

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*“Destroy this temple and in three days I will raise it up...”*

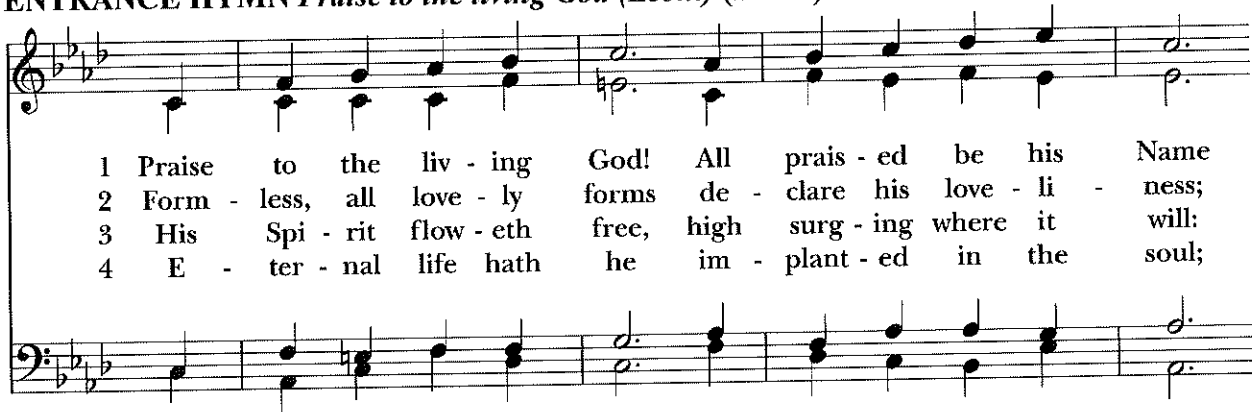
**March 3, 2024**

**9:30 AM**

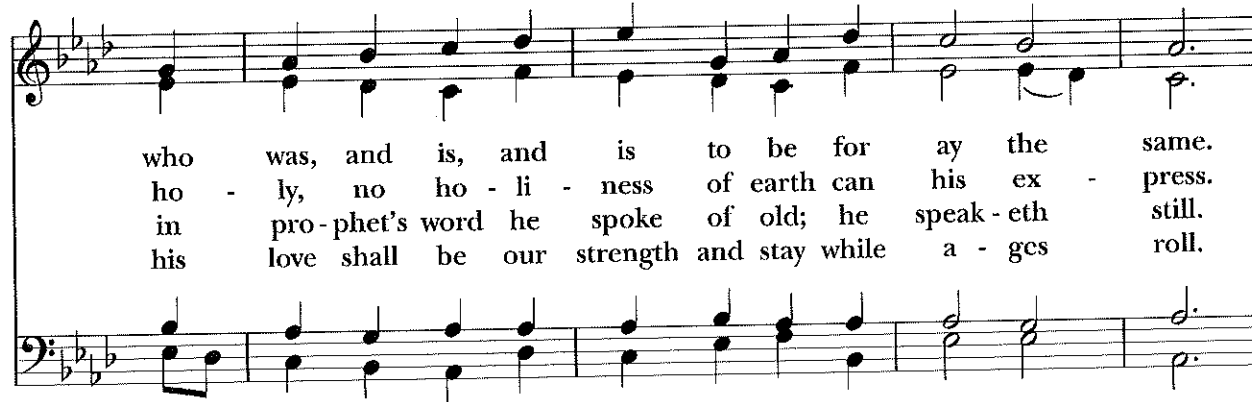
The Third Sunday in Lent

PRELUDE

ENTRANCE HYMN *Praise to the living God (Leoni)* (H 372)



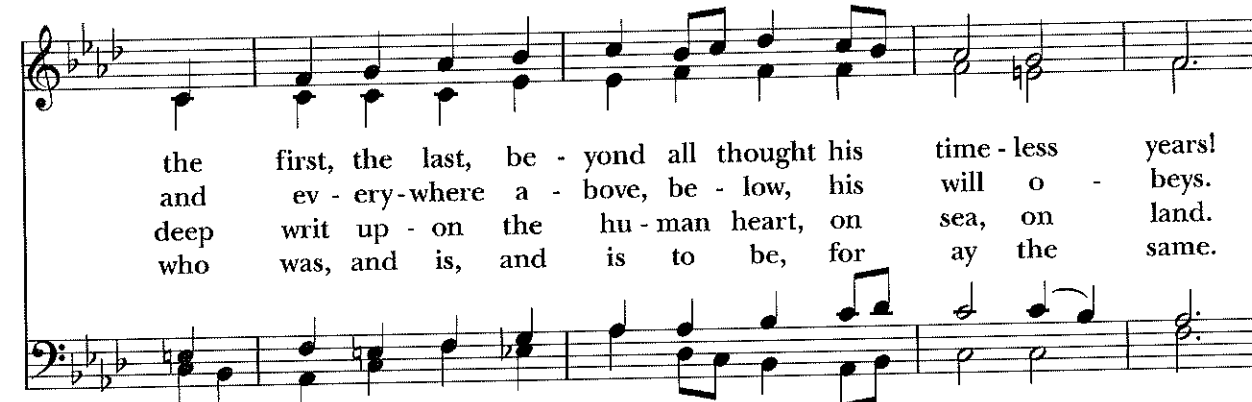
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## KYRIE OR TRISAGION *LEVAS 237 Lord, Have Mercy*

*The following is sung, all standing*

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 6/8. The first system contains the lyrics 'Lord, have — mer - cy, Christ, have — mer - cy.' The second system contains the lyrics 'Lord, have — mer - cy, have mer - cy, O Lord.' The piano accompaniment features chords and moving lines that support the vocal melody.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Exodus 20:1-17

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>God spoke all these words [to Moses on Mount Sinai]:

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## PSALM: Psalm 19

*Remain seated.*

<sup>1</sup>The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**

<sup>2</sup>One day tells its tale to another, \*  
**and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language, \*  
**and their voices are not heard,**

<sup>4</sup>Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**

<sup>5</sup>In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**

<sup>6</sup>It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**

<sup>7</sup>The law of the LORD is perfect and revives the soul; \*  
**the testimony of the LORD is sure and gives wisdom to the innocent.**

<sup>8</sup>The statutes of the LORD are just and rejoice the heart; \*  
**the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures for ever; \*  
**the judgments of the LORD are true and righteous altogether.**

<sup>10</sup>More to be desired are they than gold, more than much fine gold, \*  
**sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**

<sup>12</sup>Who can tell how often he offends? \*  
**cleans me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,**  
**and innocent of a great offense.**

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

**GOSPEL ACCLAMATION *Your kingdom come, O Lord* (MHSO 27)**

*All rise as you are able*

The musical notation consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are: "Your king-dom come, O Lord. Your king-dom come, O Lord. Your".



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
 Music © WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638  
 [www.giamusic.com].) All rights reserved. Used by permission.

## GOSPEL: John 2:13-22

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic*

**Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Gathering all that commands our prayers, let us intercede with our gracious God, saying: Have mercy, O Lord.*

For the church, that God's commandments may be ever close to us, wonderful to ponder and life-giving to keep, we pray: **Have mercy, O Lord.**

For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice, we pray: **Have mercy, O Lord.**

For children, that infants and young people of every nation may have food and learning, and that they may love their world, we pray: **Have mercy, O Lord.**

For this gathered community, that the solemn brightness of Lent may open our eyes to these times, their folly and their worth, we pray: **Have mercy, O Lord.**

For the sick and the dying, especially for those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Esther Gaffney, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Kelly Kurtz, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGlooin, Bob and Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Betty Peirce, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Dick Skoniczin, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak*

and for all in need of your gift of abundant health, we pray: **Have mercy, O Lord.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, ICPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, and MSgt Rewa Price*

we pray: **Have mercy, O Lord.**

For those in our parish family celebrating birthdays this week: Caroline Dowling, Adeline Hamburg, Antonio Wilson, Wesley Hamburg, Christopher Haak and Milly Coveleski, we pray: **Have mercy, O Lord.**

For the dead, especially Evelyn E. Shanley, for whom the altar flowers are given, with those who held to and handed on God's commandment until our day, that they may be at peace, we pray: **Have mercy, O Lord.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Jealous and merciful God, remember us and all those whom we hold in our hearts. In these forty days teach us to do the work of our baptism and so daily to raise to you the needs of the world. Grant this through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN *Down at the Cross* (LEVAS 28)**





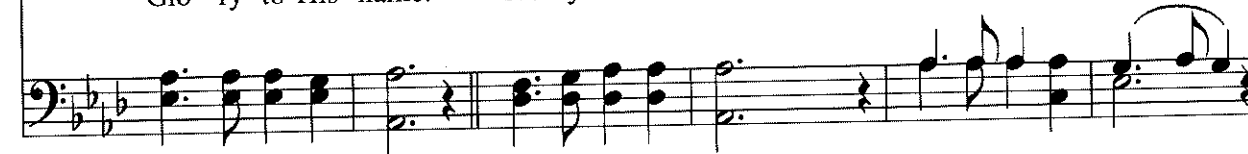
1. Down at the cross where my Sav - ior died, Down where for cleans-ing from  
 2. I am so won - drous - ly saved from sin, Je - sus so sweet - ly a -  
 3. O, pre - cious foun - tain that saves from sin, I am so glad I have  
 4. Come to this foun - tain so rich and sweet; Cast your poor soul at the



1. sin I cried; There to my heart was the blood ap - plied;  
 2. bides with - in; There at the cross where He took me in;  
 3. en - tered in; There Je - sus saves me and keeps me clean;  
 4. Sav - ior's feet; Plunge in to - day, and be made com - plete;



Glo - ry to His name. Glo - ry to His name. — Glo - ry to His name! —



There to my heart was the blood ap - plied; Glo - ry to His name.



## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### 1982 HYMNAL SERVICE MUSIC #S125

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.  
Christ is risen.  
Christ will come again.*

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our patron saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### **THE LORD'S PRAYER (LEVAS #264)**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Be known to us Lord Jesus, in the breaking of the bread.

*Be known to us Lord Jesus, in the breaking of the bread.*

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN *There is a Balm in Gilead* (LEVAS 203)**

The image shows the musical notation for the hymn 'There is a Balm in Gilead'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff: 'There is a balm in Gil-e-ad to make the wound-ed'. The word 'ed' is split across two lines of the treble staff.

Fine

whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul.

1. Some - times I feel dis - cour-aged, And\_ think my work's in vain, — But —  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can  
 3. Don't\_ ev - er be dis - cour-aged For\_ Je - sus is your friend, — And —

D.C.

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.***

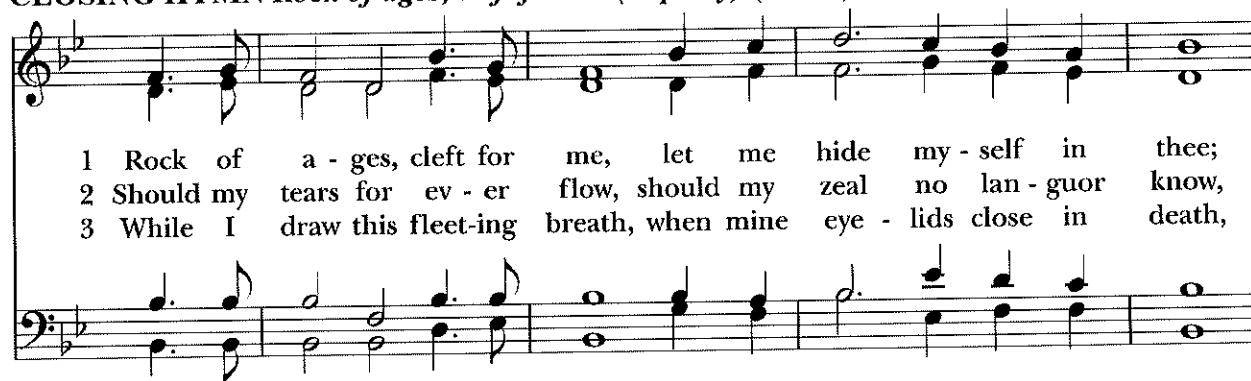
### BLESSING

*The Priest blesses the people, saying*

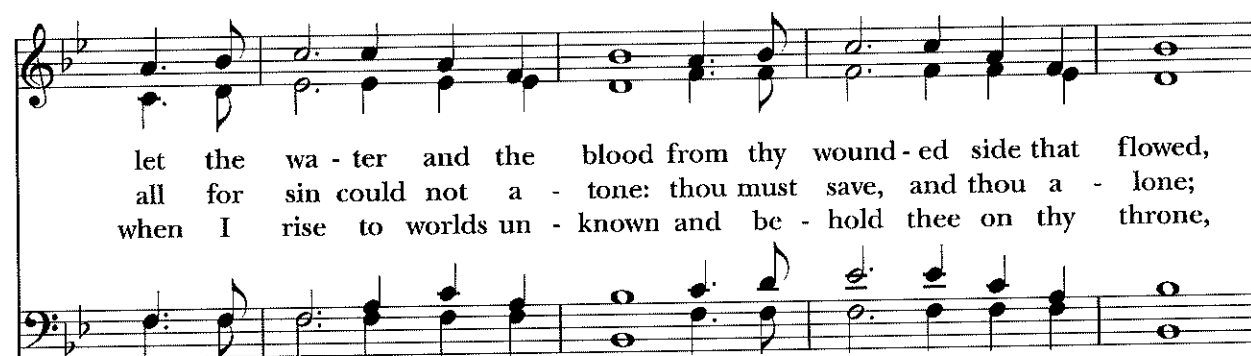
Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

(source: from Saint Clare)

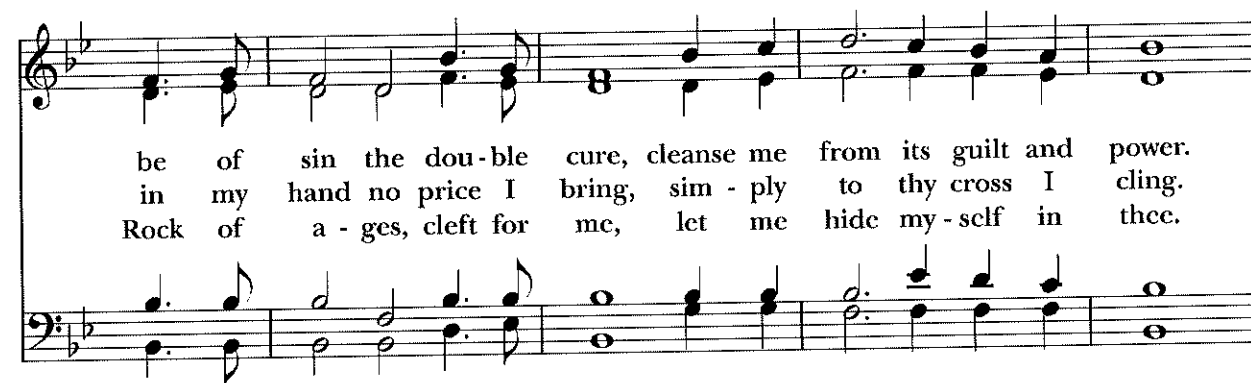
**CLOSING HYMN** *Rock of ages, cleft for me (Toplady) (H 685)*



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

**DISMISSAL**

Let us go forth in the name of Christ.

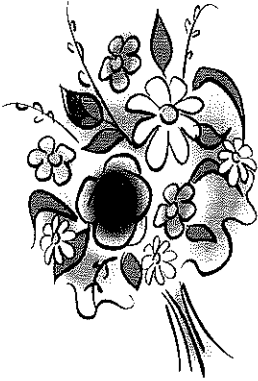
*People*

**Thanks be to God.**

**POSTLUDE**

From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved. "Permission to reprint/podcast/stream the music in this service obtained from One License with license #A-731986 and from CCLI License #21159618, #21159601

**TODAY**



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Evelyn E. Shanley*

by  
Victor J. Shanley, III

**Announcements:**

**Thursday, March 7<sup>th</sup> Healing Service at Noon via Zoom.** Commemorating Perpetua, Felicity and their Companions. Martyrs at Carthage, 202

**NO Bible Study this Monday, March 4<sup>th</sup>.** Please read St. Paul's letter to the Romans for March 11.

**Annual Meeting, Sunday, March 10 after the church service in Stone Hall.**

**Celtic Harp Concert – Sunday, March 17<sup>th</sup> at 3 p.m., Reception follows.**

Teddy Bears for the Teddy Bear Ministry are available to give to someone who could use a little Trinity love.

---

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon & Wed: 1 p.m. – 3:00 p.m.**  
**Tues & Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Donna Fleck**  
**Joseph Lee**  
**Vic Shanley**  
**Tom Swett**  
**Betty Sullivan**  
**Bill Terry**  
**Michael Thompson**