ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

if you lead me, I will hold your peo - ple in my

heart. heart.

## The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### THE HYMNAL 1982 SERVICE MUSIC #S125

*Presider and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

***Blessed are you now and for ever. AMEN.***

## **THE LORD’S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

# FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

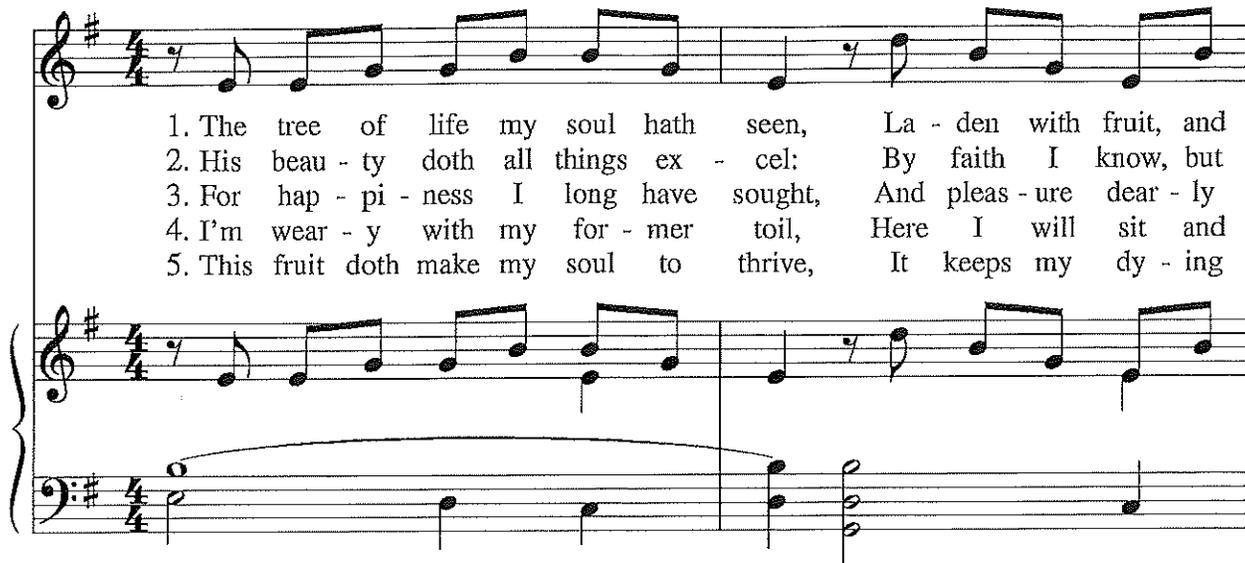
*Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!*

# INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

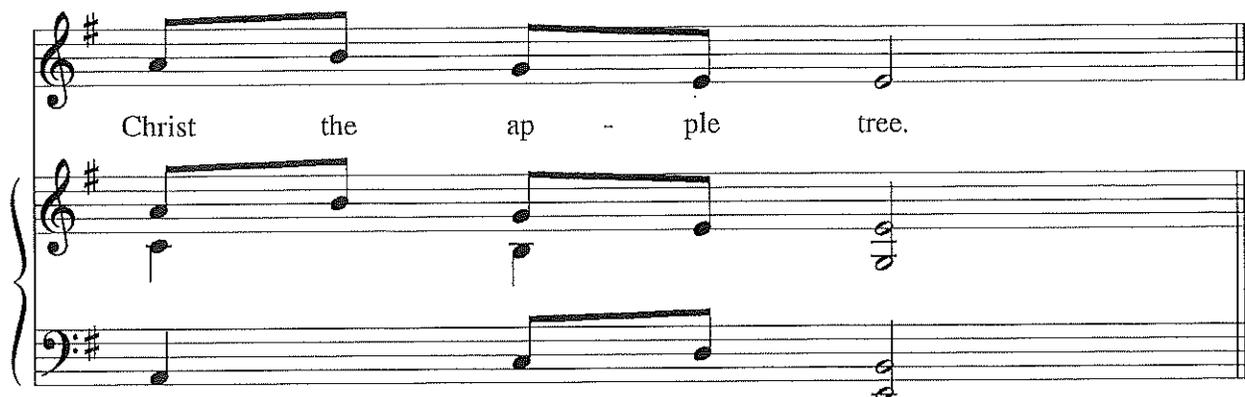
# COMMUNION HYMN *The tree of life my soul hath seen (Apple Tree)*



1. The tree of life my soul hath seen, La - den with fruit, and  
2. His beau - ty doth all things ex - cel: By faith I know, but  
3. For hap - pi - ness I long have sought, And pleas - ure dear - ly  
4. I'm wear - y with my for - mer toil, Here I will sit and  
5. This fruit doth make my soul to thrive, It keeps my dy - ing



al - ways green: The trees of na - ture fruit - less be Com - pared with  
ne'er can tell the glo - ry which I now can see In Je - sus  
I have bought: I missed of all: but now I see 'Tis found in  
rest a while: Un - der the sha - dow I will be Of Je - sus  
faith a - live; Which makes my soul in hast to be With Je - sus



Christ the ap - ple tree.

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

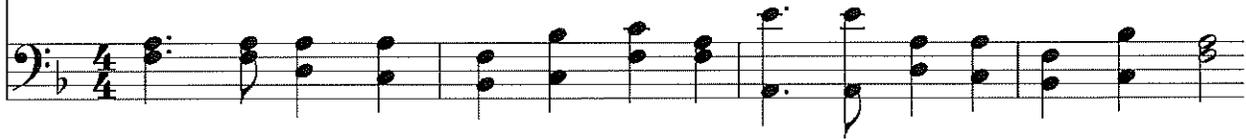
*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## THE BLESSING

### CLOSING HYMN *Blessed Martin, Pastor, Prophet (January 15 or April 4) (LEVAS 46)*



1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,
2. Mo - ral con-science of his na - tion, Re - con - cil - ing black and white,
3. Teach - er of Christ - like non - vio - lence To the out-cast, poor and meek;
4. Preach - er of Christ's love for neigh-bor, He won No-bel's prize for peace;



1. For your faith-ful, hum - ble ser - vant, Doc - tor Mar-tin Luth - er King.
2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.
3. Great - er weap-on 'gainst op - pres - sion Is to turn the o - ther cheek.
4. Peo - ples, beat your swords to plough-shares, Wars'twixt nations all shall cease.



#### *Refrain*



Bless - ed Mar-tin, pas - tor, proph-et, you the moun-tain - top did see;



Bless - ed Mar - tin, ho - ly mar - tyr: Pray that we may\_ all be free.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

5. Champion of oppressed humanity  
 Suff'ring throughout all the world;  
 He offered pride and dignity  
 Let Christ's banner be unfurled!  
*Refrain*

6. So, when felled by sniper's bullet,  
 Under heavens overcast,  
 He could cry, "Thank God Almighty,  
 I am free, I'm free at last!"  
*Refrain*

## DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

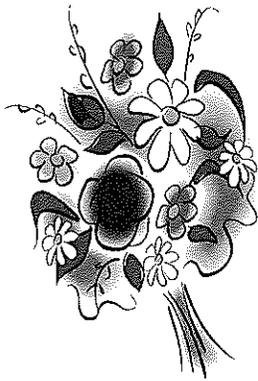
*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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**TODAY**

*Vestry Holiday Gathering at the Deets' Home: 3 p.m.*



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*John Shank  
Grant Combs, Jr.*

by  
Barbara Combs

**Announcements:**

**Thursday, January 11<sup>th</sup> at Noon, Healing Service via Zoom** commemorating Antony, Abbot in Egypt, 356

**Bible Study Resumes on Mondays**

We now meet on Mondays in the Parish Hall from 11:30 am - 1:00 pm. The Bible Study includes videos, discussion and handouts based on material of Anglican Bishop NT Wright. Bring yourself and your favorite Bible. You may bring a lunch and beverage with you. You may also want to bring a notebook and pen to take notes. We are doing a survey of the books of the New Testament through April, and then go deeper into a New Testament book of the group's choosing. The Bible Study will break in the summer months of June, July & August, and return September 15. For our next couple of classes, read 1st & 2nd Thessalonians, and Galatians.

**Veterans Brunch Returns! January 28<sup>th</sup> – lunch is served at 12:30 p.m. Volunteers needed beginning after the church service.**

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

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**EPISCOPAL CHURCH OF THE TRINITY**  
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Coatesville, Pennsylvania 19320  
610-384-4771

Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

Mon & Wed: 1 p.m. – 3:00 p.m.  
Tues & Thurs: 4 p.m. – 7 p.m.  
Friday: Office Closed

**Rector: The Reverend Sherry Deets**  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**