

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



“He got into one of the boats.”

February 9, 2025

9:30 AM

The Fifth Sunday after the Epiphany

PRELUDE

Entrance Rite

ENTRANCE HYMN *Holy, holy, holy! Lord God Almighty (Nicaea)* (H 362)



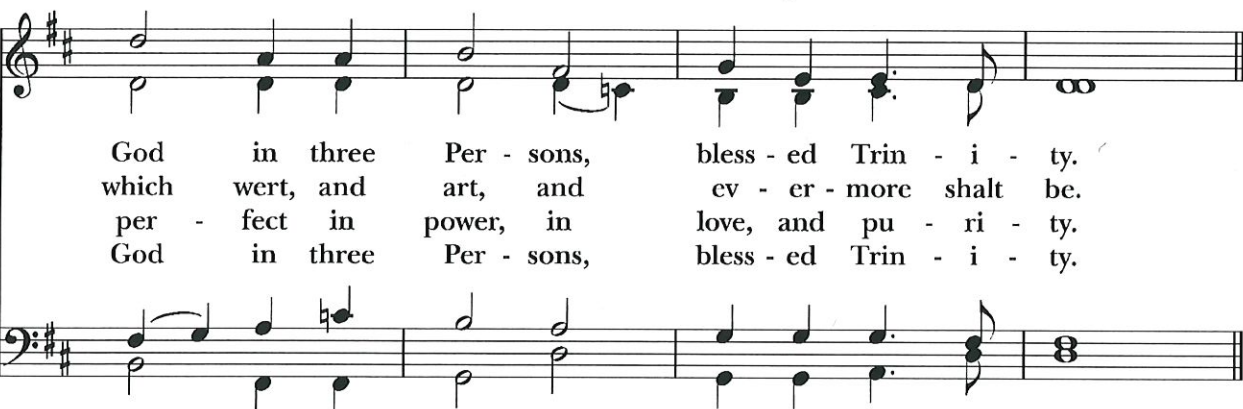
1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant God of Light, Light of Light, true God of true God.

People **WE BLESS YOU!**

Celebrant Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.

People **WE BLESS YOU!**

Celebrant Mary's son, Joseph's son, God's only son.

People **WE BLESS YOU!**

SONG OF PRAISE *Santo, santo, santo [Holy, holy, holy] (WLP 785)*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 6:1-8 [9-13]

The people sit.

A Reading from the book of the prophet Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 138

Remain seated.

¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

³For you have glorified your Name *
and your word above all things.

⁴When I called, you answered me; *
you increased my strength within me.

⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.

⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

⁸Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

⁹The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

GOSPEL ACCLAMATION *The Lord Is My Light*

All stand.

The Lord is my light and my sal - va - tion, the Lord is my

This block contains the first line of musical notation for the Gospel Acclamation. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is composed of whole and half notes, with lyrics written below the staff.

light and my sal - va - tion, the Lord is my light and

This block contains the second line of musical notation. It continues the melody from the first line, with lyrics written below the staff.

my sal - va - tion; whom shall I fear?

This block contains the third line of musical notation, concluding the phrase. It features a final cadence with a double bar line and repeat dots. Lyrics are written below the staff.

GOSPEL: Luke 5:1-11

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God of promises, we come before you, acknowledging our limitations, but also giving voice to our hopes and needs that your promises might live within us, offering the desires of our hearts as we say, Lord in your mercy, hear our prayer.

We pray for the people of God, called to witness and to serve; that we might persevere in taking up and continuing Jesus' own earthly ministries. Lord in your mercy, ***hear our prayer.***

We pray for those holding the authority of governance over us; that you might inspire and lead them to always choose the greatest good and to respect the dignity of all people. Lord, in your mercy, ***hear our prayer.***

We pray for all the places we make our homes; that they might be places where the gospel is known and followed and that we might be powerful icons of your love. Lord, in your mercy, ***hear our prayer.***

We pray for the created world, for the right and sustainable uses of the earth's resources; that all generations might know your intended abundance. Lord, in your mercy, ***hear our prayer.***

We pray for all who suffer and all who tend to their needs; let your healing presence be manifest in their lives. We pray especially for those listed who are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bob Beckershoff, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Julius Coker, Betsy Comstock, Millie Connor, John Coveleski, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, David Kirkner, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mercedes, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord, in your mercy, ***hear our prayer.***

We pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Lord, in your mercy, ***hear our prayer.***

We pray for those in our parish family celebrating birthdays this week - Violet Armstead, Michael Magness, Andrew Bentley and Martha Rutledge. Lord, in your mercy, ***hear our prayer.***

For the saints who have gone before us in the faith and are now at rest, especially for Harriet Eastburn on her birthday, for whom the altar flowers are given, and for all the saints on earth who surround us in a great fellowship of love. Lord, in your mercy, ***hear our prayer.***

The Celebrant adds a concluding Collect.

Almighty God, your steadfastness and devotion are beyond our understanding. Help us to see your works in our midst and to accept your invitation to abundant life, and all these we ask through your beloved, Christ, Jesus, who with you and the Holy Spirit lives and reign, world without end. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

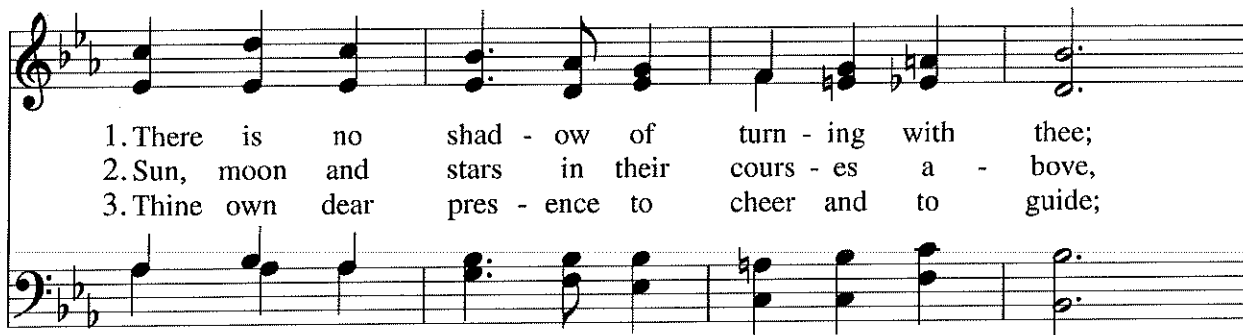
OFFERTORY SENTENCE

The Celebrant says

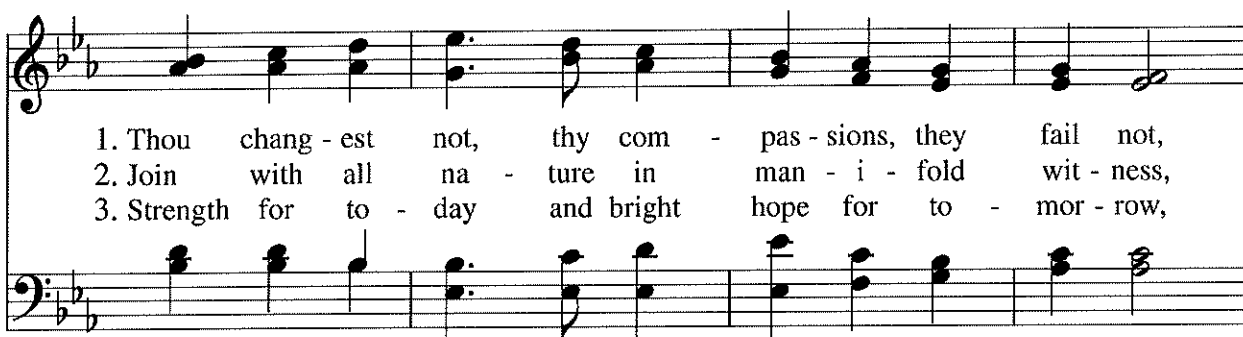
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Great Is Thy Faithfulness* (LEVAS 189)

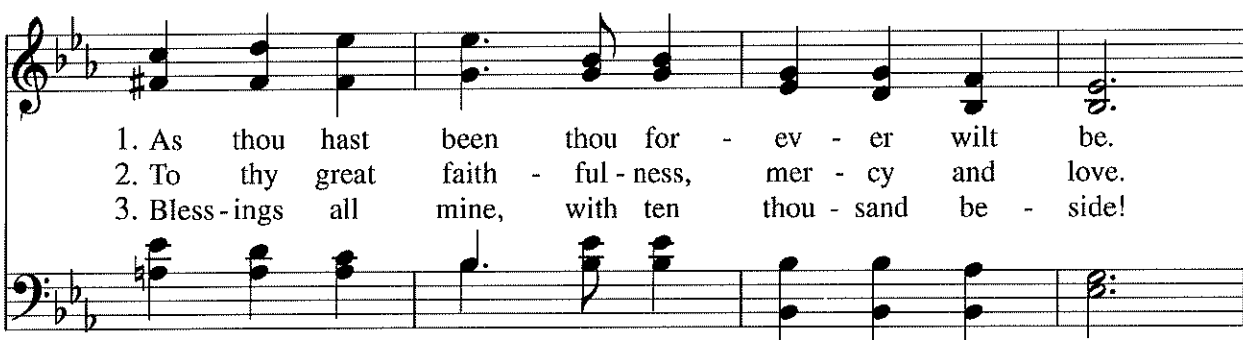
1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



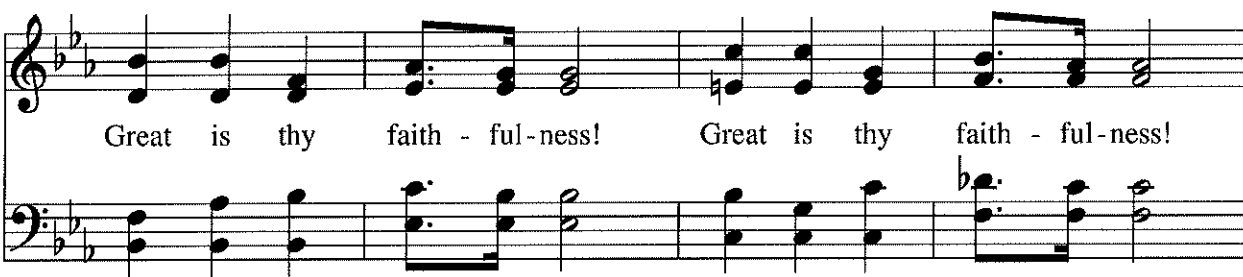
1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,



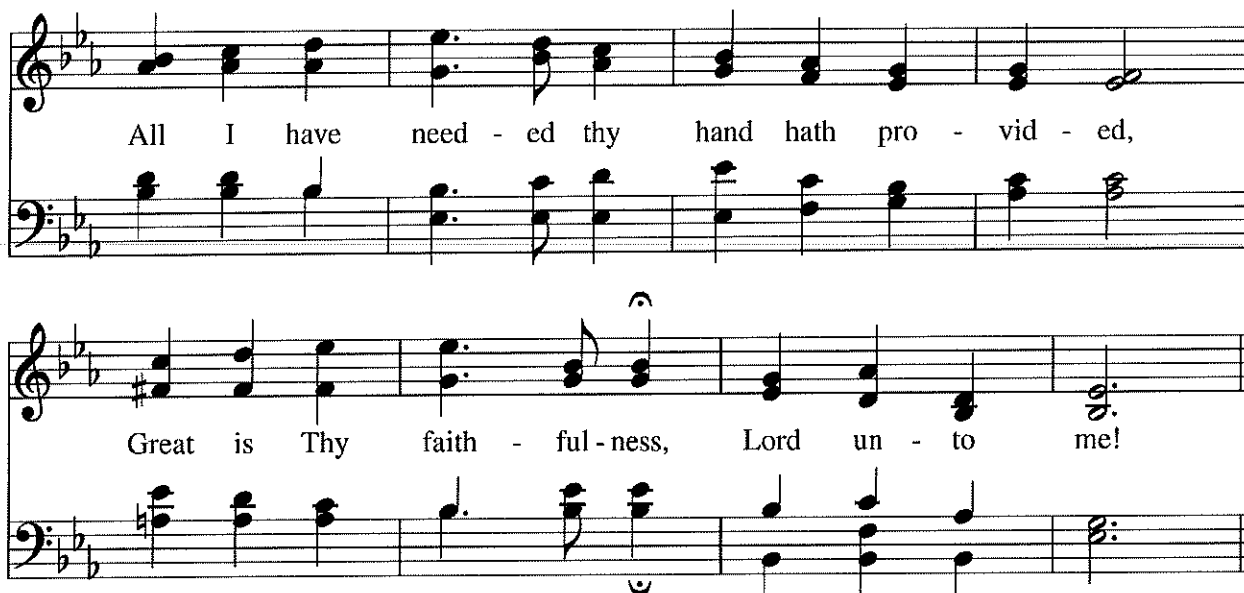
1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #S125

Presider and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *There is a Balm in Gilead* LEVAS 203

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And think my work's in vain, But
2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.
2. tell the love of Je - sus, And say He died for all.
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. **D.C.**

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN *The God of Abraham praise (Leoni)* (H 401)

1 The God of A - braham praise, who reigns en-throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con-fessed:
 2 we shall be-hold his face, we shall his power a-dore,
 3 on Zi-on's sa-cred height his king-dom he main-tains,
 4 Who was, and is, the same, and ev-er-more shall be:
 5 hail, A-braham's Lord di-vine! With heaven our songs we raise;

we bow and bless the sa-cred Name for ev-er blest.
 and sing the won-ders of his grace for ev-er more.
 and, glo-rious with his saints in light, for ev-er reigns.
 e-ter-nal Fa-ther, great I AM, we wor-ship thee."
 all might and ma-jes-ty are thine, and end-less praise."

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia! Alleluia!

People

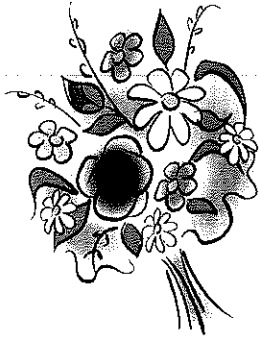
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

From riteplanning.com. Copyright © 2025 Church Publishing Inc. All rights reserved. "Permission to reprint/podcast/stream the music in this service obtained from One License with license #A-731986 and from CCLI License #21159618,

TODAY
Coffee Hour Forum – “I Can, You Can, Narcan®”

The flowers are placed on the altar to the Glory of God
and in Loving Memory of



Harriet Eastburn

on her birthday
by

Karen Lutz and Janet Folsom

Announcements:

Today: Sunday, February 9 - Coffee Hour Forum: I Can, You Can, Narcan®
beginning at 10:45 a.m. with *Kathy Collier, Prevention Program Manager, Chester County*
Department of Drug and Alcohol Services

Community education event to reduce the incidence of accidental drug overdoses. Chester County Department of Drug and Alcohol will provide information on how to recognize and respond to an opioid overdose and how to access treatment in Chester County. All attendees will receive training on how to use lifesaving Narcan® (naloxone) nasal spray, and free naloxone will be given to participants.

Brown Bag Bible Study on Monday, February 10th - We meet in the parish hall from 11:30 am - 1:00 pm. You may bring a bag lunch and beverage.

Healing Service on Thursday, February 13th at Noon via Zoom. Commemorating Absalom Jones, Priest, 1818.

Vestry Meeting, Sunday February 16th at 11 a.m. (after coffee hour)

Sunday, February 23rd at 11 a.m. (after coffee hour) **Gospels Series continues with the Gospel of Matthew.**

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Mon – Thurs: 3 p.m. – 6 p.m.

Friday: Office Closed

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Violet Cole

Donna Fleck

Joseph Kirkner

Joseph Lee

Kent Nation

Vic Shanley

Betty Sullivan