

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



“And he was transfigured before them...”

February 11, 2024

9:30 AM

The Last Sunday after the Epiphany

PRELUDE

Entrance Rite

ENTRANCE HYMN *Christ, whose glory fills the skies (Ratisbon) (H 7)*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant God of Light, Light of Light, true God of true God.

People **WE BLESS YOU!**

Celebrant Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.

People **WE BLESS YOU!**

Celebrant Mary's son, Joseph's son, God's only son.

People **WE BLESS YOU!**

SONG OF PRAISE *Santo, santo, santo* [Holy, holy, holy] (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 2 Kings 2:1-12

The people sit.

A Reading from the Second book of Kings.

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away

from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 50:1-6

Remain seated.

¹The LORD, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

²Out of Zion, perfect in its beauty, *

God reveals himself in glory.

³Our God will come and will not keep silence; *

**before him there is a consuming flame,
and round about him a raging storm.**

⁴He calls the heavens and the earth from above *

to witness the judgment of his people.

⁵"Gather before me my loyal followers, *

**those who have made a covenant with me
and sealed it with sacrifice."**

⁶Let the heavens declare the rightness of his cause; *

for God himself is judge.

GOSPEL ACCLAMATION *The Lord Is My Light*

All stand.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

The Lord is my light and my sal - va - tion, the Lord is my

light and my sal - va - tion, the Lord is my light and
 my sal - va - tion; whom shall I fear?

GOSPEL: Mark 9:2-9

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

²Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

The word of God calls us to see that all the places and occasions of the world, even places of sorrow and death, are transfigured by the presence of the glory of God in Christ Jesus. Let us now call to mind all who are in any need and commend them to God's transforming care, saying: O merciful God, hear our prayer.

For those who are alone, for widows and widowers and orphans, and for the divorced, O merciful God, **hear our prayer.**

For the imprisoned, for those whose only home is the streets, and for those caught by addiction, O merciful God, **hear our prayer.**

For the hungry, for those who cannot feed their children, and for the unemployed, O merciful God, **hear our prayer.**

For the people of our nations, our city, and our community, O merciful God, **hear our prayer.**

For those who are sick and suffering, especially those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Esther Gaffney, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloob, Bob and Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Shane, Thomas Shanley, Mary Shidlowksi, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

that health and wholeness might be theirs, O merciful God, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle,

PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

O merciful God, *hear our prayer.*

For those in our parish family celebrating birthdays this week - Andrew Bentley, Martha Rutledge and Pat Hendricks. O merciful God, *hear our prayer.*

For artists and writers, and for all who think on the edge of society, O Merciful God, *hear our prayer.*

For the church and its leaders, formed by the life-giving word of Christ, O merciful God, *hear our prayer.*

For the saints who have gone before us in the faith and are now at rest, especially for George E. & Mildred Bassett Walters, for whom the altar flowers are given, and for all the saints on earth who surround us in a great fellowship of love. O merciful God, *hear our prayer.*

The Celebrant adds a concluding Collect.

With Moses and Elijah and all the people of God, with the church throughout the ages bearing witness to the great light of God shining in dark places, we commend to you all for whom we pray, O merciful God, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Swing Low, Sweet Chariot* (LEVAS 18)

Swing low, sweet char - i - ot, Com - ing for to car - ry me home.

Swing low, sweet char - i - ot, Com - ing for to car - ry me home. Fine

1. I looked o - ver Jor - dan, and what did I see
2. If you get there be - fore I do,
3. The bright - est day that ev - er I saw
4. I'm some - times up and some - times down,

1. Com - ing for to car - ry me home. A band of an - gels
2. Com - ing for to car - ry me home. Tell all my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still my soul feels

D.C.

1. com - ing af - ter me, Com - ing for to car - ry me home. O,
2. com - ing too, Com - ing for to car - ry me home. O,
3. sins a - way, Com - ing for to car - ry me home. O,
4. heaven - ly bound, Com - ing for to car - ry me home. O,

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #S125

Presider and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.*

Hosanna in the highest. Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Jesus, the Bread of Life (LEVAS 150)*

Je - sus, the Bread of life, Je -

sus, the Bread of life. All who eat and

drink of Him will nev - er die,

Fine

— will nev - er die.

Fine

The first system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a key signature of two sharps (F# and C#). The lyrics "will nev - er die." are written below the notes. The middle staff is a grand staff for piano, with a treble clef on top and a bass clef on the bottom. The bottom staff is a single bass clef line. The system concludes with a double bar line and the word "Fine" written above the staff.

1. I am the Bread that came down from heav - en.
2. All who come to me will not hun - ger,
3. All who love and keep my com - mand - ments

The second system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a key signature of two sharps. The lyrics "1. I am the Bread that came down from heav - en.", "2. All who come to me will not hun - ger,", and "3. All who love and keep my com - mand - ments" are written below the notes. The middle staff is a grand staff for piano, with a treble clef on top and a bass clef on the bottom. The bottom staff is a single bass clef line. The system concludes with a double bar line.

1. I will be your food.
 2. nor will they ever thirst.
 3. will be loved by my Father.

The first system consists of a vocal line in treble clef with a key signature of two sharps (F# and C#) and a piano accompaniment in bass clef. The piano part includes a grand staff with treble and bass clefs. The vocal line has three verses of lyrics. The piano accompaniment features a steady bass line and chords in the right hand.

1. All who put their trust in me will
 2. If you turn to me in faith I'll
 3. And we shall both comfort them and

The second system continues the musical score with a vocal line and piano accompaniment. The vocal line has three verses of lyrics. The piano accompaniment maintains the same style as the first system, with a grand staff and a consistent harmonic structure.

D.C.

1. nev - er die.
 2. nev - er turn a - way.
 3. make our home in them.

D.C.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN *Alleluia! sing to Jesus (Hyfrydol) (H 460)*

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

DISMISSAL

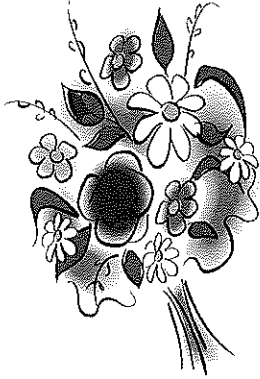
Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

George E & Mildred Bassett Walters

by
Gary & Georgiana Weil

Announcements:

Thursday, February 15th Healing Service at Noon via Zoom. Commemorating Thomas Bray, Priest and Missionary, 1730

NO Bible Study this Monday, February 12th

Shrove Tuesday Pancake Supper, February 13th in the social hall. Come anytime from 6 p.m. to 7:30 p.m. Cost is \$4 for adults, \$2 for children age 4-10 and free for children under 3.

Ash Wednesday, February 14th. Ash Wednesday Liturgy with Imposition of Ashes at Noon (no music) and at 7 p.m. (With Music).

Celtic Harp Concert – Sunday, March 17th at 3 p.m., Reception follows.

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Mon & Wed: 1 p.m. – 3:00 p.m.

Tues & Thurs: 4 p.m. – 7 p.m.

Friday: Office Closed

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Donna Fleck

Joseph Lee

Vic Shanley

Tom Swett

Betty Sullivan

Bill Terry

Michael Thompson