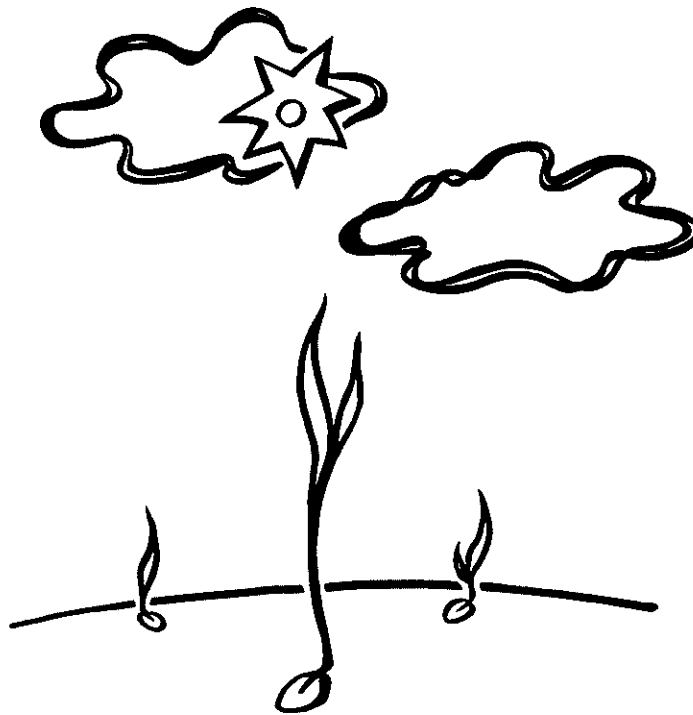


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"Now my soul is troubled."

March 17, 2024

9:30 AM

The Fifth Sunday in Lent

PRELUDE

ENTRANCE HYMN *Hail, thou once despis'd Jesus (In Babilone) (H 495)*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE OR TRISAGION *LEVAS 237 Lord, Have Mercy*

The following is sung, all standing

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line is in G major and 6/8 time. The piano accompaniment is in G major and 6/8 time. The second system also has a vocal line and a piano accompaniment. The vocal line is in G major and 6/8 time. The piano accompaniment is in G major and 6/8 time.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 31:31-34

The people sit.

A Reading from the book of the prophet Jeremiah.

³¹“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD. ³³“But this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I

will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, 'Know the LORD,' for they shall all know me, from the least of them to the greatest," says the LORD; "for I will forgive their iniquity, and remember their sin no more."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 51:1-13

Remain seated.

¹Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

²Wash me through and through from my wickedness, *
and cleanse me from my sin.

³For I know my transgressions, *
and my sin is ever before me.

⁴Against you only have I sinned *
and done what is evil in your sight.

⁵And so you are justified when you speak *
and upright in your judgment.

⁶Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

⁷For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

⁸Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

⁹Make me hear of joy and gladness, *
that the body you have broken may rejoice.

¹⁰Hide your face from my sins, *
and blot out all my iniquities.

¹¹Create in me a clean heart, O God, *
and renew a right spirit within me.

¹²Cast me not away from your presence, *
and take not your holy Spirit from me.

¹³Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

GOSPEL ACCLAMATION *Your kingdom come, O Lord* (MHSO 27)

All stand.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains the first two phrases: "Your king-dom come, O Lord. Your king-dom come, O Lord. Your". The second system contains the final two phrases: "king - dom come, O Lord. Your king - dom come, O Lord." The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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GOSPEL: John 12:20-33

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The hour has come; now is the time to glorify God's name. Let us intercede for the church and for all God's creation, turning to God and saying: Lord, your kingdom come.

You are our God: may those who are poor and those who are rich, those near and those far, welcome your covenant of peace. We pray: **Lord, your kingdom come.**

We are your people: be with those who will receive your promise in baptism at Easter. We pray: **Lord, your kingdom come.**

You honor those who choose to serve: help us to be true followers of your servant Son. We pray: **Lord, your kingdom come.**

We know that we must die so that we may truly live: strengthen all who suffer in mind or body, especially those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Esther Gaffney, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Kelly Kurtz, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Bob and Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

We pray: **Lord, your kingdom come.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

We pray: **Lord, your kingdom come.**

For those in our parish family celebrating birthdays this week: Michelle Butler. We pray: **Lord, your kingdom come.**

You draw all people to yourself: bring us out of our slavery to possessions and away from the desire for wealth. We pray: **Lord, your kingdom come.**

In you, O God, do we put our trust. We entrust to you our dead, especially Mary E. Deets, for whom the altar flowers are given, because you alone are our refuge and salvation. You alone are mighty to save. We pray: **Lord, your kingdom come.**

Silence

The Celebrant adds a concluding Collect.

Lord God, show us the way of obedience through patient endurance and the way of glory through the law written in our hearts. Hear our prayers and come to our aid. We pray through Christ our Lord. Amen.

CONFESSION OF SIN

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

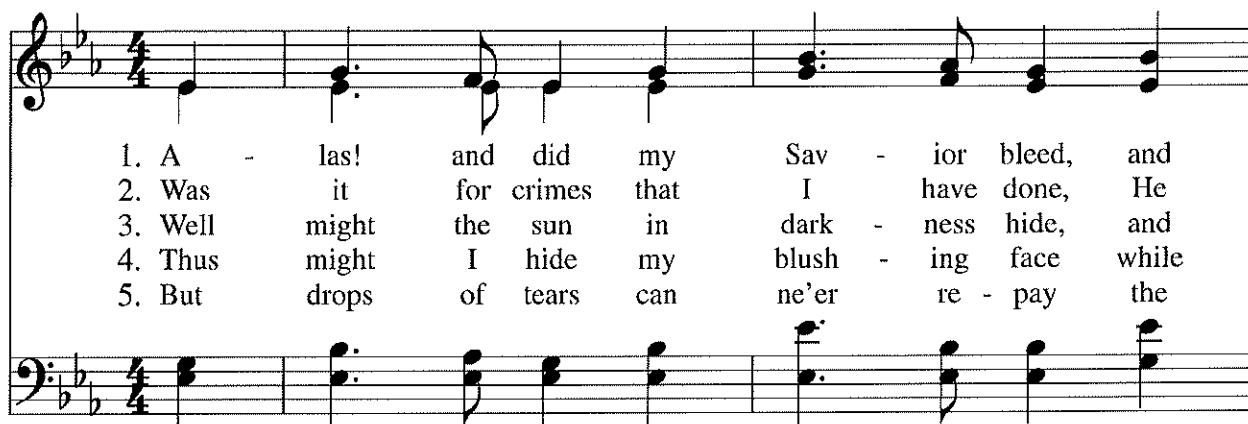
The Holy Communion

OFFERTORY SENTENCE

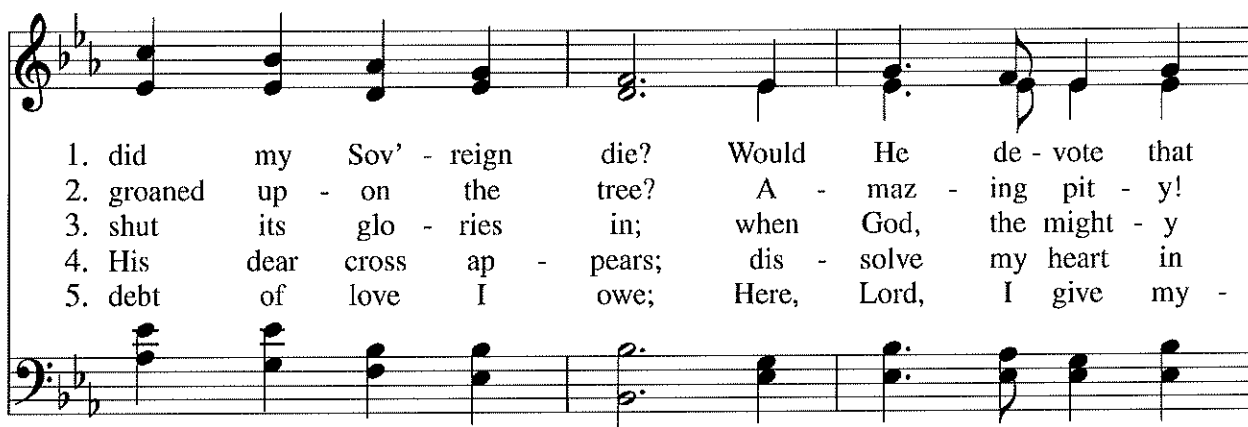
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *At the Cross* (LEVAS 30)



1. A - las! and did my Sav - ior bleed, and
2. Was it for crimes that I have done, He
3. Well might the sun in dark - ness hide, and
4. Thus might I hide my blush - ing face while
5. But drops of tears can ne'er re - pay the



1. did my Sov' - reign die? Would He de - vote that
2. groaned up - on the tree? A - maz - ing pit - y!
3. shut its glo - ries in; when God, the might - y
4. His dear cross ap - pears; dis - solve my heart in
5. debt of love I owe; Here, Lord, I give my -

1. sa - cred head for sin - ners such as I?
 2. Grace un - known! And love be - yond de - gree!
 3. mak - er, died for His own crea - ture's sin.
 4. thank - ful - ness, and melt mine eyes to tears.
 5. self a - way; 'tis all that I can do.

At the cross, at the cross, where I first saw the light, and the

bur - den of my heart rolled a - way; it was there by faith I re -

ceived my sight, and now I am hap - py all the day.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

1982 HYMNAL SERVICE MUSIC #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our patron saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER (LEVAS #264)

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Be known to us Lord Jesus, in the breaking of the bread.

Be known to us Lord Jesus, in the breaking of the bread.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *The Old Rugged Cross* (LEVAS 38)

1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame; _____
 2. Has a won - drous at - trac - tion for me; _____
 3. A won - drous beau - ty I see; _____
 4. Its shame and re - proach glad - ly bear; _____

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To bear it to dark Cal - va - ry. _____
 3. To par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my trophies at last I lay down; _____

I will cling to the cross, — the old rug - ged cross, _____

And ex - change it some day for a crown. _____

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Lift High the Cross (Crucifer)* (H 473)

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

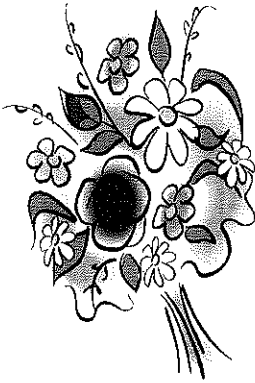
DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

TODAY
Celtic Harp Concert – 3 p.m.



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Mary E. Deets

Beloved Mother of
Kathleen Deets Price
and Grandmother of
Kristine Dickinson Pabody and James Dickinson

by
Kathleen Deets Price

Announcements:

TODAY: Celtic Harp Concert – Sunday, March 17th at 3 p.m., Reception follows. Free will offering benefits Thistle Hills.

Thursday, March 21st Healing Service at Noon via Zoom. Commemorating Thomas Cranmer, Archbishop of Canterbury and Martyr, 1556.

Brown Bag Bible Study, Monday, March 18th, from 11:30 a.m. – 1:00 p.m. Homework: please read 1 & 2 Timothy and Titus.

HOLY WEEK and EASTER 2024

March 24	The Sunday of the Passion: Palm Sunday	9:30 AM
	The Liturgy of the Palms; Dramatic reading of the Passion and the Holy Eucharist	
March 28	Maundy Thursday	7:00 PM
	Agape in Stone Hall	
	with The Washing of Feet (optional)	
	The Stripping of the Altar	
March 29	The Good Friday Liturgy	7:00 PM
March 31	Easter Sunday	9:30 AM

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Mon & Wed: 1 p.m. – 3:00 p.m.
Tues & Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Donna Fleck
Joseph Lee
Vic Shanley
Tom Swett
Betty Sullivan
Bill Terry
Michael Thompson