

**CHURCH OF THE TRINITY**  
**Coatesville**  
**in the**  
**Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



**May 4, 2025**

**9:30 AM**

The Third Sunday of Easter

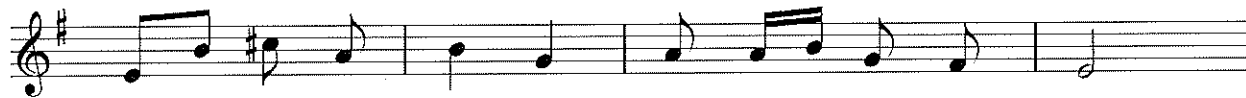
## PRELUDE

### Entrance Rite

ENTRANCE HYMN *Now the green blade riseth from the buried grain (Noël nouvelet) (H 204)*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias) (S 278)*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Acts 9:1-6 [7-20]

*The people sit.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 30

*Remain seated.*

<sup>1</sup>I will exalt you, O LORD,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**

<sup>2</sup>O LORD my God, I cried out to you, \*  
**and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead; \*  
**you restored my life as I was going down to the grave.**

<sup>4</sup>Sing to the LORD, you servants of his; \*  
**give thanks for the remembrance of his holiness.**

<sup>5</sup>For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**

<sup>6</sup>Weeping may spend the night, \*  
**but joy comes in the morning.**

<sup>7</sup>While I felt secure, I said,  
"I shall never be disturbed. \*  
**You, LORD, with your favor, made me as strong as the mountains."**

<sup>8</sup>Then you hid your face, \*  
**and I was filled with fear.**

<sup>9</sup>I cried to you, O LORD; \*  
**I pleaded with the Lord, saying,**

<sup>10</sup>"What profit is there in my blood, if I go down to the Pit? \*  
**will the dust praise you or declare your faithfulness?**

<sup>11</sup>Hear, O LORD, and have mercy upon me; \*  
**O LORD, be my helper."**

<sup>12</sup>You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**

<sup>13</sup>Therefore my heart sings to you without ceasing; \*  
**O LORD my God, I will give you thanks for ever.**

**SEQUENCE HYMN Celtic Alleluia (O'Carroll/Walker) (MHSO 20)**

*All stand.*



## **GOSPEL: John 21:1-19**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

<sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON BY THE REV. SHERRY DEETS**

### **THE NICENE CREED**

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under*

*Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*We come to you Lord as your people, raised for abundant life and as heralds of your Good News. Hear now the prayers of your people as we say, Lord in your mercy, hear our prayer.*

You were present with the ancient disciples, be present to us now and lead your church, that we might more fully embrace your mission. Lord in your mercy, **hear our prayer.**

You opened Paul's eyes to the possibilities of Christ's love and sacrifice. Open the eyes of our leaders and of all in positions of authority that they too might zealously pursue Christ's path. Lord in your mercy, **hear our prayer.**

Strengthen our faith and encourage us in our doubts, that we might cling to you and never lose hope. Lord in your mercy, **hear our prayer.**

We have been placed in an abundant creation. Grant us wisdom to use it sustainably and equitably so that people everywhere may share in its bounty. Lord in your mercy, **hear our prayer.**

You healed and brought comfort to those in pain and illness. Bring healing to our brokenness and to all who suffer in any way. Especially for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, John Coveleski, Sherry Deets, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Maria Jones, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, David Kirkner, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mercedes, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

Lord in your mercy, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: POI Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham,*

*Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

Lord in your mercy, ***hear our prayer.***

For those in our parish family celebrating birthdays this week: Jill Hayes, Michael Luke Fazio and Beatrix Kirwin. Lord in your mercy, ***hear our prayer.***

For those having died in faith, especially Helen Conlan and Yolanda Bush, for whom the altar flowers are given and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death. Lord in your mercy, ***hear our prayer.***

### **Collect**

*Loving creator and sustainer, we are your renewed people, eager to live in your life and to reflect your mercy into the world around us. Hear our prayers and respond so that we may more fully live the life you created us for. All this we ask through our Lord, Christ Jesus, who reigns with you and the Holy Spirit now and always. Amen.*

### **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



OFFERTORY HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world

and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**THE HYMNAL 1982 SERVICE MUSIC #130 S 130 *Holy, holy, holy* (Schubert/Proulx)**

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD’S PRAYER LEVAS #264**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

***Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

**Celebrant** Alleluia! Be known to us Lord Jesus in the breaking of the bread.

**People** *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN *Jesus, the Bread of Life* (LEVAS 150)**

Je - sus, the Bread of life, Je -

This system contains the first five measures of the song. The vocal line begins with a half note on G4, followed by quarter notes on A4, B4, C5, and D5. The piano accompaniment features a treble and bass staff. The treble staff has a half note chord of G4-B4 in the first measure, followed by quarter notes on G4, A4, and B4. The bass staff has a half note chord of G3-B2 in the first measure, followed by quarter notes on G3, A3, and B3. The key signature is two sharps (F# and C#) and the time signature is 3/4.

sus, the Bread of life. All who eat and

This system contains the next five measures. The vocal line continues with a half note on D5, followed by quarter notes on C5, B4, A4, and G4. The piano accompaniment continues with a half note chord of G4-B4 in the first measure, followed by quarter notes on G4, A4, and B4. The bass staff has a half note chord of G3-B2 in the first measure, followed by quarter notes on G3, A3, and B3. The key signature is two sharps (F# and C#) and the time signature is 3/4.

drink of Him will nev - er die,

This system contains the final five measures. The vocal line continues with a half note on G4, followed by quarter notes on A4, B4, C5, and D5. The piano accompaniment continues with a half note chord of G4-B4 in the first measure, followed by quarter notes on G4, A4, and B4. The bass staff has a half note chord of G3-B2 in the first measure, followed by quarter notes on G3, A3, and B3. The key signature is two sharps (F# and C#) and the time signature is 3/4.

**Fine**

will nev - er die.

**Fine**

1. I am the Bread that came down from heav - en.  
2. All who come to me will not hun - ger,  
3. All who love and keep my com - mand - ments

**Fine**

1. I will be your food.  
2. nor will they ev - er thirst.  
3. will be loved by my Fa - ther.

The first system of the musical score is in D major (two sharps). It consists of a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of two sharps. The lyrics are: "1. I will be your food.", "2. nor will they ev - er thirst.", and "3. will be loved by my Fa - ther." The piano accompaniment is written for the right and left hands, with the right hand in treble clef and the left hand in bass clef. The music features a mix of eighth and quarter notes, with some measures containing chords.

1. All who put their trust in me will  
2. If you turn to me in faith I'll  
3. And we shall both com - fort them and

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line begins with a treble clef and a key signature of two sharps. The lyrics are: "1. All who put their trust in me will", "2. If you turn to me in faith I'll", and "3. And we shall both com - fort them and". The piano accompaniment is written for the right and left hands, with the right hand in treble clef and the left hand in bass clef. The music features a mix of eighth and quarter notes, with some measures containing chords.

*D.C.*

1. nev - er die.

2. nev - er turn a - way.

3. make our home in them.

*D.C.*

## ANTHEM BY CHOIR

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

## CLOSING HYMN Alleluia! sing to Jesus (Hyfrydol) (H 460)

1 Al - le - lu - ia! sing to Je - sus! his the

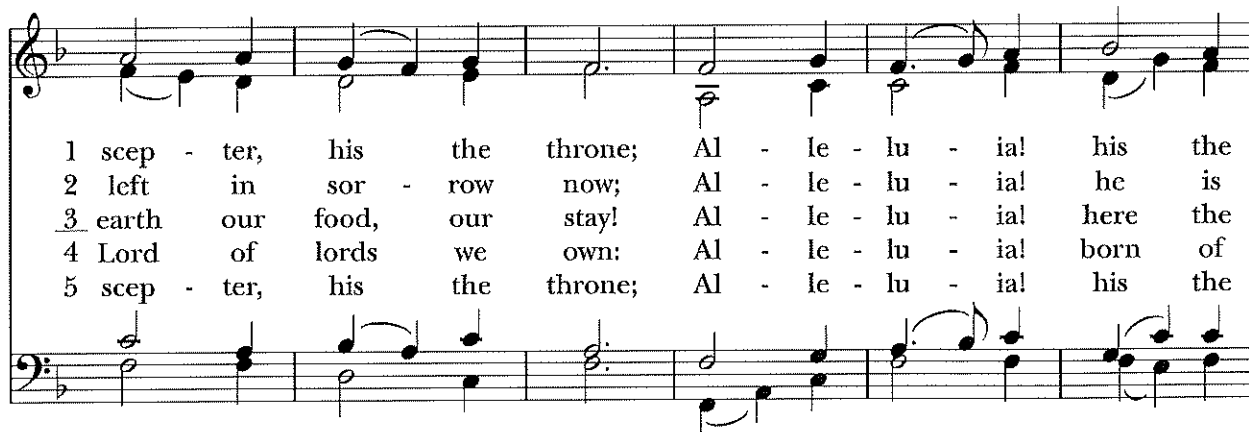
\*2 Al - le - lu - ia! not as or - phans are we

3 Al - le - lu - ia! bread of Hea - ven, Thou on

4 Al - le - lu - ia! King e - ter - nal, thee the

\*5 Al - le - lu - ia! sing to Je - sus! his the

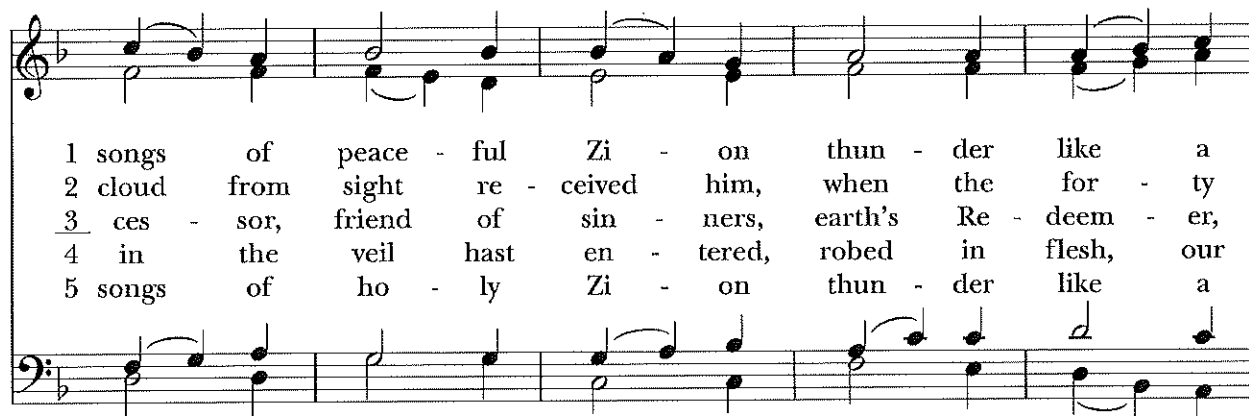




1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

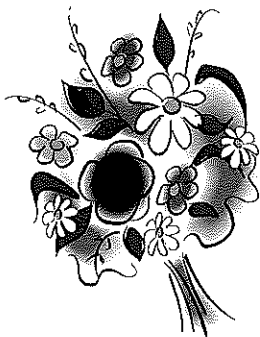
*People*

**Thanks be to God. Alleluia, alleluia.**

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## TODAY

The flowers are placed on the altar to the Glory of God  
and in Loving Memory of



**Helen Conlan  
Yolanda Bush**

by  
Pat Bush

### **Announcements:**

**Sunday, May 4<sup>th</sup> 12 Noon – 2 p.m. “Hope in a Divided World: Lessons from Dietrich Bonhoeffer”** will be presented by Dan Hinkle at Messiah Lutheran Church, 46 W. Lancaster Ave, Downingtown, PA 19335. The event is free and open to the public. A free will offering will benefit Thistle Hills ([www.thistlehills.org](http://www.thistlehills.org))

**Brown Bag Bible Study on Monday, May 5<sup>th</sup>** begins at 11:30 a.m. through 1 p.m. in the social hall. You may bring your lunch. This is the last Bible Study before the summer break.

**Healing Service on Thursday, May 8<sup>th</sup>** at Noon via zoom. Commemorating Dame Julian of Norwich c 1417.

**Clergy Conference Monday, May 12 through Wednesday, May 14<sup>th</sup>**

**Sunday, May 18<sup>th</sup> Vestry Meeting** after coffee hour at 11 a.m. in the social hall.

**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**

**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon – Thurs: 3 p.m. – 6 p.m.**

**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**

**Home Phone: 610-380-0462**

**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**

**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**

**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**

**Jr. Warden: Dennis Dantzler**

**Treasurer: Minnie Kirwin**

**Greg Bentley**

**Nora Bush**

**Pat Bush**

**Al Carey**

**Violet Cole**

**Donna Fleck**

**Stacey Heston**

**Joseph Kirkner**

**Kent Nation**

**Betty Sullivan**