

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*“...rejoice that your names are written in heaven.”*

**July 6, 2025**

**9:30 AM**

The Fourth Sunday after Pentecost  
Proper 9

PRELUDE

# Entrance Rite

ENTRANCE HYMN *Love divine, all loves excelling (Hyfrydol) (H 657)*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 whom shall I fear?*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons

## FIRST READING: Isaiah 66:10-14

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

## PSALM: Psalm 66:1-8

*Remain seated.*

<sup>1</sup>Be joyful in God, all you lands; \*  
**sing the glory of his Name;**  
**sing the glory of his praise.**

<sup>2</sup>Say to God, "How awesome are your deeds! \*  
**because of your great strength your enemies cringe before you.**

<sup>3</sup>All the earth bows down before you, \*  
**sings to you, sings out your Name."**

<sup>4</sup>Come now and see the works of God, \*  
**how wonderful he is in his doing toward all people.**

<sup>5</sup>He turned the sea into dry land,  
so that they went through the water on foot, \*  
**and there we rejoiced in him.**

<sup>6</sup>In his might he rules for ever;  
his eyes keep watch over the nations; \*  
**let no rebel rise up against him.**

<sup>7</sup>Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**

<sup>8</sup>Who holds our souls in life, \*  
**and will not allow our feet to slip.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: Luke 10:1-11, 16-20**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*         **Glory to you, Lord Christ.**

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*God, the mother who nurtures us, is also God of power without end. We call on this God of comfort and might, saying: O mighty and gracious God, hear our prayer.*

For your church, that the good news we spread always heeds the physical and social needs of our listeners, O mighty and gracious God, **hear our prayer.**

For leaders of nations, that they bring peace to their lands, destroying the demons of poverty and inequity, O mighty and gracious God, **hear our prayer.**

For people of all ages nearing breakdown, that they glimpse Jerusalem's hope, and that their hearts rejoice again, O mighty and gracious God, **hear our prayer.**

For all who suffer, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Andrew Bentley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Millie Connor, Sherry Deets, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Kevin Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, Vivian Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters,*

*Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

O mighty and gracious God, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

O mighty and gracious God, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Scarlett Grubb, James Anderson and Kathy Terry. And for those celebrating anniversaries this week: John & Sue Petura. O mighty and gracious God, **hear our prayer.**

For people of all ages nearing breakdown, that they glimpse Jerusalem's hope, and that their hearts rejoice again, O mighty and gracious God, **hear our prayer.**

For the dying among us, that they be granted dignity and serenity as they await the comforting arms of their mothering God, O mighty and gracious God, **hear our prayer.**

Let us be mindful of the dead, especially Samuel D. & Edna Nealis, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. O mighty and gracious God, **hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*God of glory and tenderness, engrave in us the images of your sacred stories. Relieve us of our many burdens, and let our lives give honest testimony to your dominion, through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

All stand.

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

## The Holy Communion

### OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN *The Old Rugged Cross* (LEVAS 38)

1. On a hill far a - way stood an old rug-ged cross,  
2. Oh, that old rug - ged cross so de - spised by the world,  
3. In the old rug - ged cross, stained with blood so di - vine,  
4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;  
2. Has a won - drous at - trac - tion for me;  
3. A won - drous beau - ty I see;  
4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best  
2. For the dear Lamb of God left His glo - ry a - bove,  
3. For 'twas on that old cross Je - sus suf - fered and died,  
4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. \_\_\_\_\_  
 2. To \_\_\_\_\_ bear it to dark Cal - va - ry. \_\_\_\_\_  
 3. To \_\_\_\_\_ par - don and sanc - ti - fy me. \_\_\_\_\_  
 4. Where His glo - ry for - ev - er I'll share. \_\_\_\_\_

old rug - ged cross \_\_\_\_\_

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; \_\_\_\_\_

old rug - ged cross, ———

I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. ———

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### SERVICE MUSIC 1982 HYMNAL #S125

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

# The Breaking of the Bread

## FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN *Wade in the Water* (LEVAS 143)

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite, wa - ter.  
 2. Looks like the band that Mo - ses led,  
 3. The Ho - ly Ghost a - com - ing on me,  
 4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter. D.C.

**ANTHEM BY CHOIR**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**BLESSING**

**CLOSING HYMN (IN HONOR OF JULY 4) *O beautiful for spacious skies (Materna) (H 719)***

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

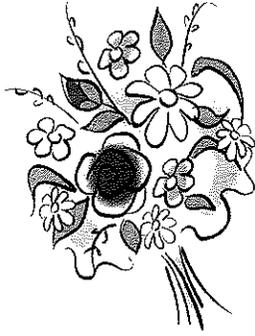
**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

**TODAY**



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

**Samuel D. & Edna Nealis**

by  
Josephine Nealis

**Announcements:**

**Healing Service on Thursday, July 10<sup>th</sup>** at Noon via Zoom. Commemorating Benedict of Nursia, Abbot of Monte Cassino, c. 540

**Annual Chicken BBQ – Saturday, July 19 – Noon to 4 p.m. \$16 donation per meal**

**Pastor Sherry's Retirement Party/BBQ – Saturday, July 26<sup>th</sup> – 2 p.m. to 7 p.m.**

**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**

**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon – Thurs: 3 p.m. – 6 p.m.**

**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**

**Home Phone: 610-380-0462**

**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**

**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**

**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**

**Jr. Warden: Dennis Dantzler**

**Treasurer: Minnie Kirwin**

**Greg Bentley**

**Nora Bush**

**Pat Bush**

**Al Carey**

**Violet Cole**

**Donna Fleck**

**Stacey Heston**

**Joseph Kirkner**

**Kent Nation**

**Betty Sullivan**