

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"I tell you there is joy without the presence of the angels of God over one sinner who repents."*

**September 14, 2025**

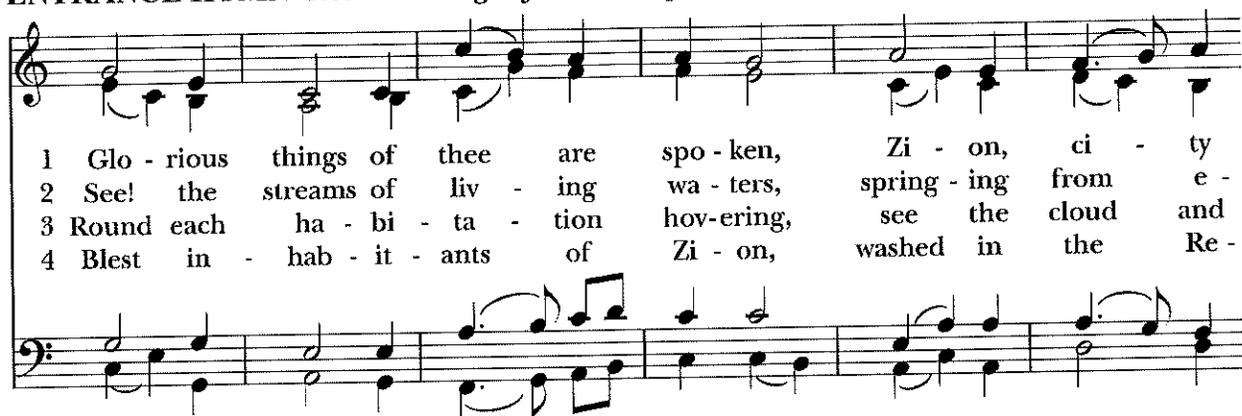
**9:30 AM**

The Fourteenth Sunday after Pentecost, Proper 19

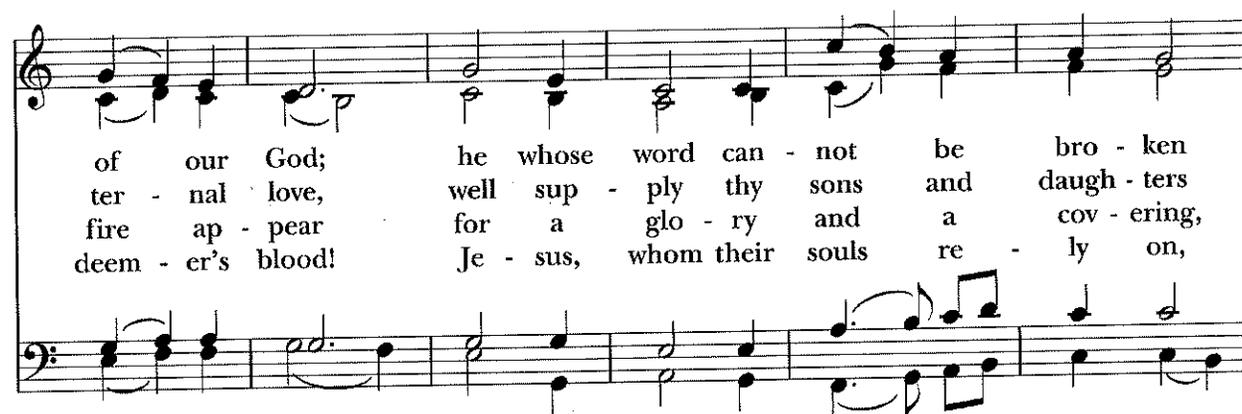
PRELUDE

# Entrance Rite

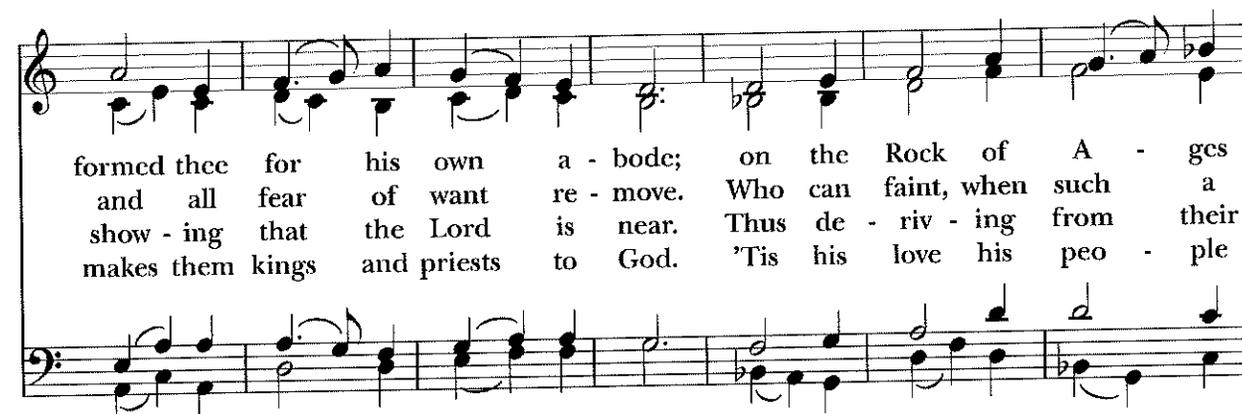
## ENTRANCE HYMN *Glorious things of thee are spoken (Abbot's Leigh) (H 523)*



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges  
and all fear of want re - move. Who can faint, when such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
makes them kings and priests to God. 'Tis his love his peo - ple

found-ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and for ever. Amen.**

### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 whom shall I fear?*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

## FIRST READING: Exodus 32:7-14

*The people sit.*

A Reading from the book of Exodus.

<sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

*Silence may follow.*

## PSALM: Psalm 51:1-11

*Remain seated.*

<sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

<sup>2</sup>Wash me through and through from my wickedness, \*  
**and cleanse me from my sin.**

<sup>3</sup>For I know my transgressions, \*  
**and my sin is ever before me.**

<sup>4</sup>Against you only have I sinned \*  
**and done what is evil in your sight.**

<sup>5</sup>And so you are justified when you speak \*  
**and upright in your judgment.**

<sup>6</sup>Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

<sup>7</sup>For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

<sup>8</sup>Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

<sup>9</sup>Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

<sup>10</sup>Hide your face from my sins, \*  
**and blot out all my iniquities.**

<sup>11</sup>Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***  
*All stand.*

***Halle, halle, hallelujah!***  
***Halle, halle, hallelujah!***  
***Halle, halle, hallelujah!***  
***Hallelujah! Hallelujah!***

**GOSPEL: Luke 15:1-10**  
*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. DAN HINKLE**

**THE NICENE CREED**  
*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Our God wraps us round in love and embraces us with mercy. There is nothing we need hide. Let us bring our needs and the needs of the whole human family to God's loving care, saying: Lord, hear our prayer.*

That the leaders of the church will be, like Moses, one with their people and outspoken on their behalf, we pray to the Lord. **Lord, hear our prayer.**

That the church will spend itself in search of the lost of this world, the homeless, the addicted, the uneducated, the ill, the rejected, and that we will welcome them to our household, we pray to the Lord. **Lord, hear our prayer.**

That all who are far from home will live in safety, we pray to the Lord. **Lord, hear our prayer.**

For all who are alienated from us and who stay away from this table, that they may return home, and that we may be watching to greet them, we pray to the Lord. **Lord, hear our prayer.**

For the sick, the aged, the lonely, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Andrew Bentley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Millie Connor, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, Diane Kitson, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Stan Purnsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

and any who cannot be with us today, that they may know our kindness and God's mercy, we pray to the Lord. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

we pray to the Lord. **Lord, hear our prayer.**

That peace and forgiveness will mark our lives together as families, we pray to the Lord. **Lord, hear our prayer.**

Let us be mindful of the dead, especially Marie K. Evans, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. We pray to the Lord. **Lord, hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*God of promises, you have brought us a long way and have kept us safe in our journey to you. Hear us now, and answer our prayers with delight. Teach us to run to you for all we need. We ask this in the name of Jesus, the Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*              **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Just a Closer Walk with Thee* (LEVAS 72)

1. I am weak but thou art strong; \_\_\_\_\_  
 2. Through this world of toil and snares, \_\_\_\_\_  
 3. When my fee - ble life is o'er, \_\_\_\_\_

Refrain: Just a clos - er walk with thee, \_\_\_\_\_

1. Je - sus, keep me from all wrong; \_\_\_\_\_ I'll be sat - is - fied as  
 2. If I fal - ter, Lord, who cares? \_\_\_\_\_ Who with me my bur - den  
 3. Time for me will be no more; \_\_\_\_\_ Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, \_\_\_\_\_ Dai - ly walk - ing close to

*D.C. for Refrain*

1. long \_\_\_\_\_ As I walk, let me walk close to thee.  
 2. shares? \_\_\_\_\_ None but thee, dear \_\_\_\_\_ Lord, none but thee.  
 3. o'er \_\_\_\_\_ To Thy king - dom \_\_\_\_\_ shore, to thy shore.

Refrain: thee, \_\_\_\_\_ Let it be, dear \_\_\_\_\_ Lord, let it be.

## The Great Thanksgiving

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

#### **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *Pass Me Not, O Gentle Savior* (LEVAS 139)

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;  
2. Let me at thy throne of mer - cy Find a sweet re - lief;  
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;  
4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.  
 2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.  
 3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.  
 4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.*

### BLESSING

**CLOSING HYMN** *O love, how deep, how broad, how high (Deus tuorum militum) (H 448)*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

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## TODAY



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Marie K. Evans*

by  
Marshall & Diane Evans

### **Announcements:**

The Rev. Kristen Ostendorf – first service at Trinity as our new Priest-in-Charge – Sunday, October 12<sup>th</sup>

Brown Bag Bible Study with The Rev. Kristen Ostendorf begins on Monday, October 13<sup>th</sup> at 11:30 a.m.

Healing Service returns on Thursday, October 16<sup>th</sup> at Noon via Zoom.

Reminder of Diocesan Convention on Friday evening, October 17<sup>th</sup> Worship Service and Saturday business session on October 18<sup>th</sup> at Sheraton Valley Forge in King of Prussia.

**EPISCOPAL CHURCH OF THE TRINITY**  
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Coatesville, Pennsylvania 19320  
610-384-4771

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon – Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Pat Bush**  
**Al Carey**  
**Violet Cole**  
**Donna Fleck**  
**Stacey Heston**  
**Joseph Kirkner**  
**Kent Nation**  
**Betty Sullivan**