# CHURCH OF THE TRINITY Coatesville in the Episcopal Diocese of Pennsylvania

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



"The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow..."

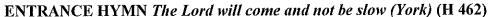
June 16, 2024

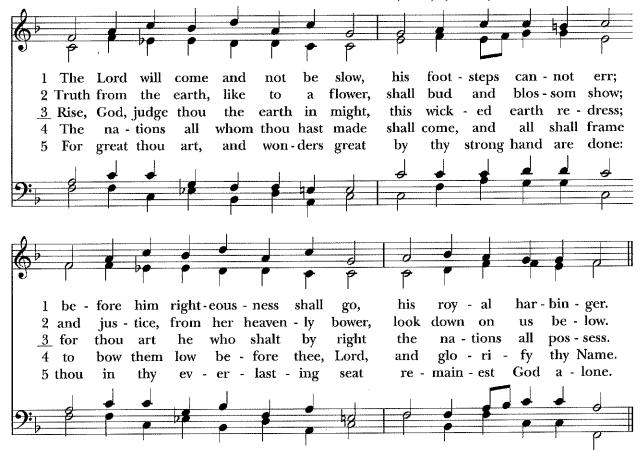
9:30 AM

The Fourth Sunday after Pentecost: Proper 6

#### **PRELUDE**

## **Entrance Rite**





#### **OPENING ACCLAMATION**

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

#### **SONG OF PRAISE (LEVAS #58)**

The following is sung, all standing

The Lord is my light and my salvation, the Lord is my light and my salvation, the Lord is my light and my salvation, whom shall I fear?

#### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

## The Lessons

FIRST READING: Ezekiel 17:22-24

The people sit.

A Reading from the book of Ezekiel.

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig

from the lofty top of a cedar;

I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it

on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel

I will plant it,

in order that it may produce boughs and bear fruit,

and become a noble cedar.

Under it every kind of bird will live;

in the shade of its branches will nest

winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know

that I am the LORD.

I bring low the high tree,

I make high the low tree;

I dry up the green tree

and make the dry tree flourish.

I the LORD have spoken;

I will accomplish it.

Reader

The Word of the Lord.

People

Thanks be to God.

Silence may follow.

PSALM: Psalm 92:1-4, 11-14

Remain seated.

<sup>1</sup>It is a good thing to give thanks to the LORD, \* and to sing praises to your Name, O Most High;

<sup>2</sup>To tell of your loving-kindness early in the morning \* and of your faithfulness in the night season;

<sup>3</sup>On the psaltery, and on the lyre, \* and to the melody of the harp.

<sup>4</sup>For you have made me glad by your acts, O LORD; \* and I shout for joy because of the works of your hands.

"The righteous shall flourish like a palm tree, \* and shall spread abroad like a cedar of Lebanon.

<sup>12</sup>Those who are planted in the house of the LORD \* shall flourish in the courts of our God;

13They shall still bear fruit in old age; \* they shall be green and succulent;

<sup>14</sup>That they may show how upright the LORD is, \* my Rock, in whom there is no fault.

# GOSPEL ACCLAMATION Halle, Halle, Hallelujah (Caribbean/Sedio) All stand.

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL: Mark 4:26-34

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

#### THE SERMON BY THE REV. SHERRY DEETS

#### THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

All remain standing.

In the presence of our creative God who calls us to a growth that will transform and support us, let us come together and present our needs, saying: O God, hear our prayer.

That all people of every race may find a dwelling place of welcome and nourishment with us, we pray: *O God, hear our prayer*.

That as the mustard seed, the smallest of all earth's seeds, grows into the largest of shrubs, so may God's reign grow in us, we pray: *O God, hear our prayer*.

That as we plant the seeds of the kingdom, we may sow generously, from a full heart, we pray: *O God, hear our prayer*.

That as seeds require time to grow, we may continue to water and nourish God's word, confident that in time it will take root, growing strong as an elm, giving life and shelter to others, we pray: *O God, hear our prayer*.

For all who suffer, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (a period of silence):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

we pray: O God, hear our prayer.

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (a period of silence):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

we pray: O God, hear our prayer.

We celebrate with those in our parish family who have birthdays this week: Cliff Gardiner, Tom Swett and Julie Fredd. And with those celebrating anniversaries this week: Kim & Nick Stauffer and Erika & Chris Haak, we pray: *O God, hear our prayer.* 

That the homeless may find a dwelling place of acceptance and care within the church, we pray: *O God, hear our prayer*.

For those who have died, leaving these tents to enter the house you have built in heaven, especially for Mark Brindle, for whom the altar flowers are given and for Richard M. Deets, for whom the side altar flowers are given, we pray: *O God, hear our prayer*.

Silence

The Celebrant adds a concluding Collect.

Nurturing God, gather us as the seeds of your mysterious life. Teach us to sense deeply your presence with us as we grow strong in love and service. May we be shelter for all in need. We ask this through Jesus Christ who is your fullness with us. Amen.

#### CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

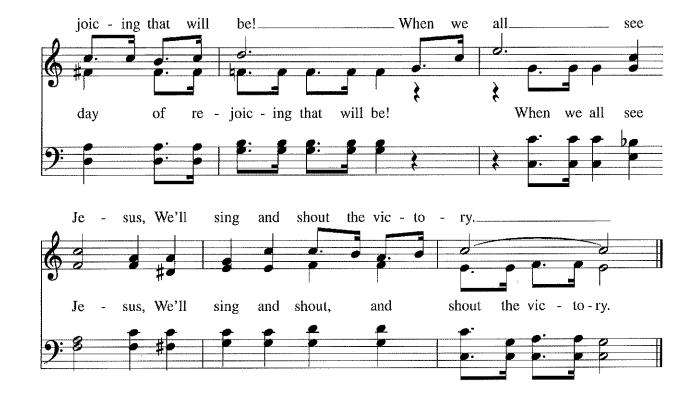
# The Holy Communion

#### **OFFERTORY SENTENCE**

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

#### OFFERTORY HYMN When We All Get to Heaven (LEVAS 20) 1. Sing the won-drous love of Sing His mer - cy and His grace; Je - sus, spread the sky; 2. While we walk the pil - grim path-way, Clouds will o - ver ev - 'ry day; 3. Let us then be true and faith-ful, Trust-ing, serv - ing we'll be-hold; be - fore us! Soon His beau - ty 4. On - ward to the prize place. 1. In bright and bless - ed, He'll pre-pare for us the man - sion 2. But when trav - 'ling days are o - ver, Not a shad-ow, not sigh. Will the toils of life 3. Just one glimpse of Him in glo - ry re - pay; gates will o - pen; We shall tread the streets of gold. 4. Soon the pearl - y day of When we all\_ get to heav - en, What a re-What a we all When heav - en, get to



# The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life

and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

#### **SERVICE MUSIC 1982 HYMNAL #S125**

Celebrant and People

Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN* 

#### THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## The Breaking of the Bread

#### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

#### **INVITATION**

The Celebrant says

The Gifts of God for the People of God.





#### ANTHEM BY CHOIR

#### **POST-COMMUNION PRAYER**

After Communion, the Celebrant says

Let us pray.

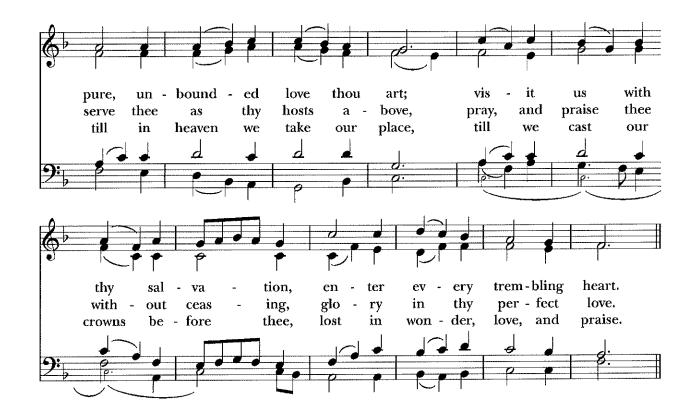
Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

#### **BLESSING**

CLOSING HYMN Love divine, all loves excelling (Hyfrydol) (H 657)





#### **DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

#### **POSTLUDE**

From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved. "Permission to reprint/podcast/stream the music in this service obtained from One License with license #A-731986 and from CCLI License #21159618, #21159601

# TODAY Happy Father's Day!!



The flowers are placed on the altar to the Glory of God and in Loving Memory of

#### Mark Brindle

by Michael Thompson

The flowers are placed on the side alter to the Glory of God and in Loving Memory of

#### Richard M. Deets

by
Kathleen Deets Price
and his Grandchildren,
Kristine and James Dickinson

#### **Announcements:**

Thursday, June 20<sup>th</sup> Healing Service at Noon via Zoom. Commemorating Adelaide Teague Case, Teacher, 1948

Sunday, June 23, Guest Celebrant and Preacher, The Rev. Dan Hinkle for our 9:30 a.m. worship service.

Sunday, June 30, St. Cyril's Day Celebration! Guest preacher, The Rev. Emerson Cottrell of St. Paul's AME church in Coatesville for our 9:30 a.m. worship service.

#### EPISCOPAL CHURCH OF THE TRINITY

323 East Lincoln Highway Coatesville, Pennsylvania 19320 610-384-4771

Office Email: <u>Trinitycoates@aol.com</u> Website: <u>www.trinitycoatesville.org</u>

#### **Parish Administrator Office Hours:**

Mon & Wed: 1 p.m. – 3:00 p.m. Tues & Thurs: 4 p.m. – 7 p.m. Friday: Office Closed

Rector: The Reverend Sherry Deets Home Phone: 610-380-0462 Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (<u>liztrinity323@gmail.com</u>)

### **VESTRY**

Sr. Warden: Chris Haak Jr. Warden: Dennis Dantzler Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan
Tom Swett