

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"The time is fulfilled, and the kingdom of God has come near; repent and believe in the good news."*

**January 21, 2024**

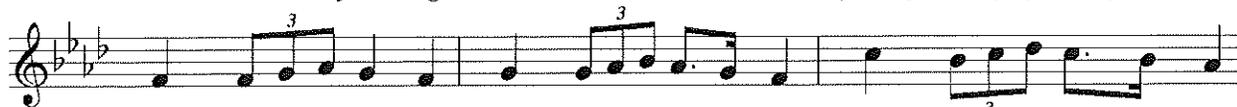
**9:30 AM**

The Third Sunday after the Epiphany

PRELUDE

# Entrance Rite

## ENTRANCE HYMN *Thy strong word did cleave the darkness (Ton-y Botel) (H 381)*



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ial Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ial Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ial Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ial Al - le - lu - ia with - out end!  
 al - le - lu - ial Al - le - lu - ia with - out end!  
 al - le - lu - ial Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* God of Light, Light of Light, true God of true God.

*People* **WE BLESS YOU!**

*Celebrant* Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.

*People* **WE BLESS YOU!**

*Celebrant* Mary's son, Joseph's son, God's only son.

*People* **WE BLESS YOU!**

## SONG OF PRAISE *Santo, santo, santo [Holy, holy, holy] (WLP 785)*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**FIRST READING: Jonah 3:1-5, 10**

*The people sit.*

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*        The Word of the Lord.  
*People*         **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 62:6-14**

*Remain seated.*

<sup>6</sup>For God alone my soul in silence waits; \*  
**truly, my hope is in him.**

<sup>7</sup>He alone is my rock and my salvation, \*  
**my stronghold, so that I shall not be shaken.**

<sup>8</sup>In God is my safety and my honor; \*  
**God is my strong rock and my refuge.**

<sup>9</sup>Put your trust in him always, O people, \*  
**pour out your hearts before him, for God is our refuge.**

<sup>10</sup>Those of high degree are but a fleeting breath, \*  
**even those of low estate cannot be trusted.**

<sup>11</sup>On the scales they are lighter than a breath, \*  
**all of them together.**

<sup>12</sup>Put no trust in extortion;  
in robbery take no empty pride; \*  
**though wealth increase, set not your heart upon it.**

<sup>13</sup>God has spoken once, twice have I heard it, \*  
**that power belongs to God.**

<sup>14</sup>Steadfast love is yours, O Lord, \*  
**for you repay everyone according to his deeds.**

**GOSPEL ACCLAMATION *The Lord Is My Light***  
*All stand.*

The Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion, the Lord is my light and  
my sal - va - tion; whom shall I fear?

**GOSPEL: Mark 1:14-20**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. SHERRY DEETS**

*A BRIEF MOMENT OF SILENT REFLECTION FOLLOWS THE SERMON*

## THE CREED

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*As God is moved by the sincerity of our repentance, so too God is pleased by the faithfulness of our prayers. Let us offer our prayers to God, saying: In your mercy, hear us, Lord.*

You have called us, O God, to follow you. Give us the grace to listen to your call, to lay aside the things of this world, and to follow you. In your mercy, **hear us, Lord.**

You have sent us, O God, into the world to tell the story of your love and faithfulness. Give us a holy zeal for the proclamation of the gospel in this place and in all the world. In your mercy, **hear us, Lord.**

You have called, O God, persons of varieties of gifts to serve your church. Bless, we pray, the ministries of musicians and artists, scholars and writers, pastors and teachers, that their work enrich our common life and offer us a glimpse of the life to come. In your mercy, **hear us, Lord.**

You gave life, O God, for us for all people. We remember before you those who are sick, especially those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Esther Gaffney, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloob, Bob and Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak*

and those who mourn, especially the families of Evans Thompson and Anne Lutz, and those who rejoice. As you have reached out to us in love, so inspire us to be present to those we have named before you. In your mercy, **hear us, Lord.**

Let us pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

In your mercy, **hear us, Lord.**

Let us pray for those in our parish family celebrating birthdays this week - Sabrina Lewis and Ariel Abbott. In your mercy, **hear us, Lord.**

For the saints who have gone before us in the faith and are now at rest, especially for Catherine Robins and Frank "Gus" Robins, for whom the altar flowers are given, and for Paul Shidlowski and Ken Eaton, for whom the side altar flowers are given, and for Anne Lutz, who passed away last week, and for all the saints on earth who surround us in a great fellowship of love. In your mercy, **hear us, Lord.**

*The Celebrant adds a concluding Collect.*

*As we are faithful in prayer, O God, so make us faithful in following you, that loving and serving you all the days of our lives, we may know the joy of the resurrection and may look with longing for your coming in power; through Jesus Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

# OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *One Bread, One Body* (LEVAS 151)

One bread, — one bod-y,

The first system of the hymn features a vocal line in G major and 4/4 time. It begins with a whole rest, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note B4. A double bar line with a repeat sign follows. The melody continues with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The piano accompaniment consists of a right hand with a quarter note G4, a quarter note A4, and a quarter note B4, and a left hand with a quarter note G3, a quarter note A3, and a quarter note B3. A second system of piano accompaniment follows, with the right hand playing a series of chords and the left hand playing a bass line.

— one Lord of all, — one cup of

The second system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. A double bar line with a repeat sign follows. The melody continues with a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The piano accompaniment continues with chords and a bass line.

bles - ing which we bless. — And we, — though

The third system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. A double bar line with a repeat sign follows. The melody continues with a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The piano accompaniment continues with chords and a bass line.

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*D.S.*

1. — no more. One  
 2. — of all. One  
 3. — for all. One

*D.S.*

⊕ CODA

Lord.

## The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## **THE HYMNAL 1982 SERVICE MUSIC #S125**

*Presider and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

***Blessed are you now and for ever. AMEN.***

## **THE LORD’S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

*Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *Amazing Grace LEVAS 181*

1. A - maz - ing grace!\_ how sweet the sound, That  
2. 'Twas grace that taught\_ my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there\_ ten thou - sand years, Bright

1. saved a wretch like me! I once was lost, but  
 2. grace my fears re - lieved; How pre - cious did that  
 3. word my hope se - cures; He will my shield and  
 4. have al - read - y come; 'Tis grace that brought me  
 5. shin - ing as the sun, We've no less days to

1. now am found, Was blind, but now I see.  
 2. grace ap - pear The hour I first be - lieved!  
 3. por - tion be As long as life en - dures.  
 4. safe thus far, And grace will lead me home.  
 5. sing God's praise Than when we'd first be - gun.

**ANTHEM BY CHOIR**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**THE BLESSING**

**CLOSING HYMN** *Christ for the world we sing (Moscow) (H 537)*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

**DISMISSAL**

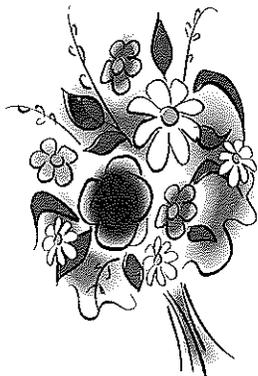
Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Catherine Robins*  
*Frank "Gus" Robins*

by  
Joe & Pat Kirkner

The flowers are placed on the side altar to the Glory of God  
and in Loving Memory of

*Paul Shidlowksi*  
*Ken Eaton*

by  
Paul Shidlowksi

## Announcements:

**Thursday, January 25<sup>th</sup> NO Healing Service**

### **Bible Study Resumes on Mondays**

We now meet on Mondays in the Parish Hall from 11:30 am - 1:00 pm. The Bible Study includes videos, discussion and handouts based on material of Anglican Bishop NT Wright. Bring yourself and your favorite Bible. You may bring a lunch and beverage with you. You may also want to bring a notebook and pen to take notes. We are doing a survey of the books of the New Testament through April, and then go deeper into a New Testament book of the group's choosing. Homework for Monday, Jan. 22: Read Paul's Letter to the Galatians.

**Evans Thompson Funeral Service on Saturday, January 27<sup>th</sup>.** Viewing begins at 8:30 a.m. and service at 10 a.m. at Trinity.

**Veterans Brunch Returns! January 28<sup>th</sup> – lunch is served at 12:30 p.m. Volunteers needed beginning after the church service.**

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

Mon & Wed: 1 p.m. – 3:00 p.m.  
Tues & Thurs: 4 p.m. – 7 p.m.  
Friday: Office Closed

**Rector: The Reverend Sherry Deets**  
Home Phone: 610-380-0462  
Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**