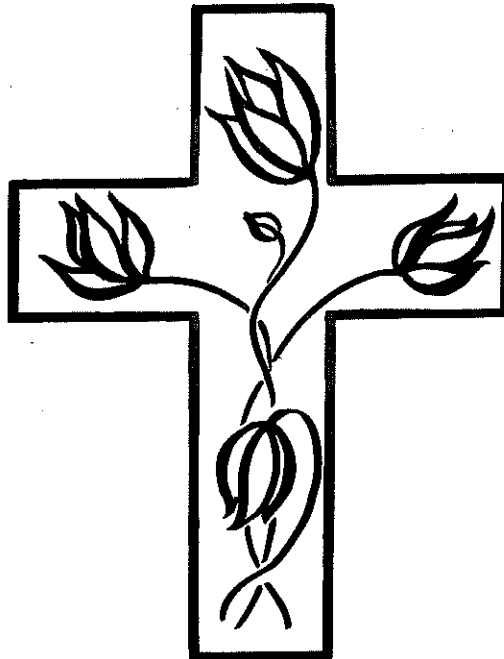


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



April 20, 2025

9:30 AM

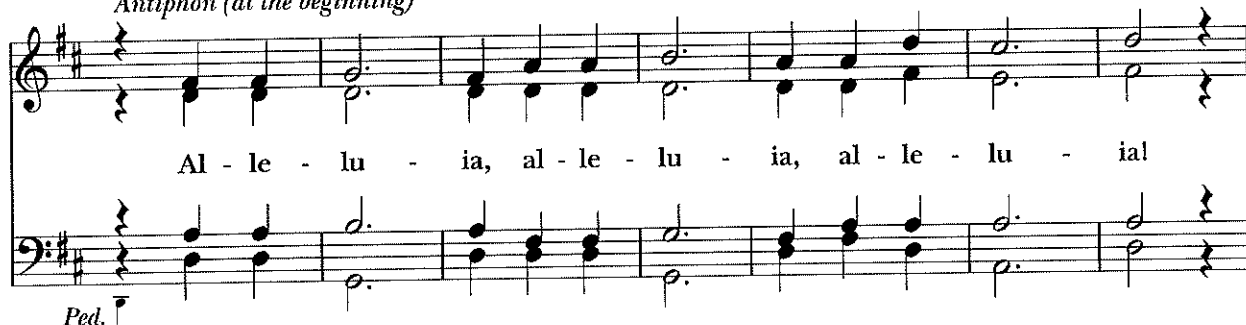
Easter Sunday

PRELUDE

Entrance Rite

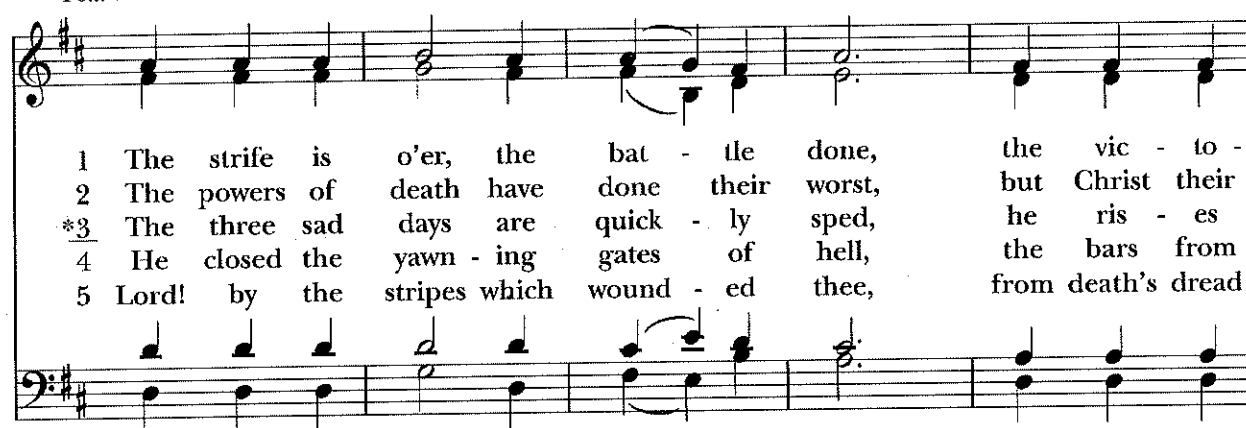
ENTRANCE HYMN *The strife is o'er, the battle done (Victory)* (H 208)

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

OPENING ACCLAMATION

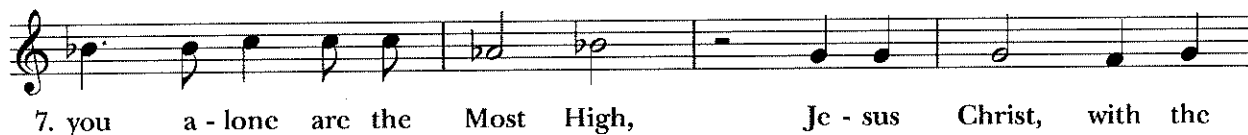
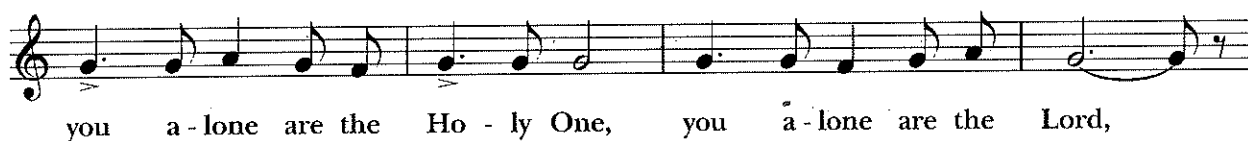
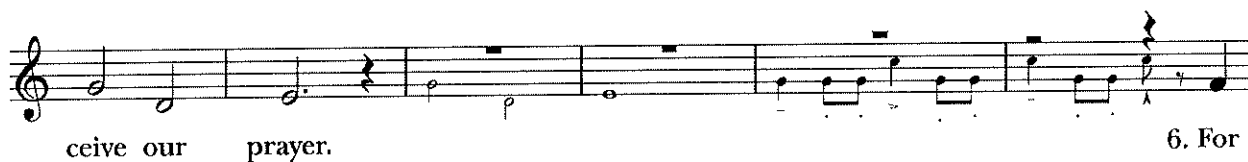
The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias) (S 278)*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore

live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
"His mercy endures for ever."

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

¹⁷I shall not die, but live, *
and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *

he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *

and have become my salvation.

²²The same stone which the builders rejected *

has become the chief cornerstone.

²³This is the LORD’s doing, *

and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *

we will rejoice and be glad in it.

GOSPEL ACCLAMATION *Celtic Alleluia (O’Carroll/Walker)* (MHSO 20)

All stand.



Words and Music: Fintan O’Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

GOSPEL: John 20:1-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear our prayers as we say, Lord in your mercy, hear our prayer.

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection, strengthen and embolden us to be persistent in our proclamation. Lord in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential. Open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. Lord in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around. Guide us into the work you have given us to do so that the ministries of Jesus might continue, that the world might know his healing and love through our actions. Lord in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care. Grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance. Lord in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way. Grant that they might feel Christ's caring touch on their hurts. Especially we pray for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, John Coveleski, Sherry Deets, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Maria Jones, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, David Kirkner, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mercedes, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord in your mercy, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Lord in your mercy, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Barbara Combs. And for those celebrating anniversaries this week: Victor and Jacqueline Shanley. Lord in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life. Grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before. Especially William & Lois Batteiger and Rufus & Stella Batteiger for whom the altar flowers are given. Lord in your mercy, **hear our prayer.**

Collect

Glorious Lord, you have promised to be with us always. Fulfill now your promises for us and grant our prayers as may be best for us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

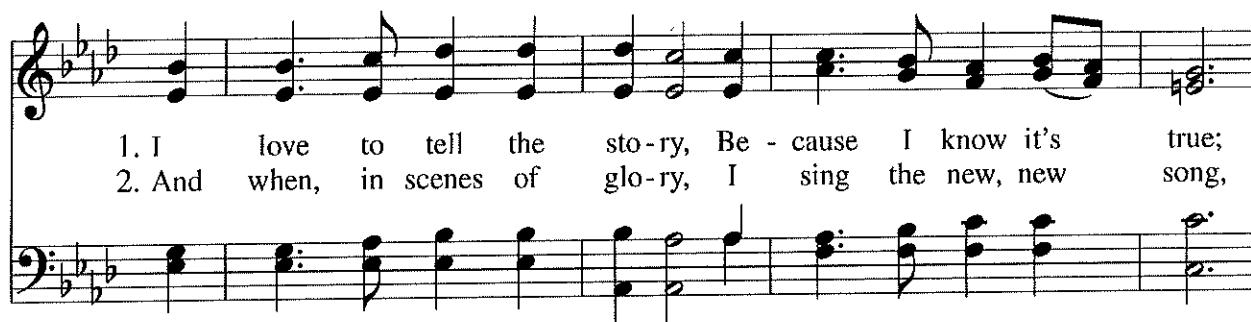
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

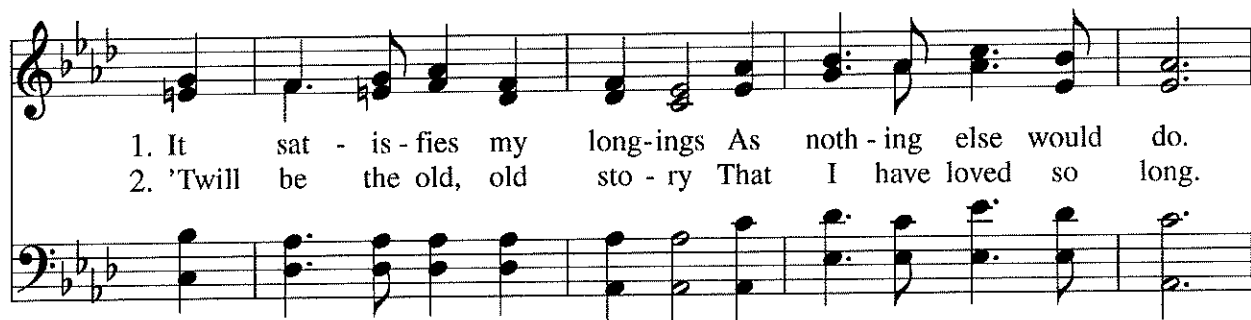
OFFERTORY HYMN *I Love To Tell the Story* (LEVAS 64)

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

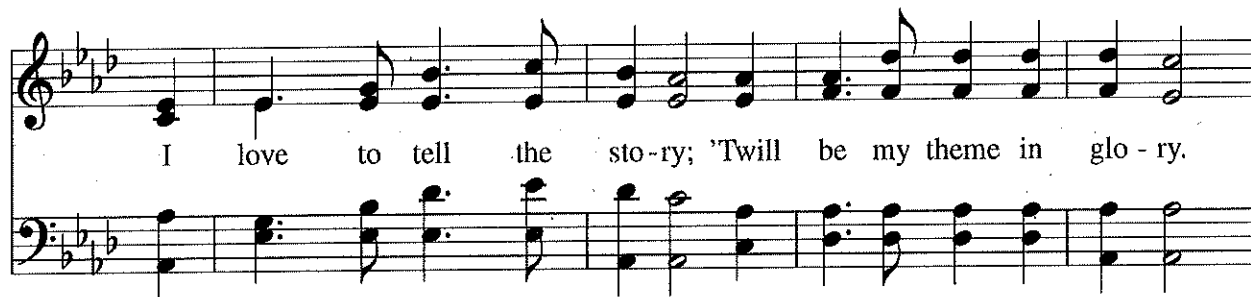
1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.



1. I love to tell the sto-ry, Be - cause I know it's true;
2. And when, in scenes of glo-ry, I sing the new, new song,



1. It sat - is - fies my long-ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.



I love to tell the sto-ry; 'Twill be my theme in glo - ry.



To tell the old, old sto-ry Of Je - sus and His love.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #130 S 130 *Holy, holy, holy* (Schubert/Proulx)

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

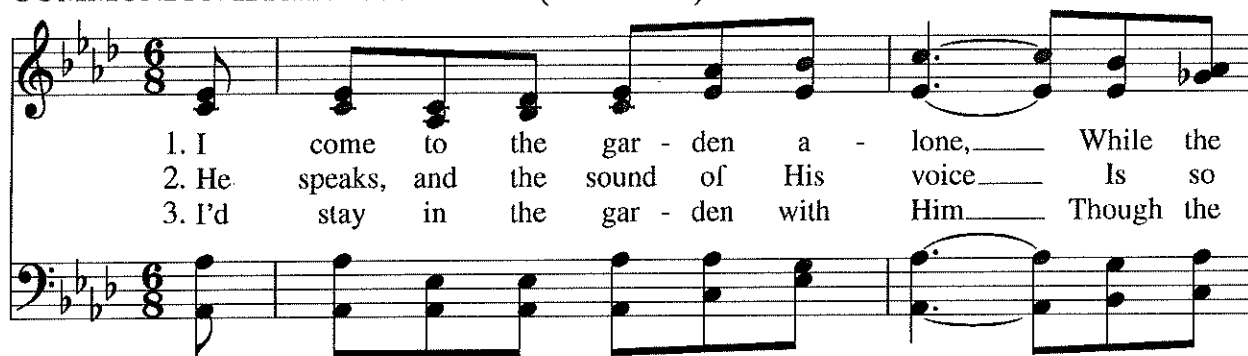
Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People Be known to us Lord Jesus in the breaking of the bread. Alleluia!

The Celebrant says

The Gifts of God for the People of God.

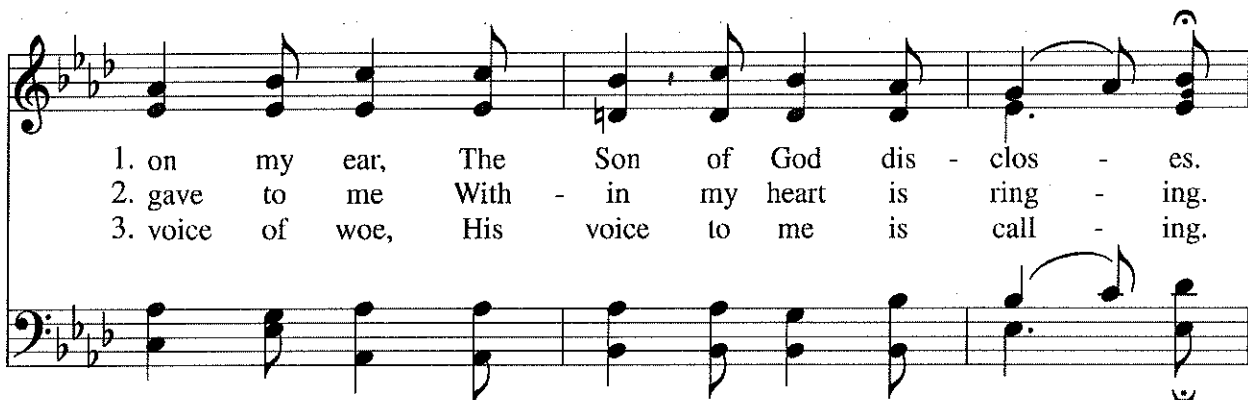
COMMUNION HYMN *In the Garden* (LEVAS 69)



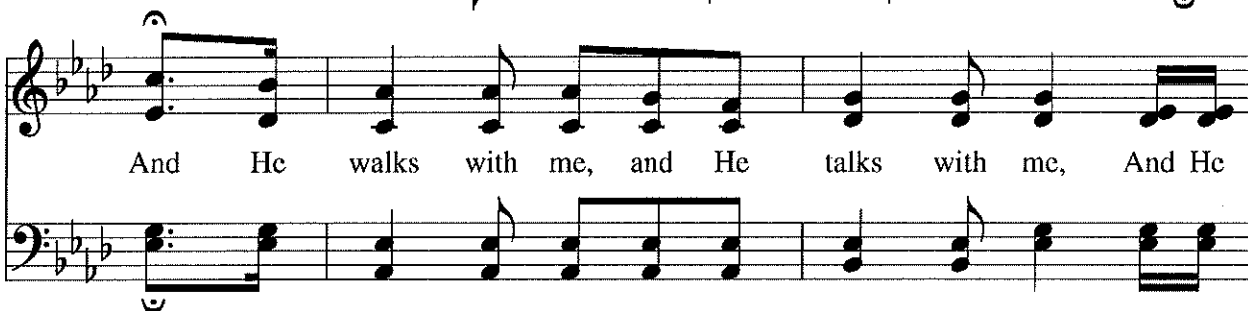
1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the



1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the



1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.



And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Jesus Christ is risen today (Easter Hymn) (H 207)*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

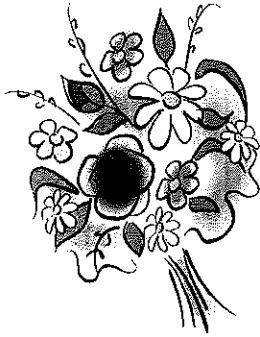
Thanks be to God. Alleluia, alleluia.

POSTLUDE

TODAY

Welcome Lauren Blackwell, Guest Cellist

The flowers are placed on the altar to the Glory of God
and in Loving Memory of



**William & Lois Batteiger
Rufus & Stella Batteiger**

by
Carl & Miranda Croft

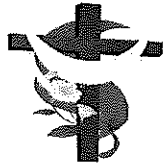
Announcements:

Brown Bag Bible Study on Monday, April 21st begins at 11:30 a.m. through 1 p.m. in the social hall. You may bring your lunch.

Healing Service on Thursday, April 24th at Noon via Zoom. Commemorating Genocide Remembrance.

Sunday, April 27 – Guest Preacher, Kevin Ressler. Kevin Ressler returns to Trinity to share God's word with us as a guest preacher. Kevin is currently the CEO of the Alliance for Health Equity and is ordained in the Mennonite tradition.

**THE EASTER FLOWERS
in the Church are given
to the Glory of God and in Loving
Memory of:**



The Bockius & Devereux Families
Freddia Bradford
Ken Bush & Bush Family
S.C. Brown & Brown Family
Elizabeth Warnick
Charles Lewis
Stephen, Dorothy & Joseph Reshey
Robert & Mary Fleck
John & Esther Fleck
William & Anna Krawchuk
Parents of Ann & Ken Furlong
Antoinette Bush-Flowers
Andre Cockren
Chester & Rheba Ward
Priscilla (Patsy) Phillips
Conlan Family
Parents of Kathy & Bill Terry
Beatrix, Caroline, & Kenneth Eccles
Franklin, William & Marion Gordon
George & Lois Hinkle
David L. Peirce
Carleen Gaddy

Linda Hammond
Dominique Jennings
Jeanne Lee
Mary Shidlowksi
Loved Ones of Al & Ebby Carey
The Smelter Family
The Wampler Family
Barbara Thompson
Thomas Sherwood
Carrie Sherwood
William Carroll
Robert Morris
Sisters & Parents of Mary Yevich
Virginia S. Keating
Mr. & Mrs. Victor J. Shanley, Jr.
Evelyn S. Weyrich
Ira & Morrislene Ferguson
Violet, Edith & Kenndy Purnsley
Mairea Rosa
Kim Jones, Sr.
Loved Ones of Joe & Pat Kirkner
Joseph & Myrtle Kirkner
Catherine Robins
Agus Prihandoko
Christopher Abbott
The Sullivan/Brown Family
Marie & Ward Evans
Louise & Richard Cobb
Mamie & Fred Korn
Dick Kutz



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Website: www.trinitycoatesville.org

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Mon – Thurs: 3 p.m. – 6 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Pat Bush
Al Carey
Violet Cole
Donna Fleck
Stacey Heston
Joseph Kirkner
Kent Nation
Betty Sullivan