

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"I know my own and my own know me."

April 21, 2024

9:30 AM

Fourth Sunday of Easter

PRELUDE

Entrance Rite

ENTRANCE HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE (LEVAS 219 THIS IS THE DAY)

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joyce, we will re-joyce and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joyce and be glad in it;

This is the day, this is the day that the Lord hath made.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 4:5-12

The people sit.

A Reading from the Acts of the Apostles.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 23

Remain seated.

¹The LORD is my shepherd; *
I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *
and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

⁵You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**

⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SEQUENCE HYMN *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

All stand.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____

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GOSPEL: John 10:11-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

[Jesus said,] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is

worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Consoled by the knowledge that the Good Shepherd gives his life for us, let us pray for the needs of our community, our church, and our world, saying: Lord, have mercy.

The earliest Christian community held all things in common, and no one was in need. May we recommit ourselves to hold the goods of this world in common and to work to eliminate hunger and homelessness. For this let us pray to the Lord. **Lord, have mercy.**

When we share with one another, we make a new world. May we build a new community on earth which knows God as home. For this let us pray to the Lord. **Lord, have mercy.**

Following the example of the shepherd who searched for the lost sheep, let us seek out the lost in our community and welcome them in our midst. For this let us pray to the Lord. **Lord, have mercy.**

Conscious of the Good Shepherd's voice, may we speak God's words of reconciliation and peace to all we meet, and may all in governmental authority receive the joyful message of peace. For this let us pray to the Lord. **Lord, have mercy.**

For the sick and suffering, for all in any need, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Kelly Kurtz, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Shane, Thomas Shanley, Mary Shidlowski, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

For this let us pray to the Lord: **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PVT Austin Combs, PO2 Jason Combs, PO3 Andrew Combs, 1CPT Corey Combs, Skylar Dantzler, MAJ Alex Deets, Petty Officer William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDCR Michael Sracic MC, and MSgt Rewa Price

For this let us pray to the Lord. **Lord, have mercy.**

For those in our parish family celebrating birthdays this week: Barbara Combs. And for those celebrating anniversaries this week: Victor and Jacqueline Shanley. For this let us pray to the Lord. **Lord, have mercy.**

We are called to give up our lives for others. Let us praise God for all in serving professions who work at low pay for the welfare of others. May we give our lives to those in our care. For this let us pray to the Lord. **Lord, have mercy.**

For those having died in faith, especially Robert Conlan, for whom the altar flowers are given, and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death. For this let us pray to the Lord. **Lord, have mercy.**

Collect

God, in you we live and move and have our being. You seek us before we know your name, and you give us joy in your life. Accept our prayer of joy in being found and forgiven and loved by you, for we pray in the name of Christ your Son and in the joy of the Holy Spirit. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *I come with joy to meet my Lord (Land of Rest)* (H 304)

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

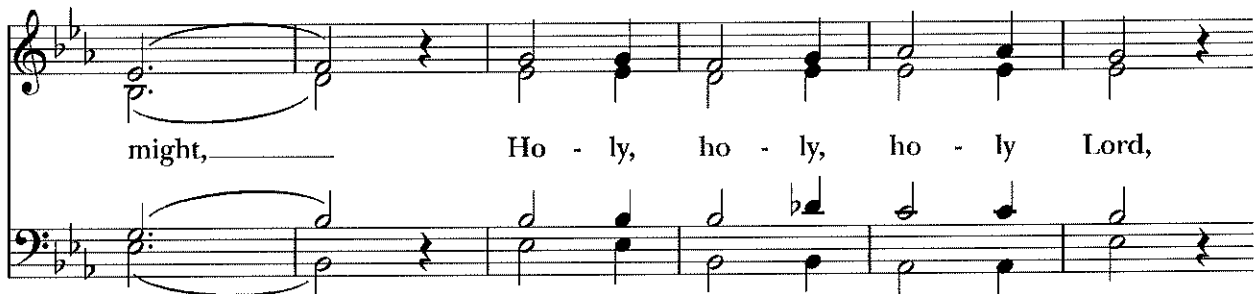
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #130 S 130 *Holy, holy, holy (Schubert/Proulx)*

Presider and People



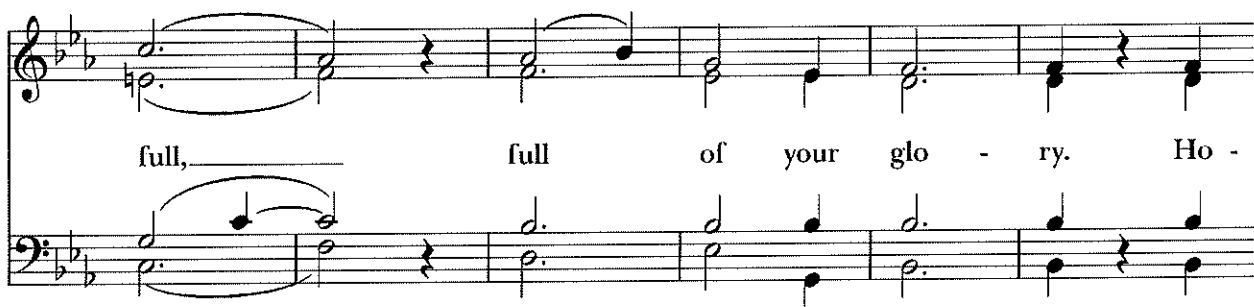
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER (LEVAS #264)

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

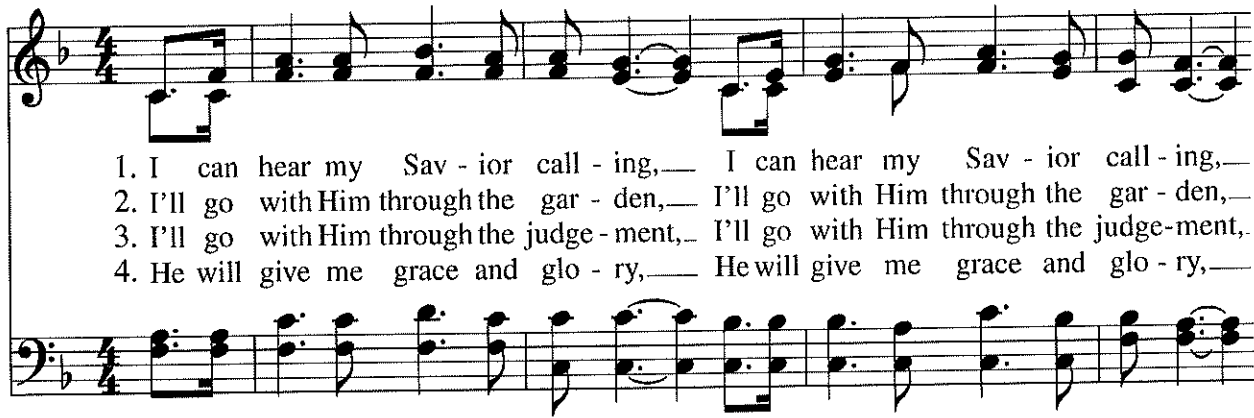
Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

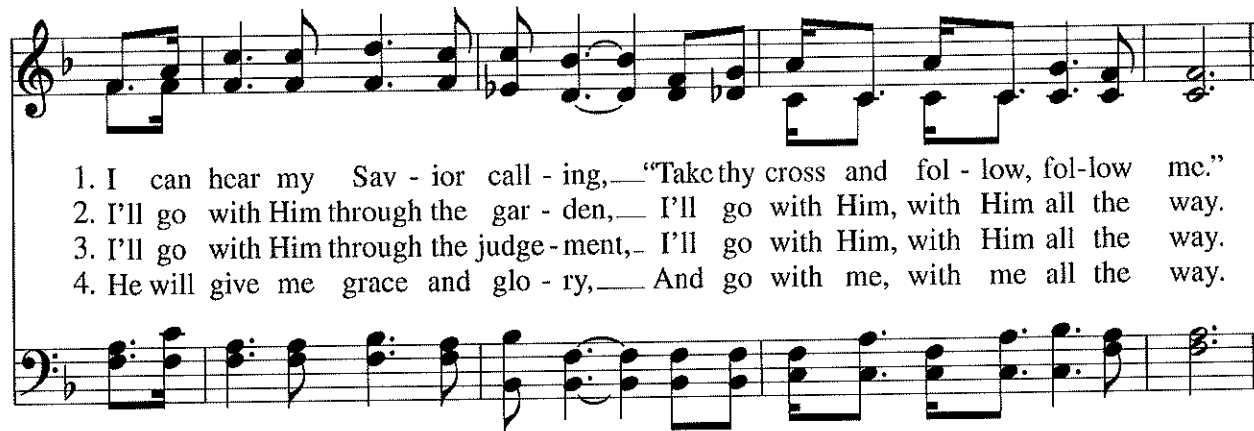
The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Where He Leads Me* (LEVAS 144)



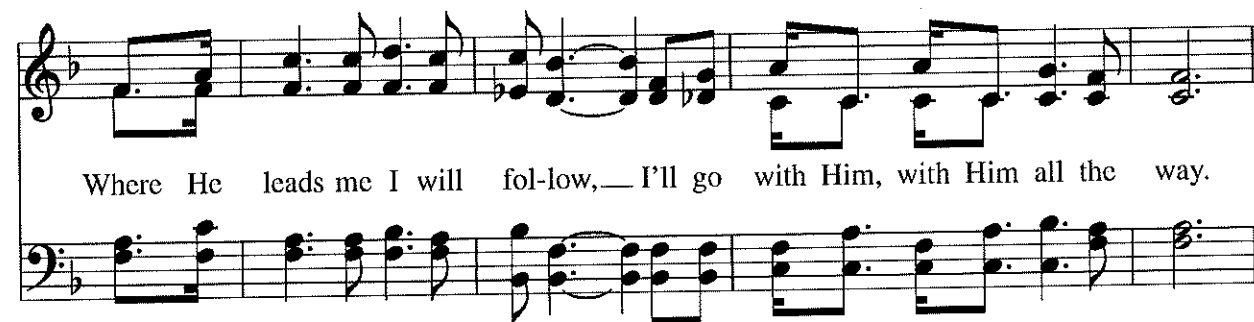
1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *The strife is o'er, the battle done (Victory) (H 208)*

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ↓

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

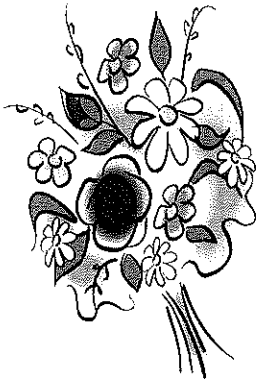
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TODAY
Vestry Meeting 11 a.m. (after coffee hour)

The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Robert Conlan

by
Pat Bush



Announcements:

Brown Bag Bible Study, Monday, April 22nd from 11:30 a.m. – 1:00 p.m. Homework:
Read 1 & 2 & 3 John.

Thursday, April 25th Healing Service at Noon via Zoom. Commemorating Genocide
Remembrance

Sunday, May 5th Coffee Hour Presentation on Mental Health

Join Executive Director Sara Wein for an introduction to NAMI Chester County PA, a local affiliate of the National Alliance on Mental Illness (NAMI). NAMI was started in the late 1970s by family members who gathered together around a kitchen to find understanding as well as identify resources and supports for their adult children living with serious mental illness. Today we are the largest grassroots mental health organization in the US dedicated to improving the lives of those impacted by mental illness through peer support, education and advocacy. We are a volunteer-driven organization, and all of our programming is led by those with lived experience; our family support groups and education classes are led by family members and loved ones of those living with a mental health condition, and our peer support groups and education classes are led by individuals living with a mental health condition in recovery.

NAMI Chester County PA relaunched in January 2023 and is located in Exton, PA. Come learn about our free programs and support groups for individuals who experience mental symptoms, their families and loved ones and our Chester County community! For more information, please visit www.namichescopa.org

Sunday, May 19th (Pentecost) – Guest Preacher Kevin Ressler. We are delighted to welcome Kevin Ressler, current CEO of the Alliance for Health Equity to Trinity to share God's word with us. Kevin is also minister in the Mennonite tradition and brings a wealth of wisdom and experience to the Coatesville community.

EPISCOPAL CHURCH OF THE TRINITY
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Mon & Wed: 1 p.m. – 3:00 p.m.
Tues & Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan
Tom Swett