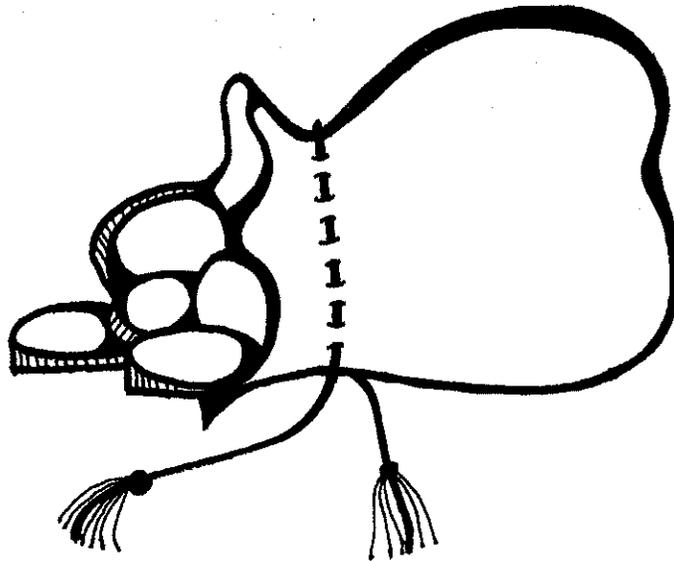


**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"You cannot serve God and wealth."*

**September 20, 2025**

**9:30 AM**

The Fifteenth Sunday after Pentecost, Proper 20

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *Be thou my vision, O Lord of my heart (Slane) (H 488)*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

#### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

#### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Amos 8:4-7

*The people sit.*

A Reading from the book of the prophet Amos.

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 113

*Remain seated.*

<sup>1</sup>Hallelujah!  
Give praise, you servants of the LORD; \*  
**praise the Name of the LORD.**

<sup>2</sup>Let the Name of the LORD be blessed, \*  
**from this time forth for evermore.**

<sup>3</sup>From the rising of the sun to its going down \*  
**let the Name of the LORD be praised.**

<sup>4</sup>The LORD is high above all nations, \*  
**and his glory above the heavens.**

<sup>5</sup>Who is like the LORD our God, who sits enthroned on high, \*  
**but stoops to behold the heavens and the earth?**

<sup>6</sup>He takes up the weak out of the dust \*  
**and lifts up the poor from the ashes.**

<sup>7</sup>He sets them with the princes, \*  
**with the princes of his people.**

<sup>8</sup>He makes the woman of a childless house \*  
**to be a joyful mother of children.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***  
*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: Luke 16:1-13**  
*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

<sup>1</sup>Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup>Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## THE SERMON BY THE REV. CANON JAMES STAMBAUGH

### THE NICENE CREED

*All rise as you are able*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*God is just, God is one. But we are often fragments and consumed by many wants. Let us gather our needs now and offer them confidently and simply to God, our Father, saying: Lord, hear our prayer.*

For the leaders of the world powers, that they may be just and honorable in their dealings with one another, we pray to the Lord. **Lord, hear our prayer.**

For peace, a reduction of arms, and an end to war and terrorism, we pray to the Lord. **Lord, hear our prayer.**

That the church and its leaders may be ingenious and tireless in preaching the good news we pray to the Lord. **Lord, hear our prayer.**

That all Christians may hold their goods and money lightly and use them for the sake of God's dominion, we pray to the Lord. **Lord, hear our prayer.**

That all elected officials may respond to the needs of their community and serve the common good, we pray to the Lord. **Lord, hear our prayer.**

That employees and employers may act honestly in their workplaces and treat one another with dignity, we pray to the Lord. **Lord, hear our prayer.**

For all who suffer - the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Andrew Bentley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Millie Connor, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, Diane Kitson, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara*

*Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

We pray to the Lord. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

We pray to the Lord. **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Jennine Bush. We pray to the Lord. **Lord, hear our prayer.**

For the poor, the hungry, the homeless, and the jobless, we pray to the Lord. **Lord, hear our prayer.**

Let us be mindful of the dead, especially John Nelson Brewer, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. We pray to the Lord, **Lord, hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Just God, one God, we live in this world and look for the world to come. Teach us what to ask for: give us all we need. Make us life givers with you who build your dominion here, in the name of Jesus the Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

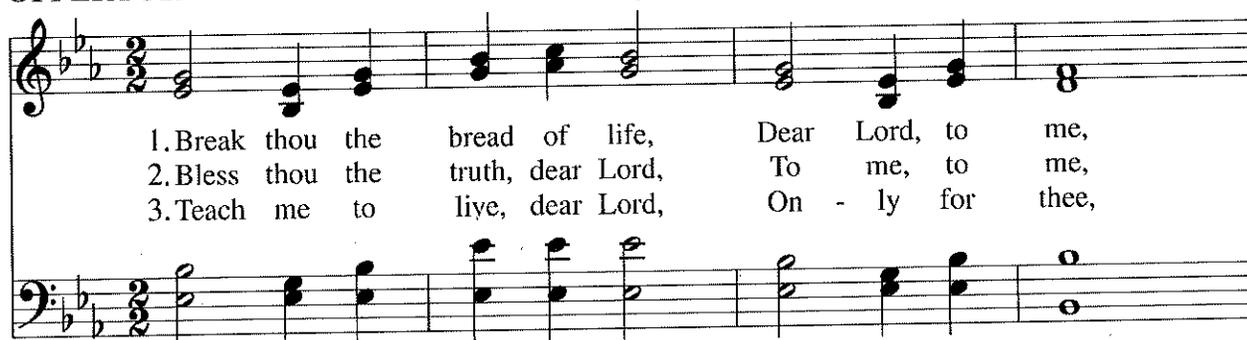
## The Holy Communion

### OFFERTORY SENTENCE

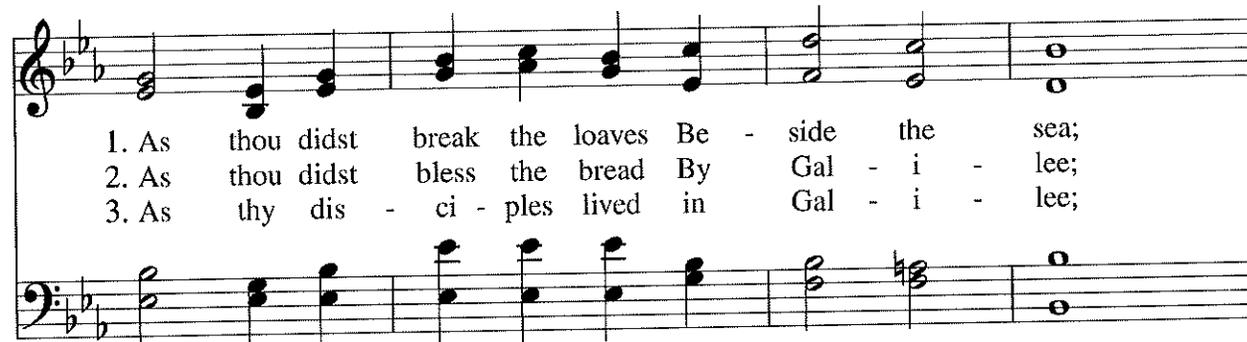
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN *Break Thou the Bread of Life* (LEVAS 146)



1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### SERVICE MUSIC 1982 HYMNAL #S125

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

**THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

# The Breaking of the Bread

## FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN *There is a Balm in Gilead* (LEVAS 203)

There\_ is a balm in Gil-e-ad to make the wound-ed

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "There\_ is a balm in Gil-e-ad to make the wound-ed".

whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

The second system of musical notation for the hymn. It continues from the first system with the same treble and bass clef staves. The melody in the treble clef has a fermata over the word "whole;". The lyrics are: "whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul." The system ends with a double bar line and the word "Fine".

1. Some - times I feel dis - cour-aged, And\_ think my work's in vain, — But —  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can  
 3. Don't — ev - er be dis - cour-aged For — Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

D.C.

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.*

### BLESSING

**CLOSING HYMN** *Lift High the Cross (Crucifer)* (H 473)

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

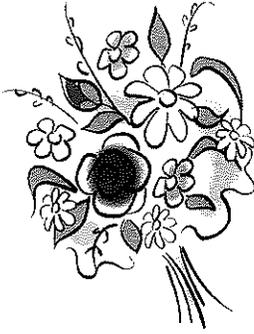
**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

**TODAY**  
*Vestry Meeting after Church*



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*John Nelson Brewer*

by  
Pam Smyth

**Announcements:**

The Rev. Kristen Ostendorf – first service at Trinity as our new Priest-in-Charge – Sunday, October 12<sup>th</sup>

Brown Bag Bible Study with The Rev. Kristen Ostendorf begins on Monday, October 13<sup>th</sup> at 11:30 a.m.

Healing Service returns on Thursday, October 16<sup>th</sup> at Noon via Zoom.

Reminder of Diocesan Convention on Friday evening, October 17<sup>th</sup> Worship Service and Saturday business session on October 18<sup>th</sup> at Sheraton Valley Forge in King of Prussia.

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Thistle Hills' Annual Dinner will take place on October 22 at Westwynd Gardens. Enjoy an evening honoring our resident Survivors, featuring guest speaker Shea M. Rhodes, Esq. from Villanova Law Institute to Address Commercial Sexual Exploitation. Shea has dedicated her career to combating violence against women, protecting the rights of those who are oppressed or exploited, and championing human rights. She is a national expert on laws related to sex trafficking, commercial sexual exploitation, and prostitution policy.

Cocktail/Mocktail hour, Catered Dinner (Sage Catering), Silent Auction, and Thistle Hills Pottery and Notecards, made with love by residents and staff. Desserts provided by Butter Pecan Cafe.

Business and Individual Sponsorship opportunities are available—partner with us in supporting Survivors in their journey of transforming challenging pasts into beautiful futures.

RSVP, Sponsorship and Event information can be found on our website: [Annual Dinner and Silent Auction — Thistle Hills](#)

**EPISCOPAL CHURCH OF THE TRINITY**  
**323 East Lincoln Highway**  
**Coatesville, Pennsylvania 19320**  
**610-384-4771**

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon – Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Pat Bush**  
**Al Carey**  
**Violet Cole**  
**Donna Fleck**  
**Stacey Heston**  
**Joseph Kirkner**  
**Kent Nation**  
**Betty Sullivan**